

**CONTRACT NAME: AGREEMENT BETWEEN ALL WEST  
COACHLINES AND DAVIS JOINT UNIFIED SCHOOL  
DISTRICT**

**BRIEF DESCRIPTION OF CONTRACT:** This agreement is between All West Coachlines and DJUSD to transport Emerson, DaVinci and Harper Junior High School students to and from orchestra field trips, scheduled on February 1, 2018 and May 19, 2018.

**FISCAL IMPACT:** Booster contributions and other fundraising cover the cost for these trips.

# CONFIRMATION

<b>Charter ID</b>	70995
<b>Movement ID</b>	79444
<b>Move Date</b>	05/19/2018
<b>ClientID</b>	EMHA001
<b>Phone</b>	(530) 400-1142 GREG
<b>Contact Customer</b>	EMERSON & HARPER JR HS ORCHESTRA ATTN: GREG BRUCKER 4000 E. COVELL DAVIS, CA 95618
<b>Group Name</b>	HARPER/EMERSON ORCH

**All West Coachlines**  
7701 Wilbur Way  
Sacramento, CA 95828  
**Phone: (916) 423-4000 • (800) 843-2121**  
**Fax: (916) 689-5926**

**Salesperson:** Tammy Tiner

<b>Pickup Time</b>	5/19/18 6:15 am
<b>First Pickup</b>	4000 EAST COVELL, DAVIS, CA
<b>Arrival</b>	5/19/18 8:15 am

<b>Destination</b>	SAN JOSE / SANTA CLARA, CA
<b>Leave Time</b>	5/19/18 6:15 pm
<b>Back Time</b>	5/19/18 8:45 pm

**First Pickup Instructions**

HARPER JUNIOR HIGH SCHOOL - DEPART @ 6:30 AM

\*\*\*SPAB\*\*\*

\*\*\*BOOKED BY GREG BRUCKER\*\*\*

**Destination Instructions**

- 1) SANTA TERESA HIGH SCHOOL - 6150 SNELL AVE, SAN JOSE
- 2) GREAT AMERICA - 4701 GREAT AMERICA PKWY, SANTA CLARA

\*\*\*GROUP RESPONSIBLE FOR DRIVERS DAY ROOMS\*\*\*

**VEHICLES**

<u>Seats</u>	<u>Vehicle Description</u>	<u>Vehicle ID</u>	
56	56 Coach		\$1,881.60
56	56 Coach		\$1,881.60
<b>Vehicle Total including PUC Tax if applicable</b>			<b>\$3,763.20</b>
<b>Movement Total</b>			<b>\$3,763.20</b>

**Payment Terms:** Payment is due 14 days in advance of charter

**Deposit Requirements:** Please provide copy of purchase order

*Please sign and return one copy of this agreement to confirm your order. Agreement includes terms on the reverse side. Should you need to change or cancel this reservation please call the charter department at All West Coachlines, (800) 843-2121.*

**Signature:** \_\_\_\_\_ **Title:** \_\_\_\_\_ **Date:** \_\_\_\_\_

# CONFIRMATION

<b>Charter ID</b>	70994
<b>Movement ID</b>	79443
<b>Move Date</b>	02/01/2018
<b>ClientID</b>	EMHA001
<b>Phone</b>	(530) 400-1142 GREG
<b>Contact Customer</b>	EMERSON & HARPER JR HS ORCHESTRA ATTN: GREG BRUCKER 4000 E. COVELL DAVIS, CA 95618
<b>Group Name</b>	HARPER/EMERSON ORCH

**All West Coachlines**  
7701 Wilbur Way  
Sacramento, CA 95828  
Phone: (916) 423-4000 • (800) 843-2121  
Fax: (916) 689-5926

**Salesperson:** Tammy Tiner

<b>Pickup Time</b>	2/1/18 8:45 am
<b>First Pickup</b>	4000 E. COVELL, DAVIS, CA
<b>Arrival</b>	2/1/18 10:00 am

<b>Destination</b>	LODI, CA
<b>Leave Time</b>	2/1/18 4:00 pm
<b>Back Time</b>	2/1/18 5:00 pm

**First Pickup Instructions**

HARPER JUNIOR HIGH SCHOOL - DEPART @ 9:00 AM

**Destination Instructions**

TBA

\*\*\*SPAB\*\*\*

\*\*\*BOOKED BY GREG BRUCKER\*\*\*

**VEHICLES**

<u>Seats</u>	<u>Vehicle Description</u>	<u>Vehicle ID</u>	
56	56 Coach		\$1,058.75
<b>Vehicle Total including PUC Tax if applicable</b>			<b>\$1,058.75</b>
<b>Movement Total</b>			<b>\$1,058.75</b>

