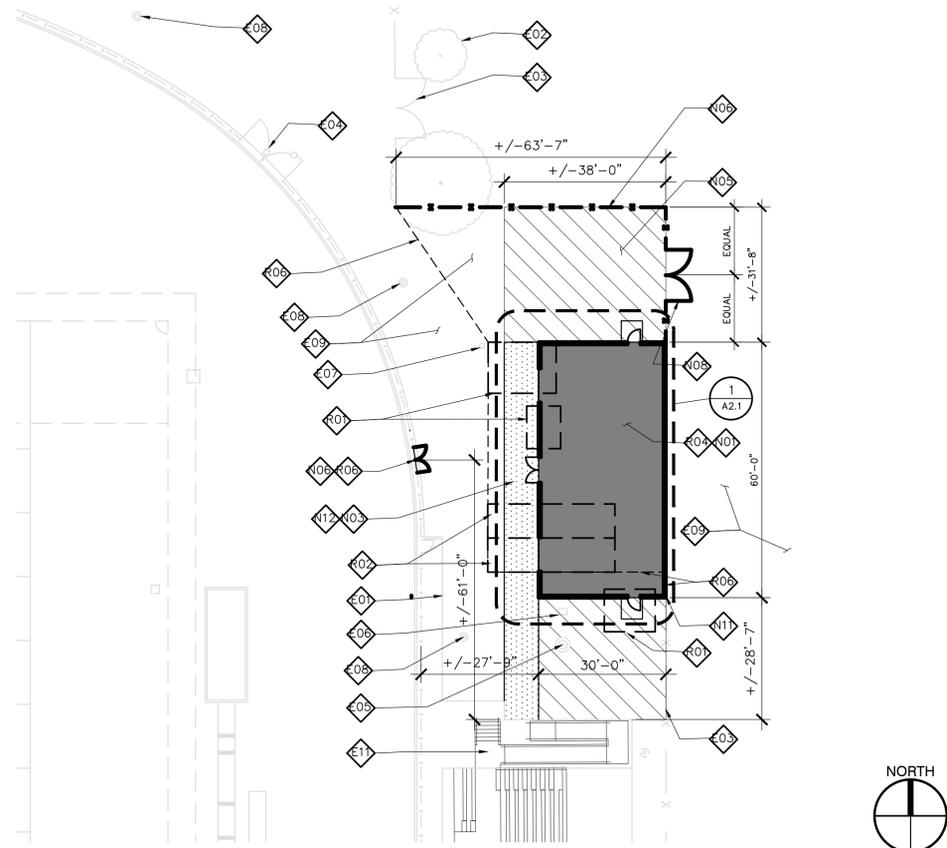


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The original size of these drawings is 24"x36". If these drawings are any other size, adjust scale accordingly.

