

**REVISED**

**BID FORM**

FOR

**PARKING LOT IMPROVEMENT PROJECT**

at

Emerson Jr. High School

Bid Package No. 16-28

FOR

DAVIS JOINT UNIFIED SCHOOL DISTRICT

CONTRACTOR  
NAME:

Western Engineering Contractors, Inc.

ADDRESS:

3171 Rippey Road

Loomis, CA 95650

TELEPHONE:

( 916 ) 652-3990

FAX:

( 916 ) 652-3995

EMAIL

jwertz@westeng.com

LICENSE NO.

440681

EXPIRATION  
DATE

6/30/2017

DIR

REGISTRATION  
NO.

1000005538

## Addenda No. 1

TO: Davis Joint Unified School District, acting by and through its Governing Board, herein called "Owner".

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the Contract, the local conditions affecting the performance of the Contract, the cost of the work at the place where the work is to be done, with the Drawings and Specifications, and other Contract Documents, hereby proposes and agrees to perform within the time stipulated, the Contract, including all of its component parts, and everything required to be performed, including its acceptance by the Owner, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the Contract and complete all of the Work in a workmanlike manner required in connection with the construction of:

### BID PACKAGE NO. 16-28

#### Parking Lot Improvement Project

#### Emerson Jr. HS

in the Owner described above, all in strict conformance with the drawings and other Contract Documents on file at the Owner Offices of said Owner for amounts set forth herein.

2. BIDDER ACKNOWLEDGES THE FOLLOWING ADDENDUM:

Number	Number	Number	Number	Number	Number	Number	Number
<u>1</u>	<u>2</u>						

Acknowledge the inclusion of all addenda issued prior to bid in the blanks provided above. Your failure to do so may render your bid non-responsive.

3. **BASE BID - TOTAL BASE BID CASH PURCHASE PRICE IN WORDS & NUMBERS:**

Seven hundred fifteen thousand one DOLLARS  
(\$ 715,172.00) hundred seventy two. 00/100

4. **PROJECT ALLOWANCE (UNFORSEEN CONDITIONS & OWNER CONTINGENCY)**

(\$ 50,000)

**TOTAL BASE BID PRICE (BASE BID + including Project Allowance)**

Seven hundred sixty five thousand one DOLLARS  
(\$ 765,172.00) hundred seventy two 00/100

**ADDITIVE ALTERNATES**

5. **Add Alternate No. 1 (See Civil Sheet C-201.1)**

**TOTAL ALTERNATE NO. 1 BID CASH PURCHASE PRICE IN WORDS & NUMBERS:**

Sixteen thousand seven hundred ninety three DOLLARS  
(\$ 16,793.00)

6. **Add Alternate No. 2 (See Civil Sheet C-201.2)**

**TOTAL ALTERNATE NO. 2 BID CASH PURCHASE PRICE IN WORDS & NUMBERS:**

one hundred sixteen thousand thirty one DOLLARS  
(\$ 17,039.00) ninety six thousand one  
96,184.00 hundred eighty four

## Addenda No. 1

7. **Add Alternate No. 3** (See Civil Sheet C-301.3 for Bio-Retention Swale)

TOTAL ALTERNATE NO. 3 BID CASH PURCHASE PRICE IN WORDS & NUMBERS:

Thirty five thousand six hundred twenty DOLLARS  
(\$ 35,678.68) eight and 68/100.

8. **Add Alternate No. 4** (Paving Overlay District Operations Facility – SK-01)

TOTAL ALTERNATE NO. 4 BID CASH PURCHASE PRICE IN WORDS & NUMBERS:

Fifty four thousand twenty three DOLLARS  
(\$ 54,023.00)

9. **TIME FOR COMPLETION:** The Owner may give a notice to proceed within Sixty (60) days of the award of the bid by the Owner. Once the Contractor has received the notice to proceed, the Contractor shall complete the work in the time specified in the Agreement. By submitting this bid, Contractor has thoroughly studied this Project and agrees that the Contract Time for this Project is adequate for the timely and proper completion of the Project. Further, Contractor has included in the analysis of the time required for this Project, and the requisite time to complete Punch List.

In the event that the Owner desires to postpone giving the notice to proceed beyond this Sixty (60) day period, it is expressly understood that with reasonable notice to the Contractor, giving the notice to proceed may be postponed by the Owner. It is further expressly understood by the Contractor, that the Contractor shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

It is understood that the Owner reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The Contractor understands that it may not withdraw this bid for a period of Thirty (30) days after the date set for the opening of bids.

10. Attached is bid security in the amount of not less than ten percent (10%) of the bid:

Bid bond (10% of the Bid), certified check, or cashier's check **(circle one)**

11. The required List of Designated Subcontractors is attached hereto.

12. The required Non-Collusion Declaration is attached hereto.

13. The Substitution Request Form, if applicable, is attached hereto.

14. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the Owner a Contract in the form attached hereto in accordance with the bid as accepted, and that he or she will also furnish and deliver to the Owner the Performance Bond and Payment Bond, all within five (5) calendar days after award of Contract, and that the work under the Contract shall be commenced by the undersigned bidder, if awarded the Contract, by the start date provided in the Owner's Notice to Proceed, and shall be completed by the Contractor in the time specified in the Contract Documents.

