

**BID FORM**

FOR  
INSTALL ELECTRICAL for NEW CLASSROOM PROJECTORS

AT  
VARIOUS DISTRICT WIDE SCHOOL SITES

Bid Package No. 16-15

FOR  
DAVIS JOINT UNIFIED SCHOOL DISTRICT

CONTRACTOR  
NAME:

K & B ELECTRIC INC.

ADDRESS:

PO 2233

LOOMIS, CA 95650

TELEPHONE:

(916) 652-6524

FAX:

(916) 404-4819

EMAIL

k and b electric 916 @ sbcglobal.net

LICENSE NO.

937299

EXPIRATION  
DATE

9-30-17

DIR

REGISTRATION  
NO.

10000000210

TO: Davis Joint Unified School District, acting by and through its Governing Board, herein called "Owner".

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the Contract, the local conditions affecting the performance of the Contract, the cost of the work at the place where the work is to be done, with the Drawings and Specifications, and other Contract Documents, hereby proposes and agrees to perform within the time stipulated, the Contract, including all of its component parts, and everything required to be performed, including its acceptance by the Owner, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the Contract and complete all of the Work in a workmanlike manner required in connection with the construction of:

**BID PACKAGE NO. 16-15**  
**INSTALL ELECTRICAL for NEW CLASSROOM PROJECTORS**

**AT**

**VARIOUS DISTRICT WIDE SCHOOL SITES**

in the Owner described above, all in strict conformance with the drawings and other Contract Documents on file at the Owner Offices of said Owner for amounts set forth herein.

2. BIDDER ACKNOWLEDGES THE FOLLOWING ADDENDUM:

Number	Number	Number	Number	Number	Number	Number	Number
<u>1</u>							

Acknowledge the inclusion of all addenda issued prior to bid in the blanks provided above. Your failure to do so may render your bid non-responsive.

3. TOTAL BASE BID CASH PURCHASE PRICE IN WORDS & NUMBERS:

FIFTY SIX THOUSAND DOLLARS  
(\$ 56,000 - )

3a. PROJECT ALLOWANCE (UNFORSEEN CONDITIONS & OWNER CONTINGENCY)  
(\$5,000)

4. TIME FOR COMPLETION: The Owner may give a notice to proceed within SIXTY (60) days of the award of the bid by the Owner. Once the Contractor has received the notice to proceed, the Contractor shall complete the work in the time specified in the Agreement. By submitting this bid, Contractor has thoroughly studied this Project and agrees that the Contract Time for this Project is adequate for the timely and proper completion of the Project. Further, Contractor has included in the analysis of the time required for this Project, and the requisite time to complete Punch List.

In the event that the Owner desires to postpone giving the notice to proceed beyond this SIXTY (60) day period, it is expressly understood that with reasonable notice to the Contractor, giving the notice to proceed may be postponed by the Owner. It is further expressly understood by the Contractor, that the Contractor shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

It is understood that the Owner reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The Contractor understands that it may not withdraw this bid for a period of SIXTY (60) days after the date set for the opening of bids.

5. Attached is bid security in the amount of not less than ten percent (10%) of the bid:  
Bid bond (10% of the Bid), certified check, or cashier's check (**circle one**)
6. The required List of Designated Subcontractors is attached hereto.
7. The required Non-Collusion Declaration is attached hereto.
8. The Substitution Request Form, if applicable, is attached hereto.

9. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the Owner a Contract in the form attached hereto in accordance with the bid as accepted, and that he or she will also furnish and deliver to the Owner the Performance Bond and Payment Bond, all within five (5) calendar days after award of Contract, and that the work under the Contract shall be commenced by the undersigned bidder, if awarded the Contract, by the start date provided in the Owner's Notice to Proceed, and shall be completed by the Contractor in the time specified in the Contract Documents.

10. The names of all persons interested in the foregoing proposal as principals are as follows:

KURTIS LYLE HOLDREN K & B ELECTRIC INC.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

11. PROTEST PROCEDURES. If there is a bid protest, the grounds shall be submitted as set forth in the Instructions to Bidders.

