

**CONTRACT NAME: AGREEMENT BETWEEN HAMPTON INN & SUITES
AND DAVIS JOINT UNIFIED SCHOOL DISTRICT**

BRIEF DESCRIPTION OF CONTRACT: This agreement is to provide lodging for the Robotics team, Citrus Circuits. The team will travel to Fresno for the Central Valley Regional Robotics Competition from March 6, 2019 to March 9, 2019.

FISCAL IMPACT: Site funds, donations and PTA contributions fund this program.



GROUP ROOMS CONTRACT

Organization:	DJUSD Citrus Circuits Robotics	Orig/Revised	10/19/18
Address	315 W. 14 th Street		
City:	Davis	State:	CA
Zip:		Telephone:	95616
Representative:	Stephen J Harvey	Telephone:	530-219-1086
E-Mail:	mandayeung@yahoo.com or sharvey@diusd.net	HHonors #:	

NUMBER OF ROOMS RESERVED AND RATES		YEAR: 2019		
	Date:	03/06/19	03/07/19	03/08/19
	Day:	THURSDAY	FRIDAY	SATURDAY
Type	Rate	Rates are per room per day in U.S. dollars and do not include tax, meals or incidental charges.		
2 Queen Traditional	\$140 + Tax	7	26	26
1 King Traditional	\$140 + Tax	1	1	1
Totals		8	27	27
Total Room Nights:				62

Rooms not reserved before this date may be released:	<u>N/A</u>	This proposal is valid to:	<u>12/10/18</u>
Deposit and/or method of payments are due by this date:			Day of Booking
Reservations will be made by:	Rooming List	Rooming List Due by: 03/07/19	

BILLING INFORMATION			
Individuals Pay	Bill to Master Account	Master Account Paid By	
Room & tax:	Room : <input checked="" type="checkbox"/>	Prepayment Amount Due:	
Incidentals: <input checked="" type="checkbox"/>	Incidentals:	Company Check prior to check in date:	
Other:	Other:	Credit Card TO HOLD ROOMS:	<input checked="" type="checkbox"/>

Comments: Room rate includes free hot breakfast buffet, evening reception (Mon-Thurs free beer, wine & appetizers), Wi-Fi, parking, use of fitness center, coin operated laundry facility & outdoor pool area.

I have read this agreement including the terms and conditions contained on page two.

Group Representative, 

Date: 1/27/19

Sales Manager, _____

Date: _____