15. The names of all persons interested in the foregoing proposal as principals are as follows:

Western Engineering Contractors, Inc.

Don Carroll-President; Theresa Carroll-Secretary; Josh Wertz-Vice President

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state

## Addenda No. 1

the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

16. PROTEST PROCEDURES. If there is a bid protest, the grounds shall be submitted as set forth in the Instructions to Bidders.

17. The undersigned bidder shall be licensed and shall provide the following California Contractor's license information:

License Number: 440681  
License Expiration Date: 6/30/2017  
Name on License: Don Carroll  
Class of License: A HAZ  
DIR Registration Number: 1000005538

If the bidder is a joint venture, each member of the joint venture must include the above information.

18. Time is of the essence regarding this Contract, therefore, in the event the bidder to whom the Contract is awarded fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Award, the Owner may declare the bidder's bid deposit or bond forfeited as damages.

19. The bidder declares that he/she has carefully examined the location(s) of the proposed Project, that he/she has examined the Contract Documents, including the Plans, General Conditions, Supplemental Conditions, Special Conditions, Addenda, Specifications, and all other documents contained in the Project Manual, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Contract Documents, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.

I agree to receive service of notices at the e-mail address listed below.

I the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

Western Engineering Contractors, Inc.  
Proper Name of Company  
Josh Wertz  
Name of Bidder Representative  
3171 Rippey Road  
Street Address  
Loomis, CA 95650  
City, State, and Zip  
( 916 ) 652-3990  
Phone Number  
( 916 ) 652-3995  
Fax Number  
jwertz@westeng.com  
E-Mail

**Addenda No. 1**  
**REVISED**

By:  Date: 6/5/17  
Signature of Bidder Representative

**NOTE:** If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.

All signatures must be made in permanent blue ink.

## **DESIGNATION OF SUBCONTRACTORS**

In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et. seq.) and any amendments thereof, each Bidder shall set forth below: (a) the name, license number, and location of the place of business of each subcontractor who will perform work or labor or render service to the Contractor, who will perform work or labor or work or improvement to be performed under this Contract, or a subcontractor licensed by the State of California who, under subcontract to the Contractor, specially fabricates and installs a portion of the work or improvements according to detailed drawings contained in the Plans and Specifications in an amount in excess of one-half of one percent of the Contractor's total bid; and (b) the portion and description of the work which will be done by each subcontractor under this Act. The Contractor shall list only one subcontractor for each such portion as is defined by the Contractor in this bid. All subcontractors shall be properly licensed by the California State Licensing Board.

If a Contractor fails to specify a subcontractor, or if a Contractor specifies more than one subcontractor for the same portion of work to be performed under the Contract in excess of one-half of one percent of the Contractor's total bid, the Contractor shall be deemed to have agreed that the Contractor is fully qualified to perform that portion, and that the Contractor alone shall perform that portion.

No Contractor whose bid is accepted shall (a) substitute any subcontractor, (b) permit any subcontractor to be voluntarily assigned or transferred or allow the relevant portion of the work to be performed by anyone other than the original subcontractor listed in the original bid, or (c) sublet or subcontract any portion of the work in excess of one-half of one percent of the Contractor's total bid where the original bid did not designate a subcontractor, except as authorized in the Subletting and Subcontracting Fair Practices Act.

Subletting or subcontracting of any portion of the work in excess of one-half of one percent of the Contractor's total bid where no subcontractor was designated in the original bid shall only be permitted in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record, of the authority awarding this Contract setting forth the facts constituting the emergency or necessity.

All subcontractors (of any tier) performing any portion of the Work must comply with the Labor Code sections 1725.5 and 1771.1 and must be properly and currently registered with the California Department of Industrial Relations and qualified to perform public works pursuant to Labor Code section 1725.5 throughout the duration of the Project.


**NOTE:** If alternate bids are called for and bidder intends to use different or additional subcontractors on the alternates, a separate list of subcontractors must be provided for each such Alternate.

# DESIGNATION OF SUBCONTRACTORS FORM

Description & Portion of Work	Name of Subcontractor	% of Scope (> 1/2 of 1%)	Location & Place of Business	License Type and Number	E-Mail & Telephone*	DIR Registration Number*
Concrete	Whiting Concrete	19%	Rancho Murieta, CA	C-8, B 7441536	916-354-2733	1000006536
Electrical	Boskey Electric	2%	Sacramento, CA	B, C-10, C36 379245	916-568-580	1000011685
Structural/Signage	Centurine	1.5%	Elk Grove, CA	A, C32 499345	916-686-8866	1000004030
Demo	Al's Land Clearing	2.5%	Sacramento, CA	A, C21 641421	916-482-2166	1000005360
Fencing	Gordon Bay Fence	1%	Stockton, CA	A, C-B, B, C10 664905533	209-944-9754	1000000720

Description & Portion of Work	Name of Subcontractor	% of Scope (> ½ of 1%)	Location & Place of Business	License Type and Number	E-Mail & Telephone*	DIR Registration Number*

\* This information must be provided at the time of submission of bid or must be provided within 24 hours after the time set for the opening of bids. Bidders who choose to provide this information within 24 hours after the time set for the opening of bids are solely responsible to ensure the District receives this information in a timely manner. The District is not responsible for any problems or delays associated with emails, faxes, delivery, etc. Absent a verified fax or email receipt date and time by the District, the District's determination of whether the information was received timely shall govern and be determinative. Bidder shall not revise or amend any other information in this form submitted at the time of bid. The information submitted at the time of bid shall govern over any conflicts, discrepancies, ambiguities or other differences in any subsequent Subcontractor Designation Forms submitted by the bidder.

