

**CONTRACT NAME: AGREEMENT BETWEEN SACRAMENTO COUNTY
OFFICE OF EDUCATION AND DAVIS JOINT UNIFIED SCHOOL DISTRICT**

BRIEF DESCRIPTION OF CONTRACT: This agreement confirms Willett Elementary School's reservation request to participate in the Sly Park Environmental Education program for Spring 2020.

FISCAL IMPACT: Site funds, donations and PTA contributions will fund this program.

RESERVATION REQUEST SPRING 2020

Date: 1/10/2019 90 Total Students **

School Name: Robert E. Willett Elementary ☐ 5th Grade ☒ 6th Grade ☐ Other

School District: Davis Joint Unified School District 3 Total Teachers
Required: one teacher for every 34 students

School Phone Number: (530)757-5460 8 Total Chaperones
Required: one male chaperone for every 12 male students and one female chaperone for every 12 female students

School Address: 1207 Sycamore Lane
Davis, CA 95616

Coordinator Name: Heidi Perry Principal Name: Heidi Perry

Coordinator Email: hperry@djUSD.net Principal Email: hperry@djUSD.net

RESERVATION INFORMATION:

Desired Program: ☒ 5-day program at \$235 per student
☐ 4-day program at \$200 per student
☐ 3-day program at \$165 per student
☐ 1-day program at \$20 per student

Desired month: (JANUARY-JUNE 2020 ONLY)
1st Choice January 27-31, 2020
2nd Choice _____
3rd Choice _____

Please note any scheduling conflicts such as testing, spring break, or preferences to be with other schools: _____

**** IMPORTANT:** Please estimate your student total carefully. There is a limited window to make changes to your student number. If your reservation is scheduled for:


Fall 2019 - you have until May 1, 2019

Spring 2020 - you have until Sept 30, 2019

After these dates, your school will be financially responsible for no less than 90% of the total reserved number of students. You may increase your student total by no more than 10% of the reserved total, if space is available.

Should you choose to cancel your reservation after the non-refundable deposit has been paid, your school will be financially responsible for 75% of the reserved total number of students.

Coordinator's Signature: _____ Date: 1/10/19

School Administrator's Signature:  _____ Date: 1-23-19