12. The undersigned bidder shall be licensed and shall provide the following California Contractor's license information:

License Number: 937299  
License Expiration Date: 9-30-2017  
Name on License: K & B ELECTRIC INCORPORATED  
Class of License: C-10  
DIR Registration Number: 1000000210

If the bidder is a joint venture, each member of the joint venture must include the above information.

13. Time is of the essence regarding this Contract, therefore, in the event the bidder to whom the Contract is awarded fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Award, the Owner may declare the bidder's bid deposit or bond forfeited as damages.

14. The bidder declares that he/she has carefully examined the location(s) of the proposed Project, that he/she has examined the Contract Documents, including the Plans, General Conditions, Supplemental Conditions, Special Conditions, Addenda, Specifications, and all other documents contained in the Project Manual, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Contract Documents, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.

I agree to receive service of notices at the e-mail address listed below.

I the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

K & B ELECTRIC INC.  
Proper Name of Company  
KURTIS LYLE HOLDREN  
Name of Bidder Representative  
P O 2233, 3062 ORCHARD PARK WAY  
Street Address  
LOOMIS, CA 95650  
City, State, and Zip  
(916) 652-6524  
Phone Number  
(916) 404-4819  
Fax Number  
Kandbelectric916@sbcglobal.net  
E-Mail

By:

Signature of Bidder Representative

Date:

4-14-2016

**NOTE:** If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.

All signatures must be made in permanent blue ink.



**CONTRACTOR'S CERTIFICATE REGARDING  
WORKERS' COMPENSATION FORM**

Labor Code Section 3700 in relevant part provides:

Every employer except the State shall secure the payment of compensation in one or more of the following ways:

1. By being insured against liability to pay compensation by one or more insurers duly authorized to write compensation insurance in this State.
2. By securing from the Director of Industrial Relations a certificate of consent to self-insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to employees.
3. For any county, city, city and county, municipal corporation, public Owner, public agency, or any political subdivision of the state, including each member of a pooling arrangement under a joint exercise of powers agreement (but not the state itself), by securing from the Director of Industrial Relations a certificate of consent to self-insure against workers' compensation claims, which certificate may be given upon furnishing proof satisfactory to the director of ability to administer workers' compensation claims properly, and to pay workers' compensation claims that may become due to its employees. On or before March 31, 1979, a political subdivision of the state which, on December 31, 1978, was uninsured for its liability to pay compensation, shall file a properly completed and executed application for a certificate of consent to self-insure against workers' compensation claims. The certificate shall be issued and be subject to the provisions of Section 3702.

I am aware of the provisions of Labor Code Section 3700 which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provision before commencing the performance of the work of this Contract.

  
(Signature)

KURTIS LYLE HOLDREN  
(Print)

4-14-2016  
(Date)

In accordance with Article 5 (commencing at section 1860), Chapter 1, Part 7, Division 2 of the Labor Code, the above certificate must be signed and submitted with the Contractor's bid.

## NON-COLLUSION DECLARATION

The undersigned declares:

I am the PRESIDENT [Title] of K4B ELECTRIC INC. [Name of Company], the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 4-14-2016 [Date], at LOOMIS [City], CA [State].

Signed: 

Typed Name: KURT LYLE HOLDREM

# DESIGNATION OF SUBCONTRACTORS FORM

Description & Portion of Work (%)	Name of Subcontractor	Location & Place of Business	License Type and Number	E-Mail & Telephone*	DIR Registration Number*

ALL WORK TO BE  
SELF PERFORMED  
BY  
K & B ELECTRIC INC.




Description & Portion of Work (%)	Name of Subcontractor	Location & Place of Business	License Type and Number	E-Mail & Telephone*	DIR Registration Number*

\* This information must be provided at the time of submission of bid or must be provided within 24 hours after the time set for the opening of bids. Bidders who choose to provide this information within 24 hours after the time set for the opening of bids are solely responsible to ensure the District receives this information in a timely manner. The District is not responsible for any problems or delays associated with emails, faxes, delivery, etc. Absent a verified fax or email receipt date and time by the District, the District's determination of whether the information was received timely shall govern and be determinative. Bidder shall not revise or amend any other information in this form submitted at the time of bid. The information submitted at the time of bid shall govern over any conflicts, discrepancies, ambiguities or other differences in any subsequent Subcontractor Designation Forms submitted by the bidder.