Proper Name of Bidder: Western Engineering Contractors, Inc.  
Date: 6/5/17  
Name: Josh Wertz  
Signature of Bidder Representative:   
Address: 3171 Rippey Road, Loomis, CA 95650  
Phone: 916-652-3990

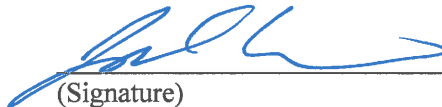
**CONTRACTOR'S CERTIFICATE REGARDING  
WORKERS' COMPENSATION FORM**

Labor Code Section 3700 in relevant part provides:

Every employer except the State shall secure the payment of compensation in one or more of the following ways:

1. By being insured against liability to pay compensation by one or more insurers duly authorized to write compensation insurance in this State.
2. By securing from the Director of Industrial Relations a certificate of consent to self-insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to employees.
3. For any county, city, city and county, municipal corporation, public Owner, public agency, or any political subdivision of the state, including each member of a pooling arrangement under a joint exercise of powers agreement (but not the state itself), by securing from the Director of Industrial Relations a certificate of consent to self-insure against workers' compensation claims, which certificate may be given upon furnishing proof satisfactory to the director of ability to administer workers' compensation claims properly, and to pay workers' compensation claims that may become due to its employees. On or before March 31, 1979, a political subdivision of the state which, on December 31, 1978, was uninsured for its liability to pay compensation, shall file a properly completed and executed application for a certificate of consent to self-insure against workers' compensation claims. The certificate shall be issued and be subject to the provisions of Section 3702.

I am aware of the provisions of Labor Code Section 3700 which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provision before commencing the performance of the work of this Contract.

  
(Signature)

Josh Wertz-Vice President  
(Print)

6/5/17  
(Date)

In accordance with Article 5 (commencing at section 1860), Chapter 1, Part 7, Division 2 of the Labor Code, the above certificate must be signed and submitted with the Contractor's bid.

## NON-COLLUSION DECLARATION

The undersigned declares:

I am the Vice President [Title] of Western Engineering Contractors [Name of Company], the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on June 5, 2017 [Date], at Loomis [City], CA [State].

Signed: \_\_\_\_\_



Typed Name: Josh Wertz

**BID GUARANTEE FORM**  
(Use only when not using a Bid Bond)

Accompanying this proposal is a cashier's check payable to the order of the Davis Joint Unified School District or a certified check payable to the order of the Davis Joint Unified School District in an amount equal to ten percent (10%) of the base bid and alternates (\$ \_\_\_\_\_).

The proceeds of this check shall become the property of said Owner, if, this proposal shall be accepted by the Owner through the Owner's Governing Board, and the undersigned fails to execute a Contract with and furnish the sureties required by the Owner within the required time; otherwise, said check is to be returned to the undersigned.

\_\_\_\_\_  
Bidder

Note: Use this form, in lieu of Bid Bond form, when a cashier's check or certified check is accompanying the bid

**BID BOND FORM**

Western Engineering Contractors, Inc.

KNOW ALL MEN BY THESE PRESENT that we, the undersigned, (hereafter called "Principal"), and  
Western Surety Company

(hereafter called "Surety"), are hereby held and firmly bound unto  
the Davis Joint Unified School District (hereafter called "Owner") in the sum of  
Ten Percent of the Total Amount Bid (\$ 10%) for the payment of which, well and truly  
to be made, we hereby jointly and severally bind ourselves, successors, and assigns.

SIGNED this 31st day of May, 2017.

The condition of the above obligation is such that whereas the Principal has submitted to the Owner a certain  
Bid, attached hereto and hereby made a part hereof, to enter into a Contract in writing for the construction of  
Emerson Jr. HS Parking Lot Improvements

NOW, THEREFORE,

- a. If said Bid is rejected, or
- b. If said Bid is accepted and the Principal executes and delivers a Contract or the attached Agreement form within five (5) calendar days after acceptance (properly completed in accordance with said Bid), and furnishes bonds for his faithful performance of said Contract and for payment of all persons performing labor or furnishing materials in connection therewith.

Then this obligation shall be void; otherwise, the same shall remain in force and effect.

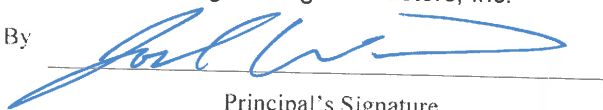
Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration, or addition to the terms of the Contract, or the call for bids, or the work to be performed thereunder, or the specifications accompanying the same, shall in anyway affect its obligation under this bond, and it does hereby waive notice of any such change, extension of time, alteration, or addition to the terms of said Contract, or the call for bids, or the work, or to the specifications.

