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**CONTRACT NAME: AGREEMENT BETWEEN ALL WEST
COACHLINES AND DAVIS JOINT UNIFIED SCHOOL
DISTRICT**

BRIEF DESCRIPTION OF CONTRACT: This agreement is between All West Coachlines and DJUSD to transport DaVinci Charter Academy students and chaperones to Long Beach for the Zoology and Botany class Catalina Guided Discoveries field trip. The group departs on February 27, 2018. The return trip to Davis is on March 2, 2018

FISCAL IMPACT: Donations and fundraising events pay the costs of the trip.

CONFIRMATION

Charter ID 71284
Movement ID 79797
Move Date 02/27/2018
ClientID DAVI001
Phone (530) 757-7154
Contact
Customer DAVINCI CHARTER ACADEMY
ATTN: ADELA JOHNSON
1400 E. 8TH STREET
DAVIS, CA 95616-2404
Group Name

All West Coachlines
7701 Wilbur Way
Sacramento, CA 95828
Phone: (916) 423-4000 • (800) 843-2121
Fax: (916) 689-5926

Salesperson: Tammy Tiner

Pickup Time 2/27/18 10:45 pm
First Pickup 1400 EAST 8TH, DAVIS, CA
Arrival 2/28/18 8:00 am

Destination CATALINA, CA
Leave Time 3/2/18 1:00 pm
Back Time 3/2/18 11:00 pm

First Pickup Instructions

DAVINCI CHARTER ACADEMY - DEPART @ 11:00 PM

SPAB

DVD PLAYERS

BOOKED BY JOHN GRIMA

MEAL & REST STOPS AS ADVISED

VEHICLES

Seats	Vehicle Description	Vehicle ID	
47	47 Coach		\$4,709.60
47	47 Coach		\$4,709.60
Vehicle Total including PUC Tax if applicable			\$9,419.20

EXTRAS

Quantity	Description	UnitPrice	Price
4.00	Driver Rooms	100.00	400.00
4.00	Night Time Driving Charge	100.00	400.00
Movement Total			\$10,219.20

Payment Terms: Payment is due 14 days in advance of charter
Deposit Requirements: Please provide copy of purchase order

Destination Instructions

DROP @ CATALINA CLASSICS - PIER POINT LANDING - NO
SERVICE DURING TRIP UNTIL 1:00 PM ON 03/02/18

ALL WEST TO BOOK DRIVERS ROOMS

Handwritten signature: AJ 2/26/17

Please sign and return one copy of this agreement to confirm your order. Agreement includes terms on the reverse side.
Should you need to change or cancel this reservation please call the charter department at All West Coachlines, (800) 843-2121.

Signature: _____

Title: _____

*Chief Business
Officer*

Date: *10/4/17*