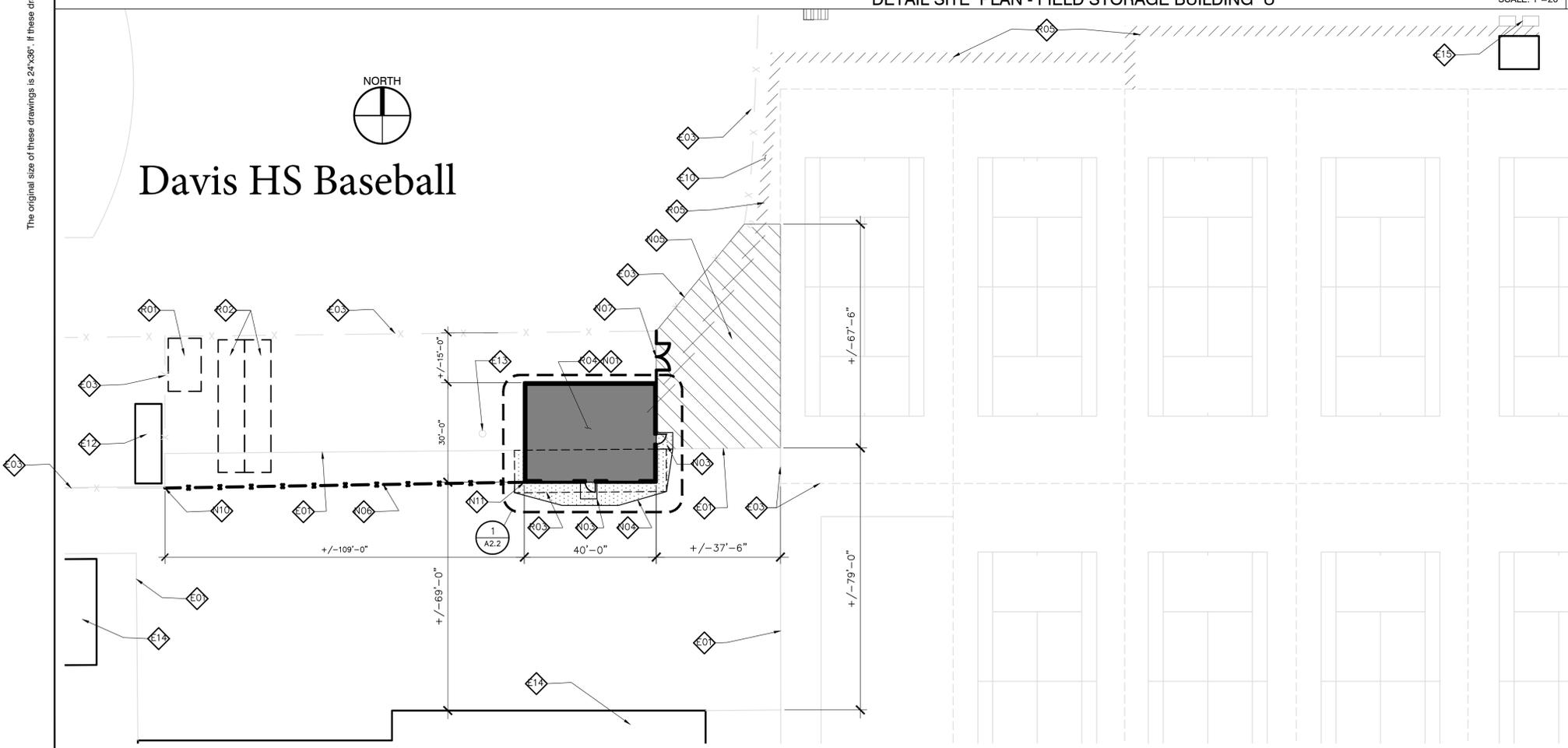
# Davis HS Stadium



### KEYNOTES

- E EXISTING**
  - E01 EDGE OF PAVING
  - E02 TREE, TYP.
  - E03 +/- 8' CHAIN LINK FENCE (AND VEHICLE GATE WHERE OCCURS)
  - E04 3' CHAIN LINK FENCE (AND GATE WHERE OCCURS)
  - E05 LIGHT POLE, PROTECT IN PLACE
  - E06 ELECTRICAL GROUND BOX, PROTECT IN PLACE
  - E07 ELECTRICAL RISER, PROTECT IN PLACE
  - E08 STORM DRAIN INLET, PROTECT IN PLACE
  - E09 GRASS/TURF - PATCH AND REPAIR ANY TURF DAMAGED BY CONSTRUCTION
  - E10 GRAVEL
  - E11 BLEACHERS/RAMP ON CONCRETE SLAB
  - E12 STORAGE CONTAINER TO REMAIN
  - E13 WATER GROUND BOX, PROTECT IN PLACE
  - E14 BUILDING TO REMAIN
  - E15 ELECTRICAL P.O.C., SEE ELECTRICAL DRWGS
- R REMOVAL / DEMOLITION**
  - R01 REMOVE AND RELOCATE OR DEMOLISH (E) STORAGE SHEDS AS DIRECTED BY OWNER (SHOWN DASHED)
  - R02 REMOVE AND RELOCATE (E) STORAGE CONTAINERS AS DIRECTED BY OWNER (SHOWN DASHED)
  - R03 SAWCUT AND REMOVE PORTION OF (E) AC PAVING AS REQUIRED FOR NEW CONSTRUCTION (SHOWN HATCHED)
  - R04 EXCAVATE AS REQUIRED FOR NEW BUILDING PAD (SHOWN SHADED)
  - R05 TRENCH AS REQUIRED FOR NEW ELECTRICAL SERVICE SHOWN HATCHED, SEE ELECTRICAL PLANS
  - R06 REMOVE PORTION OF (E) FENCE (SHOWN DASHED)
- N NEW / ALTERATION**
  - N01 PRE-ENGINEERED METAL BUILDING (PEMB), SEE PLANS
  - N02 BUILDING PAD, SEE PEMB DRAWINGS
  - N03 CONCRETE APRON/LANDING, SEE FLOOR PLANS
  - N04 ASPHALT PAVING, SHOWN HATCHED, SLOPE AWAY FROM BUILDING AT 5% MAX.(2% MAX IN ANY DIRECTION WITHIN 5' OF BUILDING) SEE DETAILS 1-4/A&B.1
  - N05 6" DEEP COMPACTED ROAD BASE, SHOWN HATCHED
  - N06 CHAIN LINK FENCE, MATCH HEIGHT OF (E) ADJACENT. SEE DETAILS, SHEET A&B.1
  - N07 8' WIDE DOUBLE GATE, HEIGHT TO MATCH ADJACENT FENCE, SEE DETAIL 5/A&B.1
  - N08 12' WIDE DOUBLE GATE, HEIGHT TO MATCH ADJACENT FENCE, SEE DETAIL 5/A&B.1
  - N09 6' WIDE DOUBLE GATE, HEIGHT TO MATCH ADJACENT FENCE, SEE DETAIL 5/A&B.1
  - N10 ALIGN NEW FENCE WITH (E) FENCE
  - N11 ALIGN FACE OF BUILDING WITH FENCE LINE
  - N12 ALIGN CONCRETE APRON WITH (E) CONC WALK, FIELD VERIFY