In the event suit is brought upon this bond by the Owner and judgment is recovered, the Surety shall pay all costs incurred by the Owner in such suit, including without limitation, attorneys' fees to be fixed by the court.

IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, on the day and year first set forth above.

Western Engineering Contractors, Inc.

By



Principal's Signature

(Corporate Seal)

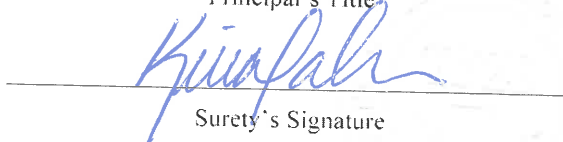
JOSH WERTZ

Typed or Printed Name

VICE PRESIDENT

Principal's Title

By



Surety's Signature

(Corporate Seal)

Karina Palmer

Typed or Printed Name

Attorney-in-Fact

Title

Western Surety Company

(Attached Attorney in Fact Certificate)

Surety's Name

8880 Cal Center Dr., Ste. 410, Sacramento, CA 95826

Surety's Address

(916) 857-2413

Surety's Phone Number

IMPORTANT:

Surety companies executing bonds must possess a certificate of authority from the California Insurance Commissioner authorizing them to write surety insurance defined in California Insurance Code Section 105, and if the work or project is financed, in whole or in part, with federal, grant, or loan funds, it must also appear on the Treasury Department's most current list (Circular 570 as amended).

THIS IS A REQUIRED FORM.

Any claims under this bond may be addressed to:

(Name and Address of Surety)

Western Surety Company

8880 Cal Center Dr., Ste. 410, Sacramento, CA 95826

(Name and Address of agent or representative for  
service of process in California if different from above)

Warren G. Bender Co.

516 Gibson Dr., Ste. 240, Roseville, CA 95678

(Telephone Number of Surety and agent or  
representative for service of process in California).

Surety: (916) 857-2413

Agent: (916) 380-5300

[End of Required Bid Documents to be Submitted with Bid]

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT****CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

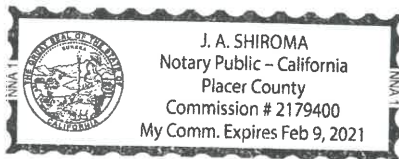
State of California

County of Placer

On 5-31-17 before me, J. A. Shiroma, Notary Public, personally appeared  
Date Here Insert Name and Title of the officer

Karina Palmer  
Name(s) of Signer(s)

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: J. A. Shiroma  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Bid bond

Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- ☐ Corporate Officer--Title(s): \_\_\_\_\_  
☐ Partner- ☐ Limited ☐ General  
☐ Individual ☐ Attorney in fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- ☐ Corporate Officer--Title(s): \_\_\_\_\_  
☐ Partner- ☐ Limited ☐ General  
☐ Individual ☐ Attorney in fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

# Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

**Stephen D Bender, David K Johnson, Edward D Johnson, Todd J Sorensen, Julie A Shiroma, Karina Palmer, Individually**

of Roseville, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 4th day of December, 2015.



WESTERN SURETY COMPANY

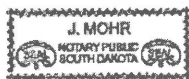
Paul T. Bruflat, Vice President

State of South Dakota } ss  
County of Minnehaha }

On this 4th day of December, 2015, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

June 23, 2021



J. Mohr, Notary Public

### CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 31st day of May, 2017.



WESTERN SURETY COMPANY

L. Nelson, Assistant Secretary

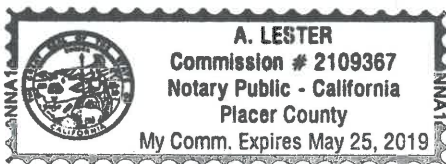
**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT****CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Placer )On 6/05/17 before me, A. Lester, Notary Public,  
Date Here Insert Name and Title of the Officerpersonally appeared Josh Wertz  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature A. Lester  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**Title or Type of Document: Bid Bond Document Date: 5/31/17Number of Pages: 2 Signer(s) Other Than Named Above: \_\_\_\_\_**Capacity(ies) Claimed by Signer(s)**Signer's Name: Josh Wertz☒ Corporate Officer — Title(s): Vice President☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☒ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



**DJUSD**

DAVIS JOINT UNIFIED  
SCHOOL DISTRICT

John Bowes, Ed.D.  
Superintendent

---

1919 5<sup>th</sup> Street ♦ Davis, CA 95616 ♦ (530) 759-2182 ♦ FAX: (530) 757-5321 ♦ [www.djUSD.net](http://www.djUSD.net)

February 21, 2017

Josh Wertz  
Western Engineering Contractors, Inc.  
3171 Rippey Road  
Loomis, CA 95650

RE: Prequalification Results – Notice of Approval

Dear Shelley,

The Davis Joint Unified School District ("District") has completed its review of your prequalification documents. Based on the responses and information you provided to our Prequalification Documents and Forms, the District has determined Western Engineering Contractors, Inc. is pre-qualified to submit a bid on public works projects using any funds received pursuant to the Leroy F. Greene School Facilities Act of 1998 (Education Code Section 17070.10 *et seq.*) or any funds from any future state school bond for a public project with a projected expenditure of one million dollars (\$1,000,000) or more.

