



TO: SUPERINTENDENT OF PUBLIC SCHOOLS  
PRINCIPAL OF PRIVATE SCHOOLS

FROM: ROGER L. BLAKE

RE: FORM TO RECORD DISTRICT AND/OR SCHOOL REPRESENTATIVES TO LEAGUES

DATE: APRIL 21, 2017

Enclosed is a form upon which to record your district and/or school representatives to leagues for **next year, 2017-2018**. It is a form sent every year to you in order to obtain the names of league representatives to every league in the state and to make sure that the league representatives are designated by school district or school governing boards. **It is a legal requirement that league representatives be so designated.**

The education code gives the authority for high school athletics to high school governing boards. The code also requires that the boards, after joining CIF, designate their representatives to CIF leagues. This is a necessity! (Ed. Code 33353 (a) (1))

We are asking that, after action by the governing board, you **send the names of league representatives to your CIF Section office**. Obviously, the presumption behind this code section is that the representatives of boards are the only people who will be voting on issues, at the league and section level, that impact athletics.

If a governing board does not take appropriate action to designate representatives or this information is not given to Section offices within the required time frame, CIF is required to suspend voting privileges (CIF Constitution, Article 2, Section 25, p.17) for the affected schools.

At the State Federated Council level we will be asking that Sections verify that their representatives are designated in compliance with this Ed. Code section.

I hope this gives you a bit of background. Thank you for all you do to help support high school athletics. It is a valuable program in all high schools and we appreciate the support you give to the program and to CIF.

**Please return the enclosed form no later than June 30, 2017 directly to your CIF Section Office. Addresses of each section are listed on the back of the form. Please contact us if we can give you further information.**

**2017-2018 Designation of CIF Representatives to League**

Please complete the form below for each school under your jurisdiction and **RETURN TO THE CIF SECTION OFFICE (ADDRESSES ON REVERSE SIDE)** no later than **June 30, 2017**.

Davis Joint Unified School District/Governing Board at its 6/12/17 meeting,  
(Name of school district/governing board) (Date)  
 appointed the following individual(s) to serve for the 2017-2018 school year as the school's league representative:

**PHOTOCOPY THIS FORM TO LIST ADDITIONAL SCHOOL REPRESENTATIVES**

NAME OF SCHOOL Davis Senior High School  
 NAME OF REPRESENTATIVE Will Brown POSITION Principal  
 ADDRESS 315 W. 14<sup>th</sup> CITY Davis ZIP 95616  
 PHONE 530-757-5400 FAX E-MAIL wbrown@djustd.net

NAME OF SCHOOL Davis Senior High School  
 NAME OF REPRESENTATIVE Jeff Lorensen POSITION Athletic Director  
 ADDRESS 315 W. 14<sup>th</sup> St. CITY Davis ZIP 95616  
 PHONE 530-757-5400 FAX E-MAIL jlorenson@djustd.net

NAME OF SCHOOL Tom McHale / Davis Senior High School  
 NAME OF REPRESENTATIVE ↓ ↓ POSITION Vice Principal  
 ADDRESS 315 W 14<sup>th</sup> Street CITY Davis ZIP 95616  
 PHONE 530-757-5400 FAX E-MAIL tmchale@djustd.net

NAME OF SCHOOL \_\_\_\_\_  
 NAME OF REPRESENTATIVE \_\_\_\_\_ POSITION \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
 PHONE \_\_\_\_\_ FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_

If the designated representative is not available for a given league meeting, an alternate designee of the district governing board may be sent in his/her place. **NOTE:** League representatives from public schools and private schools must be designated representatives of the school's governing boards in order to be eligible to serve on the section and state governance bodies.

Superintendent's or Principal's Name John Bowes Signature \_\_\_\_\_  
 Address 526 B Street City Davis Zip 95616  
 Phone 530-757-5300 Fax 530-757-5422

**PLEASE MAIL OR FAX THIS FORM DIRECTLY TO THE CIF SECTION OFFICE.  
 SEE REVERSE SIDE FOR CIF SECTION OFFICE ADDRESSES.**