Proper Name of Bidder: K & B ELECTRIC INC.

Date: 4-14-2016

Name: KURTIS LYLE HOPDREN

Signature of Bidder Representative: 

Address: PO 2233 LOOMIS, CA

Phone: 916-591-6524

**BID BOND FORM**

KNOW ALL MEN BY THESE PRESENT that we, the undersigned, (hereafter called "Principal"), and Western Surety Company (hereafter called "Surety"), are hereby held and firmly bound unto the Davis Joint Unified School District (hereafter called "Owner") in the sum of Ten Percent of Bid (\$ 10%) for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, successors, and assigns.

SIGNED this 11th day of April, 2016.

The condition of the above obligation is such that whereas the Principal has submitted to the Owner a certain Bid, attached hereto and hereby made a part hereof, to enter into a Contract in writing for the construction of Electrical for new classroom projectors at Davis Joint Unified School District

NOW, THEREFORE,

- a. If said Bid is rejected, or
- b. If said Bid is accepted and the Principal executes and delivers a Contract or the attached Agreement form within five (5) calendar days after acceptance (properly completed in accordance with said Bid), and furnishes bonds for his faithful performance of said Contract and for payment of all persons performing labor or furnishing materials in connection therewith,

Then this obligation shall be void; otherwise, the same shall remain in force and effect.

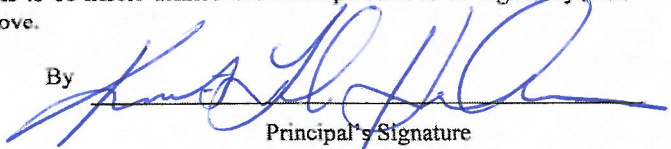
Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration, or addition to the terms of the Contract, or the call for bids, or the work to be performed thereunder, or the specifications accompanying the same, shall in anyway affect its obligation under this bond, and it does hereby waive notice of any such change, extension of time, alteration, or addition to the terms of said Contract, or the call for bids, or the work, or to the specifications.

In the event suit is brought upon this bond by the Owner and judgment is recovered, the Surety shall pay all costs incurred by the Owner in such suit, including without limitation, attorneys' fees to be fixed by the court.

IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, on the day and year first set forth above.

(Corporate Seal)

By



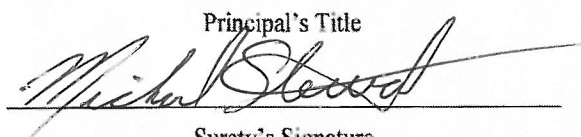
Principal's Signature

K & B Electric, Inc.

Typed or Printed Name

Principal's Title

By



Surety's Signature

(Corporate Seal)

Michael Stewart

Typed or Printed Name

BOND #71774308

Attorney - In - Fact

Title

Western Surety Company

Surety's Name

101 S. Reid Sioux Falls, SD 57103-7046

Surety's Address

(312) 822-5000

Surety's Phone Number

(Attached Attorney in Fact Certificate)

**IMPORTANT:**

Surety companies executing bonds must possess a certificate of authority from the California Insurance Commissioner authorizing them to write surety insurance defined in California Insurance Code Section 105, and if the work or project is financed, in whole or in part, with federal, grant, or loan funds, it must also appear on the Treasury Department's most current list (Circular 570 as amended).

**THIS IS A REQUIRED FORM.**

Any claims under this bond may be addressed to:

(Name and Address of Surety)

Western Surety Company

101 S. Reid

Sioux Falls, SD 57103-7046

(Name and Address of agent or representative for  
service of process in California if different from above)

Same as above

(Telephone Number of Surety and agent or  
representative for service of process in California).

(312) 822-5000

[End of Required Bid Documents to be Submitted with Bid]



# Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

**Jeffrey Ernest Busch, Mark K Reinhardt, Tony Albano, Wendy Rivera, Mike Stewart, Individually**

of Orangevale, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 17th day of June, 2015.