Western Engineering Contractors, Inc. prequalification is valid for up to one (1) calendar year from the date indicated on this Notice of Approval. Please maintain this Notice of Approval in your records.

Thank you for your cooperation during the prequalification process. Please call us if you have any questions or comments.

Sincerely,

George Parker  
Director of Facilities, Maintenance & Operations

## CONTRACTOR/VENDOR REGISTRATION REQUEST FORM

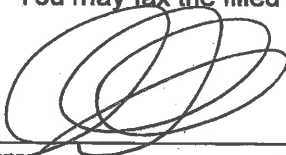
SB 854 - Beginning January 1, 2015, K-12 and community college districts must include provisions in their invitations for bids and contract documents that (1) no contractor or subcontractor may be listed on a bid proposal for a public works project submitted on or after April 1, 2015 unless it has registered with the DIR; (2) no contractor or subcontractor may be awarded a contract on a public works project on or after April 1, 2015 unless it has registered with the DIR; and (3) the project is subject to compliance monitoring and enforcement by the DIR. In anticipation of these deadlines, Contractors should become familiar with the new rules and establish processes and timelines for updating their bid documents. For more information click link <http://www.dir.ca.gov/Public-Works/PublicWorks.html>

Company Name: Western Engineering Contractors, Inc.		
Address: 3171 Rippey Road		
City: Loomis	State: CA	Zip: 95650
Phone Number: 916-652-3990		
Fax Number: 916-652-3995		
Contact Name: Josh Wertz		
E-mail Address: <a href="mailto:jwertz@westeng.com">jwertz@westeng.com</a>		
Length of time in Business: 35+		
Current Contractor's License/Classification (i.e. C-2, C-7, ect.): A HAZ		
Current Contractor's License Number: 440681		Expiration Date: 6/30/2017
DIR Registration Number: 1000005538		

Please complete and return this form if you wish to be included in the District's list of Registered Contractors and vendors performing work for the period between January 1, 2016 – December 31, 2016 in accordance with CA Labor Code 1720-1744. Any awards or agreements for services or any other public works construction project >\$1,000 for the Davis Joint Unified School District must be with vendors who have registered with the DIR. Definitions and clarifications regarding what constitutes "public works" can be found on the DIR web page link at <http://www.dir.ca.gov/Public-Works/PublicWorksContractorsAndSubcontractors.html>. Please returned this form via e-mail or fax. Direct any questions to Maureen Poole, Department Secretary at [mpoole@djUSD.net](mailto:mpoole@djUSD.net) or (530) 759-2182

