

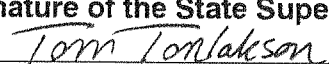
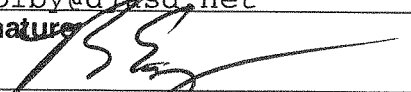
**CONTRACT NAME: GRANT AWARD BETWEEN  
CALIFORNIA DEPARTMENT OF EDUCATION AND DAVIS  
JOINT UNIFIED SCHOOL DISTRICT**

**BRIEF DESCRIPTION OF CONTRACT:** This Team Nutrition Training Grant was awarded to DJUSD Student Nutrition Services by the California Department of Education. The grant will be used to promote the Smarter Lunchroom Movement which strives to influence students toward choosing healthier, more nutritious foods by giving them an opportunity to select and consume a balanced diet while providing a spectrum of choices.

The Smarter Lunchroom Movement applies research-based principles that use solutions which are sustainable and low or no-cost with a focus on the cafeteria environment and the promotion of healthful eating behaviors.

The award amount is \$13,600 and will be used for staff trainings and to market the program to students.

## Grant Award Notification

|   |                                  |                               |              |  |  |                          |               |
|---|----------------------------------|-------------------------------|--------------|--|--|--------------------------|---------------|
| <b>GRANTEE NAME AND ADDRESS</b><br>Winfred B. Roberson Jr., Superintendent<br>Davis Joint Unified School District<br>1919 5th Street<br>Davis, CA 95616   |                                  |                               |              | <b>CDE GRANT NUMBER</b>                        |  |                          |               |
|   |                                  |                               |              | <b>FY</b>                                      | <b>PCA</b>                                 | <b>Vendor Number</b>     | <b>Suffix</b> |
|   |                                  |                               |              | 15   | 15332                                      | 7267                     | 00            |
| <b>Attention</b><br>Dominic Machi   |                                  |                               |              | <b>STANDARDIZED ACCOUNT CODE STRUCTURE</b>     |  |                          | <b>COUNTY</b> |
| <b>Program Office</b><br>Nutrition Services   |                                  |                               |              | <b>Resource Code</b>                           | <b>Revenue Object Code</b>                 |                          | Yolo          |
| <b>Telephone</b><br>530-759-2186  |                                  |                               |              | 5454   | 8290                                       |                          | <b>INDEX</b>  |
| <b>Name of Grant Program</b><br>2015 Team Nutrition Training Grant Program  |                                  |                               |              |  |  |                          | 0190          |
| <b>GRANT DETAILS</b>  | <b>Original/Prior Amendments</b> | <b>Amendment Amount</b>       | <b>Total</b> | <b>Amend. No.</b>                              | <b>Award Starting Date</b>                 | <b>Award Ending Date</b> |               |
|   | \$13,600                         |                               | \$13,600     |  | 3-01-16                                    | 6-30-17                  |               |
| <b>CFDA Number</b>  | <b>Federal Grant Number</b>      | <b>Federal Grant Name</b>     |              |  | <b>Federal Agency</b>                      |                          |               |
| 10.574  | 8CA300150                        | Team Nutrition Training Grant |              |  | USDA                                       |                          |               |
| Dear Superintendent Roberson Jr.:<br><br>I am pleased to inform you that you have been funded for the Team Nutrition Training Grant. This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer the funding upon which this award is based, this award will be amended accordingly.<br><br>Please return the original, signed Grant Award Notification (AO-400) within 10 days to:<br><br><div style="text-align: center;">           Sauncerae Gans, Analyst<br/>           Nutrition Services Division<br/>           California Department of Education<br/>           1430 N Street, Suite 4503<br/>           Sacramento, CA 95814-5901         </div> |                                  |                               |              |  |  |                          |               |
| <b>California Department of Education Contact</b><br>Sauncerae Gans   |                                  |                               |              | <b>Job Title</b><br>Analyst                    |  |                          |               |
| <b>E-mail Address</b><br><a href="mailto:SGans@cde.ca.gov">SGans@cde.ca.gov</a>   |                                  |                               |              |  | <b>Telephone</b><br>916-323-6775           |                          |               |
| <b>Signature of the State Superintendent of Public Instruction or Designee</b><br>   |                                  |                               |              |  | <b>Date</b><br>April 15, 2016              |                          |               |
| <b>CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS</b>  |                                  |                               |              |  |  |                          |               |
| <i>On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions identified on the grant application (for grants with an application process) or in this document or both; and I agree to comply with all requirements as a condition of funding.</i>   |                                  |                               |              |  |  |                          |               |
| <b>Printed Name of Authorized Agent</b><br>Bruce E. Colby   |                                  |                               |              | <b>Title</b><br>Assoc. Supt. Business Services |  |                          |               |
| <b>E-mail Address</b><br><a href="mailto:bcolby@djwsd.net">bcolby@djwsd.net</a>   |                                  |                               |              |  | <b>Telephone</b><br>530-757-5300, ext. 122 |                          |               |
| <b>Signature</b><br>   |                                  |                               |              |  | <b>Date</b><br>May 3, 2016                 |                          |               |