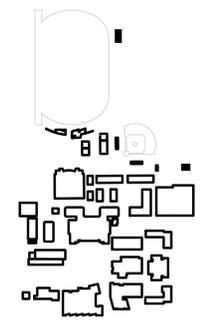
# Davis HS Baseball



PO Box 1900  
Yuba City, CA 95992  
(916) 384-0337

client  
**DAVIS JT UNIFIED SCHOOL DISTRICT**  
526 B STREET  
DAVIS, CA 95616

project  
**FIELD STORAGE BUILDINGS**  
at  
**DAVIS SR HIGH SCHOOL**  
315 W. 14TH STREET  
DAVIS, CA 95616

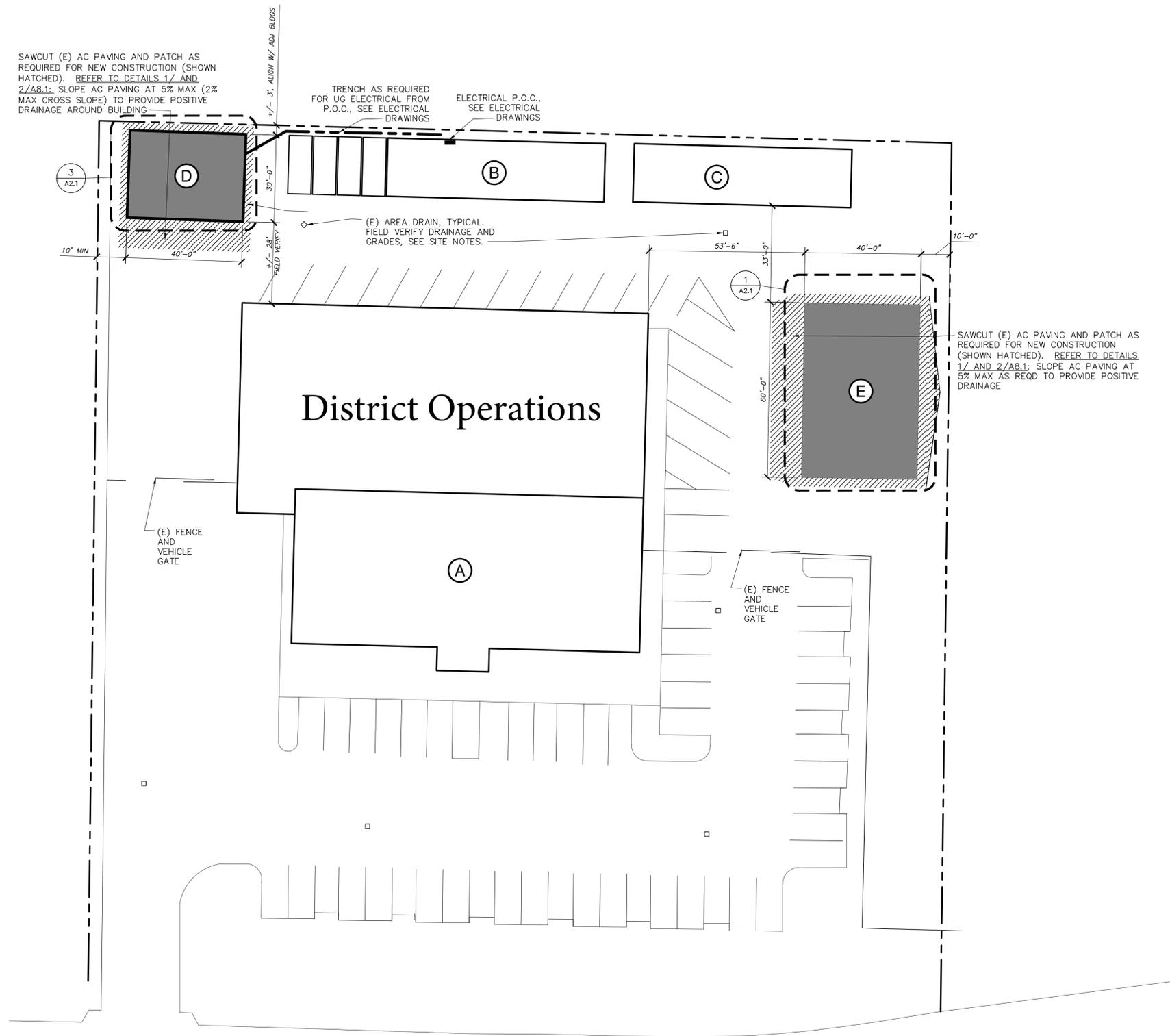


architect

approvals  
**Davis High School**

revisions  
DETAIL SITE PLANS

sheet  
**A1.2**



**BUILDING LEGEND**

| BLDG | DESCRIPTION                              |
|------|--|
| (A)  | EXISTING OFFICE AND WAREHOUSE BUILDING   |
| (B)  | EXISTING STORAGE SHED                    |
| (C)  | EXISTING STORAGE SHED                    |
| (D)  | PROPOSED 30'X40' METAL STORAGE BUILDING  |
| (E)  | PROPOSED 40'X60' METAL EQUIPMENT CARPORT |

**BUILDING CLASSIFICATION**

|                        |                   |
|------------------------|-------------------|
| OCCUPANCY GROUP        | U                 |
| CONSTRUCTION TYPE      | V-B               |
| BASIC ALLOWABLE AREA   | 5,500 SF          |
| ACTUAL AREA BUILDING D | 1200 SF           |
|                        | 1200 < 5,500 = OK |
| ACTUAL AREA BUILDING E | 2400 SF           |