You may fax the filled out application to (530) 757-5321

Owner's Signature



1/30/17

Date

# ADDENDA NO. 2

LAUGENOUR AND MEIKLE

REVISED: 5/31/2017

## EMERSON JR. HIGH SCHOOL PARKING LOT PHASE I IMPROVEMENTS BID SCHEDULE

BASE BID				
ITEM	DESCRIPTION	QTY	UNIT PRICE	TOTAL
1	MOBILIZATION, OVERHEAD AND BONDING	1 JOB	49,209.00	49,209.00
2	REMOVE PAVEMENT SECTION (INCLUDING OFF-HAUL)	41,130 SF	0.58	23,855.40
3	REMOVE AC PATHWAY	6,460 SF	1.00	6,460.00
4	REMOVE TREE	7 EA	7.00	49.00
5	REMOVE CONCRETE AND AB	260 SF	5.50	1,430.00
6	REMOVE, SALVAGE AND REINSTALL WHEEL STOPS	6 EA	172.00	1,032.00
7	REMOVE CONCRETE CURB	90 LF	7.00	630.00
8	REMOVE AC CURB	2,760 LF	3.50	9,660.00
9	REMOVE TRUNCATED DOMES	18 SF	6.30	113.40
10	REMOVE AND SALVAGE EXISTING ACCESSIBLE STALL SIGNS	6 JOB	350.00	2,100.00
11	REMOVE FENCE AT EXISTING TRASH ENCLOSURE LOCATION	70 LF	4.70	329.00
12	REMOVE FENCE AT NEW TRASH ENCLOSURE LOCATION	82 LF	4.70	385.40
13	REMOVE DRAIN INLET	1 EA	964.00	964.00
14	REMOVE STORM DRAIN PIPE	114 LF	29.00	3,306.00
15	RELOCATE SITE LIGHTS	2 EA	9,000.00	18,000.00
16	0.5" A.C. GRIND	11,000 SF	0.61	6,710.00
17	INSTALL 3" AC / 9" AB	9,500 SF	4.50	42,750.00
18	INSTALL 3" AC / 14" AB	29,275 SF	5.00	146,375.00
19	INSTALL 3" AC / 4" AB BIKE PATH	9,070 SF	6.00	54,420.00
20	INSTALL 3" A.C. OVER VARIABLE A.B.	11,000 SF	1.70	18,700.00
21	INSTALL FENCE AT NEW TRASH ENCLOSURE LOCATION	85 LF	50.00	4,250.00
22	INSTALL FENCE AT BIKE RACKS	105 LF	70.00	7,350.00
23	PAVEMENT DIGOUT REPAIR (ASSUME 20%)	2,200 SF	7.00	15,400.00
24	BUS LOADING ZONE AND CASE "C" ACCESSIBLE RAMP INCLUDING DETECTABLE WARNING STRIPS	675 SF	25.00	16,875.00
25	INSTALL CONCRETE CURB	2,515 LF	37.00	93,055.00
26	INSTALL CURB AND GUTTER	280 LF	56.00	15,680.00
27	INSTALL EXTRUDED CONCRETE CURB	80 LF	30.00	2,400.00
28	INSTALL AC CURB	135 LF	43.00	5,805.00
29	INSTALL VALLEY GUTTER	100 LF	66.50	6,650.00
30	INSTALL 6" CONCRETE WITH 4" AB	1,161 SF	16.00	18,576.00
31	INSTALL 5" CONCRETE WITH 4" AB	1,135 SF	16.00	18,160.00
32	INSTALL 4" CONCRETE WITH 4" AB	340 SF	14.80	5,032.00
33	INSTALL CASE "A" ACCESSIBLE RAMP INCLUDING DETECTABLE WARNING STRIPS	1 EA	5,854.00	5,854.00
34	INSTALL DETECTABLE WARNING STRIPS (ON NEW CONCRETE)	5 LF	141.00	705.00
35	ADJUST EXISTING DRAIN INLET TO GRADE IN PARKING LOT	6 EA	1,565.00	9,390.00
36	ADJUST EXISTING MANHOLE TO GRADE.	1 EA	2,080.00	2,080.00
37	INSTALL STRIPING AND SIGNAGE	1 JOB	12,125.00	12,125.00

# ADDENDA NO. 2

LAUGENOUR AND MEIKLE

REVISED: 5/31/2017

## EMERSON JR. HIGH SCHOOL PARKING LOT PHASE I IMPROVEMENTS BID SCHEDULE

BASE BID				
ITEM	DESCRIPTION	QTY	UNIT PRICE	TOTAL
38	CONSTRUCTION STAKING	1 JOB	6,136.00	6,136.00
39	EROSION CONTROL MEASURES	1 JOB	20,000.00	20,000.00
40	EXCAVATION, GRADING AND COMPACTION	1 JOB	63,170.80	63,170.80
BASE BID TOTAL:				715,172.00

ADD ALTERNATES		TOTAL
ADD ALTERNATE 1 TOTAL:	Items A1.1 thru A1.4, D1.1	11,793.00
ADD ALTERNATE 2 TOTAL:	Items A2.1 thru A2.5, D2.1 thru D2.3	96,184.00
ADD ALTERNATE 3 TOTAL:	Items A3.1 thru A3.7, D3.1 & D3.2	35,678.68
ADD ALTERNATE 4 TOTAL:	Scope SK-01 Distict Operations Facility	54,023.00

# ADDENDA NO. 2

LAUGENOUR AND MEIKLE

REVISED: 5/31/2017

## EMERSON JR. HIGH SCHOOL PARKING LOT PHASE I IMPROVEMENTS BID SCHEDULE

ADD ALTERNATE 1				
ITEM	DESCRIPTION	QTY	UNIT PRICE	TOTAL
<b>ADDITIVE ITEMS</b>				
A1.1	REMOVE PAVEMENT SECTION (INCLUDING OFF-HAUL)	900 SF	4.62	4,158.00
A1.2	REMOVE AC CURB	295 LF	5.60	1,652.00
A1.3	INSTALL 3" AC / 4" AB BIKE PATH	1,100 SF	6.23	6,853.00
A1.4	INSTALL AC CURB	295 LF	14.00	4,130.00
<b>ADDITIVE ITEMS SUBTOTAL</b>				16,793.00
<b>DEDUCTIVE ITEMS</b>				
D1.1			0	0
<b>DEDUCTIVE ITEMS SUBTOTAL</b>				0
<b>ADD ALTERNATE 1 TOTAL</b>				16,793.00

ADD ALTERNATE 2				
ITEM	DESCRIPTION	QTY	UNIT PRICE	TOTAL
<b>ADDITIVE ITEMS</b>				
A2.1	REMOVE PAVEMENT SECTION (INCLUDING OFF-HAUL)	900 SF	4.60	4,140.00
A2.2	REMOVE AC CURB	295 LF	4.70	1,386.50
A2.3	INSTALL 6" CONCRETE WITH 4" AB	975 SF	14.00	13,650.00
A2.4	INSTALL 4" CONCRETE WITH 4" AB	5,975 SF	13.50	80,662.50
A2.5	INSTALL CONCRETE CURB	430 LF	40.00	17,200.00
<b>ADDITIVE ITEMS SUBTOTAL</b>				117,039.00
<b>DEDUCTIVE ITEMS</b>				
D2.1	INSTALL 3" AC / 14" AB	975 SF	-3.30	-3,217.50
D2.2	INSTALL 3" AC / 4" AB BIKE PATH	4,150 SF	-4.25	-17,637.50
D2.3	INSTALL AC CURB	135 LF	0	0.00
<b>DEDUCTIVE ITEMS SUBTOTAL</b>				20,855.00
<b>ADD ALTERNATE 2 TOTAL</b>				96,184.00

