

CONTRACT NAME: AGREEMENT BETWEEN LA QUINTA INN & SUITES FRESNO AND DAVIS JOINT UNIFIED SCHOOL DISTRICT

BRIEF DESCRIPTION OF CONTRACT: This agreement is to provide lodging for the Davis High School Cross Country team from October 5 to October 6. The team is participating in the Clovis Invitational Meet at Woodward Park on Saturday, October 6.

FISCAL IMPACT: The funding for this agreement is included in the approved DHS Athletics budget.



La Quinta Inn & Suites Fresno
330 E. Fir Avenue
Fresno, CA 93720
Phone: 559-449-0928
Fax: 559-449-1869

Thursday, September 06, 2018

Bruce Colby
DAVIS HIGH CROSS COUNTRY
315 W 14th St
DAVIS, CA 95616

Dear Bruce Colby:

Thank you for choosing La Quinta Inn & Suites Fresno for your lodging needs. We are excited that you chose us for your upcoming event.

To help us serve your group more efficiently, please review the following items:

GUEST ROOM and RATE INFORMATION

Dates of Stay	Room Types	Number of Rooms	1 Person Rate	2 Person Rate	3 Person Rate	4 Person Rate
10/5/2018	DDR	10	\$129.00	\$129.00	\$129.00	129.00
	EK	10	\$129.00	\$129.00	\$129.00	129.00

**Not all rooms accommodate up to 4 persons. Please contact the hotel for specific information.*

* If a credit card guarantee or direct bill number has been provided, please disregard the deposit requirements. Canceling after cancellation deadline will result in first night's room, plus tax per room, will be charged.

* Deposit Requirements:

- * If not using credit card or direct bill, a deposit of \$0.00 will be sent into or charged by the hotel by 10/5/2018. In the event the deposit is not received by this date, we will assume you no longer require these rooms and will release the rooms for sale to the general public without further obligation to you or La Quinta Inns & Suites®. For your convenience, all final details pertaining to the group should be coordinated directly with the above hotel.
- * We are requesting that the first night's room, plus tax per room, be sent to the location by 10/5/2018, less the \$0.00 deposit. In the event the first night's room, plus tax per room, is not received by this date at the hotel, these rooms will be released to make room for other guests. Canceling after cancellation deadline will result in forfeiture of deposit.

* We are requesting that a rooming list indicating your approximate arrival and departure times be sent to the hotel by 9/28/2018. In the event the rooming list is not received by this date at the hotel, these rooms will be considered cancelled and released to make room for other guests and future reservations will be subject to rate and availability.

* If your group pickup should fall below 70% of the agreed upon room nights within the contract your agreed upon rates may be subject to change to our Best Available Rate for the duration of the stay.

* We have quoted the tax rate currently in effect. Changes to the current rate will be reflected in the amount actually charged. Rates are quoted in US Currency unless otherwise indicated.

Your rates include the following complimentary services and features:

- * Free Bright Side Breakfast® featuring waffles, hot and cold cereals, pastries, juice, milk and coffee
- * Free high-speed Internet access
- * Comfy beds
- * In-room hair dryer, coffee maker, iron and full-size ironing board
- * Television with premium channels, movies and video games
- * Guest Laundry facilities
- * Swimming pool

* Amenities may vary

We are excited to work with the DAVIS HIGH CROSS COUNTRY! We look forward to working with you! If you should have any questions regarding the terms of this agreement, please contact the General Manager at La Quinta Inn & Suites Fresno (559-449-0928).

Booking Confirmation Agreement

Please sign and return this agreement directly to the hotel by 9/13/2018. Once we receive the signed agreement, we will consider this as Definite. Any changes to this agreement must be signed and dated by both parties.

Confirmation No: 6009790

Account: DAVIS HIGH CROSS COUNTRY

La Quinta Inn & Suites Fresno

By: _____

Signature: _____

Title: _____

Date: 9/6/2018

DAVIS HIGH CROSS COUNTRY

By: Bruce E. Colby

Signature: [Signature]

Title: Chief Business Officer

Date: 9-13-18