|                        | 2400 < 5,500 = OK |

**SITE NOTES**

1. ALL CONCRETE PAVING, LANDSCAPING, IRRIGATION SYSTEMS, FENCING OR OTHER FACILITIES DISMANTLED OR DAMAGED BY THE CONTRACTOR(S) DURING THE COURSE OF CONSTRUCTION SHALL BE RESTORED OR REPAIRED TO ITS FORMER CONDITION AT NO COST TO THE OWNER AND/OR THE GOVERNING AGENCY.
2. THE CONTRACTOR(S) SHALL VERIFY ALL DIMENSIONS, GRADES AND OTHER EXISTING CONDITIONS AT THE PROJECT SITE PRIOR TO THE START OF WORK. IF ANY DISCREPANCIES EXIST BETWEEN THE EXISTING CONDITIONS AND THE CONSTRUCTION DOCUMENTS, THE CONTRACTOR SHALL NOTIFY THE ARCHITECT FOR APPROVAL OR CORRECTION OF SUCH DISCREPANCY.
3. ANY SURVEY MONUMENTS WITHIN THE AREA OF CONSTRUCTION SHALL BE PRESERVED OR RESET BY A LICENSED LAND SURVEYOR OR BY A QUALIFIED REGISTERED CIVIL ENGINEER.

**LEGEND**



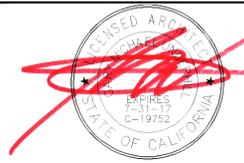
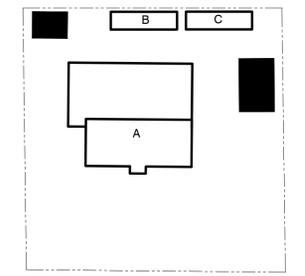
SCALE: 1" = 20'-0" 1

SITE PLAN

PO Box 1900  
Yuba City, CA 95992  
(916) 384-0337

DAVIS JOINT UNIFIED SCHOOL DIST.  
526 B STREET  
DAVIS, CA 95616

NEW MAINTENANCE BUILDINGS  
at  
DJUSD CORPORATE YARD  
1919 5TH STREET  
DAVIS, CA 95616



District's  
Operations Yard

SITE PLAN

A1.1

project number 15-D03-02.1

2017-01-05 date