# ADDENDA NO. 2

LAUGENOUR AND MEIKLE

REVISED: 5/31/2017

## EMERSON JR. HIGH SCHOOL PARKING LOT PHASE I IMPROVEMENTS BID SCHEDULE

ADD ALTERNATE 3				
ITEM	DESCRIPTION	QTY	UNIT PRICE	TOTAL
<b>ADDITIVE ITEMS</b>				
A3.1	INSTALL CONCRETE CURB AROUND BIO RETENTION AREA	295 LF	50.50	16,667.50
A3.2	INSTALL HEADER BOARD	280 LF	14.70	4,116.00
A3.3	INSTALL BIO RETENTION AREA	1,045 SF	14.50	15,152.50
A3.4	INSTALL 4" PERFORATED STORM DRAIN	265 LF	20.20	5,353.00
A3.5	INSTALL OVERFLOW DRAINS, INCLUDING RIP-RAP	4 EA	811.00	3,244.00
A3.6	INSTALL NEW WHEEL STOPS	30 EA	53.00	1,590.00
A3.7	ADJUST EXISTING DRAIN INLET TO GRADE IN BIO RETENTION AREA, INCLUDING RIP-RAP	3 EA	1,790.00	5,370.00
<b>ADDITIVE ITEMS SUBTOTAL</b>				<b>\$51,493.00</b>
<b>DEDUCTIVE ITEMS</b>				
D3.1	ADJUST EXISTING DRAIN INLET TO GRADE IN PARKING LOT	3 EA	-1,768.64	-5,305.92
D3.2	INSTALL CURB AND GUTTER	280 LF	-37.53	-10,508.40
<b>DEDUCTIVE ITEMS SUBTOTAL</b>				<b>-15,814.32</b>
<b>ADD ALTERNATE 3 TOTAL:</b>				<b>35,678.68</b>

# ADDENDA NO. 2

## EMERSON JR. HIGH SCHOOL PARKING LOT PHASE I IMPROVEMENTS BID SCHEDULE

REVISED: 5/31/2017

ADD ALTERNATE 4				
ITEM	DESCRIPTION	QTY	UNIT PRICE	TOTAL
SK1.0	AC SAW CUTTING	1 JOB	2,043. <sup>00</sup>	2,043.00
SK1.1	AC GRIND	1200 SF	10. <sup>70</sup>	12,840.00
SK1.2	INSTALL GEOTEXTILE FABRIC	16000 SF	0. <sup>41</sup>	6,560.00
SK1.3	INSTALL VARIABLE AC OVERLAY (1.5" - 2")	16000 SF	1. <sup>30</sup>	20,800.00
SK1.4	REMOVE, SALVAGE AND REINSTALL WHEEL STOPS	9 EA	211. <sup>00</sup>	1,899.00
SK1.5	ADJUST STORM DRAIN INLET	3 EA	1,565. <sup>00</sup>	4,695.00
SK1.6	MISC. PAVEMENT MARKINGS	1 JOB	1,398. <sup>00</sup>	1,398.00
SK1.7	MISC. PAVEMENT DIGOUT REPAIRS	1 JOB	3,788. <sup>00</sup>	3,788.00
ADD ALTERNATE 4 TOTAL:				



## Bid Package 16-28

# DAVIS JOINT UNIFIED SCHOOL DISTRICT

1919 5<sup>th</sup> Street, Davis, CA 95616 ♦ FACILITIES PLANNING DEPARTMENT Telephone: (530) 759-2182

Board of Education: Tom Adams ♦ Barbara Archer ♦ Alan Fernandes ♦ Bob Poppenga ♦ Madhavi Sunder  
Superintendent of Schools: John A. Bowes, ED D

## ADDENDUM #1

### Parking Lot Improvement Project at

### Emerson Junior High School

May 26, 2017

#### TO ALL BIDDERS:

The following changes, omissions, and/or additions to the Proposal shall apply to proposals made for and to the execution of the various parts of the work affected thereby, and all other conditions shall remain the same.

All parties of interest shall take careful note of the addendum so that the proper allowances may be made in strict accordance with the Addendum.

Bidder shall acknowledge receipt of this addendum by signing and attaching this form to the Consultant Proposal. Failure to do so may subject Bidder to disqualification. All other bid criteria shall remain unchanged.

In case of conflict between bid documents and this addendum, this addendum shall govern.