**Payment Terms:** Payment is due 14 days in advance of charter  
**Deposit Requirements:** Please provide copy of purchase order

*Please sign and return one copy of this agreement to confirm your order. Agreement includes terms on the reverse side.  
 Should you need to change or cancel this reservation please call the charter department at All West Coachlines, (800) 843-2121.*

**Signature:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Date:** \_\_\_\_\_

02/01/2018 14:21:07  
 530 400 1142  
 79443

02/01/2018 14:21:07 530 400 1142 79443

# Emerson-DV-Harper Orchestras 2017-18

## Charter Bus Use Field Trips <sup>2-1-18</sup>

<sup>5-19-18</sup>

## Educational Objectives and Itineraries

### Objectives:

Educational Objective for 2/1 (Stockton Symphony and WOW Museum): We will be watching a children's concert aimed at middle school students, learning about the orchestra, performance, how the conductor and orchestra interact, and about general music concepts as presented by the orchestra. At the WOW Museum, students will be in groups and will go around the facility learning about the exhibits, including music and sound related exhibits.

Educational Objective for 5/19 (Festivals and Competitions): *All Dates are on Saturdays.*

To prepare for and participate in an adjudicated festival, perform a formal concert for other music professionals, and receive feedback on performance. Feedback is through audio comments recorded during the performance and reviewed during class. Ideas and suggestions are used to develop music for Spring Concert performance. Both groups will also use feedback from each event to prepare for future competitions and performances

**Behavior Expectations** are the same for each trip: All School Rules Apply. Students are expected to behave in a respectful manner, upholding the great level of respect we have earned in our travels.

### Itineraries:

#### **2/1 – Stockton Symphony and WOW Museum**

8:45 AM – Leave Emerson Jr High For Harper

9:15 AM – Leave Harper Jr High for Lodi

10:45 – 11:45 AM – Concert

12-1 PM – Lunch either at Hutchins St. Square (Concert Hall) or outside the WOW Museum

1 – 3 PM – WOW Museum

3:15 PM – Return to Davis

4:30 – 5 PM – Arrive at Harper Jr. High/Drop Off (time depends on traffic)

#### **5/19 – Advanced Orchestra: Music In The Parks** (times may change slightly)

6:30 Meet at Harper, Board bus, leave for Milpitas HS

9:15 Arrive at performance site

9:30 warmup

10:00 performance

10:45 travel to Great America

11:30 – 5 PM Enjoy Great America – students will be in groups

5 PM – awards ceremony

6: PM leave GA for Davis

9 PM arrive in Davis/Harper Jr. High

DAVIS JOINT UNIFIED SCHOOL DISTRICT  
Field Trip Request Form (Form 1b)  
For day trips and walking trips

Teacher(s) Brucker Date of submission 9/27/2017  
Grade or Group Advanced Orchestra School Emerson-DV Harper  
Destination Music In the Parks: Milpitas HS and Great America  
Mode of Transportation Chartered Bus/Carpool if/as needed

Educational Objective (include how student learning will be evaluated):

See Attached

Itinerary: See Attached

If this trip includes water activities, did the parent permission form include that information? Yes  No

Total number of students: <sup>EmDV-44/Ha -64 24</sup> \_\_\_\_\_ Total number of adults accompanying students: 12+

Total number of students on health plans that require medication: TBD

Identify school staff member with current CPR certificate (attach copy) Brucker

Cost per student: ~\$125 How will trip costs be covered? DSOMA-Direct Contribution Campaign

(note: classroom/school funds will be used to cover costs for any student who cannot or does not contribute the requested donation. No student will be excluded from any school-sponsored trip for financial reasons.)

Will field trip lunches be ordered from Student Nutrition Services? No

Date(s) of Trip May 19 2018

Departure 6:30 AM Return 9 PM

I certify that all aspects of this trip will be in compliance with Board Policy.

Teacher Signature: [Signature]

Principal Approval: [Signature]

**Keep on file in school office**

This trip is approved. Please proceed with planning.

Please see me. I need clarification.

This trip is not approved for the following reasons: \_\_\_\_\_

[Signature]  
Principal's Signature

2016/17  
Date

DAVIS JOINT UNIFIED SCHOOL DISTRICT  
Field Trip Request Form (Form 1b)  
For day trips and walking trips

Teacher(s) Brucker Date of submission 9/27/2017  
Grade or Group Advanced Orchestra School Emerson-DV Harper  
Destination Music In the Parks: Milpitas HS and Great America  
Mode of Transportation Chartered Bus/Carpool if/as needed

Educational Objective (include how student learning will be evaluated):  
See Attached

Itinerary: See Attached

If this trip includes water activities, did the parent permission form include that information? Yes  No

Total number of students: EmDV-44/Ha -64 24                      Total number of adults accompanying students: 12+

Total number of students on health plans that require medication: TBD

Identify school staff member with current CPR certificate (attach copy) Brucker

Cost per student: ~\$125 How will trip costs be covered? DSOMA-Direct Contribution Campaign  
*(note: classroom/school funds will be used to cover costs for any student who cannot or does not contribute the requested donation. No student will be excluded from any school-sponsored trip for financial reasons.)*

Will field trip lunches be ordered from Student Nutrition Services? No

Date(s) of Trip May 19 2018

Departure 6:30 AM Return 9 PM

I certify that all aspects of this trip will be in compliance with Board Policy.