#### PLAN & SPECIFICATION ADDS/CHANGES:

1. Additive Alternate No. 4 Added – Provide new AC overlay at District Operations Center (1919 5<sup>th</sup> Street, Davis CA 95616) per attached site plan (SK-01). All AC Overlay sections shall be varied thickness 1.5" AC minimum thickness to 2" maximum (1/2" Max. Aggregate) over Geotextile Fabric (Mirafi MPV500 or approved equivalent) over oiled tack surface. Minor pavement digout areas exist and shall be repaired. Contractor should visit the site to verify quantities and scope.
2. See Revised Bid Form that includes Additive Alternate No.4
3. See Bid Quantity Sheet (SK-02) for Base Bid and Additive Alternates 1-4. This is a required form to be turned in with Project bid documents.
4. Pre-Bid Sign-in sheet (Ref. Only)

**ADDENDA No. 1**

**Parking Lot Improvement Project – Emerson Jr. HS  
Bid Package 16-28**

**PLAN & SPECIFICATION ADDS/CHANGES (Cont'd):**

**No RFI's received to date, last date to submit RFI's is June 1, 2017 by 2:00:00 PM**

Please Note: Bidders who "no bid" items understand this is an "All or Nothing Bid." This bid will be awarded using the "Blind Bid Method" and may include one or more additive alternates in no particular sequence.

**Please confirm receipt of this addendum by date, signature this form and on bid proposal form. Contact the undersigned for any additional questions at e-mail address gparker@djud.net or by fax to (530)757-5321**

**By: George Parker  
Director Facilities, Maintenance & Operations**

**Acknowledged by:**

Western Engineering Contractors, Inc.

**Company Name**



**Signature**

6/5/17

**Date**



## Bid Package 16-28

# DAVIS JOINT UNIFIED SCHOOL DISTRICT

1919 5<sup>th</sup> Street, Davis, CA 95616 ♦ FACILITIES PLANNING DEPARTMENT Telephone: (530) 759-2182

Board of Education: Tom Adams ♦ Barbara Archer ♦ Alan Fernandes ♦ Bob Poppenga ♦ Madhavi Sunder  
Superintendent of Schools: John A. Bowes, ED D

## ADDENDUM #2

### Parking Lot Improvement Project at

### Emerson Junior High School

May 31, 2017

#### TO ALL BIDDERS:

The following changes, omissions, and/or additions to the Proposal shall apply to proposals made for and to the execution of the various parts of the work affected thereby, and all other conditions shall remain the same.

All parties of interest shall take careful note of the addendum so that the proper allowances may be made in strict accordance with the Addendum.

Bidder shall acknowledge receipt of this addendum by signing and attaching this form to the Consultant Proposal. Failure to do so may subject Bidder to disqualification. All other bid criteria shall remain unchanged.

In case of conflict between bid documents and this addendum, this addendum shall govern.

#### PLAN & SPECIFICATION ADDS/CHANGES

#### RFI Questions and Responses: RESPONSES IN RED FONT

1. Bid schedule - where do I list dirt removal/off haul and earthwork/grading costs? - Costs to be added to Bid item #2 remove pavement section? There is no bid item for sitework. A. Bid Item #2, A1.1, and A2.1 have been revised to state "Remove Pavement Section (Including Off-Haul). Bid item #40 added for "Excavation, Grading and Compaction".
2. Tree removal, stump grinding required? If so, grinding depth. A. Stump removal shall be a minimum of 12" below subgrade of pavement section.
3. DVBE required? And percentage. A. Not Required
4. Per Addenda 1 - District Office AC Overlay to be completed within the 60 days as well? weekday or weekend work? A. 60 Days is correct, work days are either weekdays or weekends
5. Alternate 2- PCC sidewalk, can this be pour monolithic with vertical curbs (planter and drive aisle) A. Yes, the contractor at their option may pour a monolithic sidewalk with vertical curbs (planter and drive aisle).
6. Sheet C-301.3 detail C3 – 2x6 headerboard call out for paving edge, not retaining AB? A. Detail 5/Sheet C-601 has been revised to show 2 – 2x8 headerboards to be installed to retain AB. Details B.3 and C.3 on Sheet C-301.3 have also been revised to show 2 – 2x8 headerboards
7. Per bid schedule number #20 – install variable AC Overlay (3"-6"), please provide area of overlay on sheet C-201? A. Bid Item #20 has been revised to state 3" A.C. OVER VARIABLE A.B.

**ADDENDA No. 2**  
**Parking Lot Improvement Project – Emerson Jr. HS**  
**Bid Package 16-28**

**PLAN & SPECIFICATION ADDS/CHANGES (Cont'd):**

SEE ATTACHED SHEET C-301.3 and C-601

Revised Bid Schedule (5/31/2017)

**RFI's Q&A Period is now closed, no further responses will be provided.**

Please Note: Bidders who "no bid" items understand this is an "All or Nothing Bid." This bid will be awarded using the "Blind Bid Method" and may include one or more additive alternates in no particular sequence.

**Please confirm receipt of this addendum by date, signature this form and on bid proposal form. Contact the undersigned for any additional questions at e-mail address [gparker@djud.net](mailto:gparker@djud.net) or by fax to (530)757-5321**

**By: George Parker**  
**Director Facilities, Maintenance & Operations**

**Acknowledged by:**

Western Engineering Contractors, Inc.

**Company Name**

  
**Signature**

6/5/17

**Date**