Teacher Signature: \_\_\_\_\_

Principal Approval: \_\_\_\_\_

**Keep on file in school office**

- This trip is approved. Please proceed with planning.
- Please see me. I need clarification.
- This trip is not approved for the following reasons: \_\_\_\_\_

Kevin Kellenher  
Principal's Signature \_\_\_\_\_ Date \_\_\_\_\_

DAVIS JOINT UNIFIED SCHOOL DISTRICT  
Field Trip Request Form (Form 1b)  
For day trips and walking trips

Teacher(s) Brucker Date of submission Sept 27 2017  
Grade or Group Intermediate Orchestra School Harper Jr. High Emerson-DV Jr. High  
Destination Stockton Symphony @ Hall & WOW Museum in Lodi, Ca  
Mode of Transportation Chartered Bus (pre-signed contract attached), Carpool if needed

Educational Objective (include how student learning will be evaluated):

See Attached Info

Itinerary: See Attached Info

If this trip includes water activities, did the parent permission form include that information? Yes  No

Total number of students: E: 22/H: 24 Total number of adults accompanying students: 9-10

Total number of students on health plans that require medication: TBD

Identify school staff member with current CPR certificate (attach copy) Brucker/Attached

Cost per student: ~\$40 How will trip costs be covered? Booster Contribution Campaign/Outside Fundraisers  
*(note: classroom/school funds will be used to cover costs for any student who cannot or does not contribute the requested donation. No student will be excluded from any school-sponsored trip for financial reasons.)*

Will field trip lunches be ordered from Student Nutrition Services? TBD

Date(s) of Trip Thursday, February 1, 2018

Departure Around 9 AM Return Around 5 pm

I certify that all aspects of this trip will be in compliance with Board Policy.

Teacher Signature: [Signature]

Principal Approval: [Signature]

**Keep on file in school office**

- This trip is approved. Please proceed with planning.
- Please see me. I need clarification.
- This trip is not approved for the following reasons: \_\_\_\_\_

[Signature] 10/6/17  
Principal's Signature Date

DAVIS JOINT UNIFIED SCHOOL DISTRICT  
Field Trip Request Form (Form 1b)  
For day trips and walking trips

Teacher(s) Brucker Date of submission Sept 27 2017  
Grade or Group Intermediate Orchestra School Harper Jr. High/Emerson-DV Jr. High  
Destination Stockton Symphony @ Hall & WOW Museum in Lodi, Ca  
Mode of Transportation Chartered Bus (pre-signed contract attached), Carpool if needed  
Educational Objective (include how student learning will be evaluated):  
\_\_\_\_\_

**See Attached Info**

Itinerary: See Attached Info

If this trip includes water activities, did the parent permission form include that information? Yes  No

Total number of students: E: 22/H: 24 Total number of adults accompanying students: 9-10

Total number of students on health plans that require medication: TBD

Identify school staff member with current CPR certificate (attach copy) Brucker/Attached

Cost per student: ~\$40 How will trip costs be covered? Booster Contribution Campaign/Outside Fundraisers

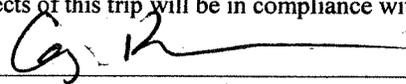
*(note: classroom/school funds will be used to cover costs for any student who cannot or does not contribute the requested donation. No student will be excluded from any school-sponsored trip for financial reasons.)*

Will field trip lunches be ordered from Student Nutrition Services? TBD

Date(s) of Trip Thursday, February 1, 2018

Departure Around 9 AM Return Around 5 pm

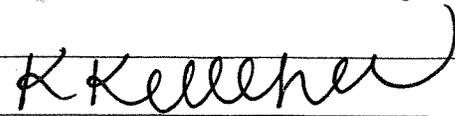
I certify that all aspects of this trip will be in compliance with Board Policy.

Teacher Signature: 

Principal Approval: \_\_\_\_\_

**Keep on file in school office**

- This trip is approved. Please proceed with planning.
- Please see me. I need clarification.
- This trip is not approved for the following reasons: \_\_\_\_\_

  
Principal's Signature

9-27-17  
Date