WESTERN SURETY COMPANY

Paul T. Bruflat, Vice President

State of South Dakota }  
County of Minnehaha } ss

On this 17th day of June, 2015, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

February 12, 2021



S. Eich, Notary Public

### CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 11th day of April, 2016.



WESTERN SURETY COMPANY

L. Nelson, Assistant Secretary



**CALIFORNIA JURAT WITH AFFIANT STATEMENT****GOVERNMENT CODE § 8202**

- ☒ See Attached Document (Notary to cross out lines 1–6 below)  
☐ See Statement Below (Lines 1–6 to be completed only by document signer[s], *not* Notary)

1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_  
4 \_\_\_\_\_  
5 \_\_\_\_\_  
6 \_\_\_\_\_

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Sacramento

Subscribed and sworn to (or affirmed) before me

on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,  
by                      *Date*                      *Month*                      *Year*(1) Michael Stewart(and (2) \_\_\_\_\_ ),  
*Name(s) of Signer(s)*proved to me on the basis of satisfactory evidence  
to be the person(s) who appeared before me.

Signature

Angela M. Heinz  
*Signature of Notary Public*

*Seal*  
Place Notary Seal Above

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**Title or Type of Document: Bid Bond Document Date: 4/11/16Number of Pages: 2 Signer(s) Other Than Named Above: \_\_\_\_\_



## Bid Package 16-15

# DAVIS JOINT UNIFIED SCHOOL DISTRICT

1919 5<sup>th</sup> Street, Davis, CA 95616 ♦ FACILITIES PLANNING DEPARTMENT Telephone: (530) 759-2182

Board of Education: Madhavi Sunder ♦ Barbara Archer ♦ Tom Adams ♦ Susan Lovenburg ♦ Alan Fernandes  
Superintendent of Schools: Winfred Roberson

## ADDENDUM #1

### Install Electrical for New Classroom Projectors at

### Various District Wide School Sites

April 4, 2016

#### TO ALL BIDDERS:

The following changes, omissions, and/or additions to the Proposal shall apply to proposals made for and to the execution of the various parts of the work affected thereby, and all other conditions shall remain the same.

All parties of interest shall take careful note of the addendum so that the proper allowances may be made in strict accordance with the Addendum.

Bidder shall acknowledge receipt of this addendum by signing and attaching this form to the Consultant Proposal. Failure to do so may subject Bidder to disqualification. All other bid criteria shall remain unchanged.

In case of conflict between bid documents and this addendum, this addendum shall govern.

#### PLAN & SPECIFICATION ADDS/CHANGES & Clarification Questions:

1. Replacement of Exhibits D1 & D2 for clarifications to pathway installations and electrical feeders (MC Cable) above ceilings.
2. Updated Exhibit A (Site Summary and Installation Sequence for Work)

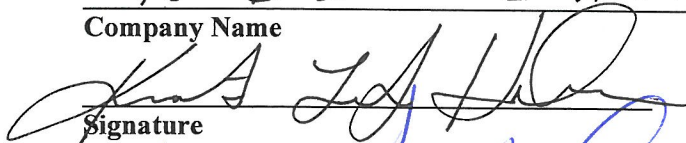
Please Note: Bidders who "no bid" items understand this is an "All or Nothing Bid." This bid will be awarded to the lowest responsive responsible bidder.

Please confirm receipt of this addendum by date, signature this form and on bid proposal form. Contact the undersigned for any additional questions at e-mail address [gparker@djUSD.net](mailto:gparker@djUSD.net) or by fax to (530)757-5321

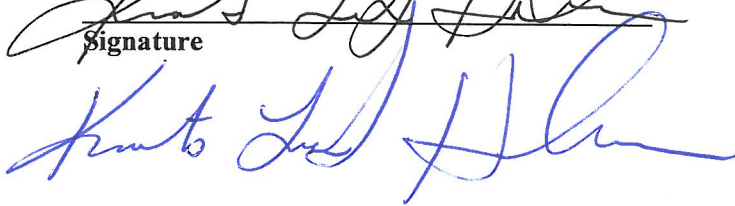
By: George Parker  
Director Facilities, Maintenance & Operations

**ADDENDA No. 1**  
**Install Electrical for New Projectors**  
**District Wide Sites – PN 16-15**

K & B ELECTRIC INC.  
Company Name

  
Signature

4-14-2016  
Date



## CONTRACTOR/VENDOR REGISTRATION REQUEST FORM

SB 854 - Beginning January 1, 2015, K-12 and community college districts must include provisions in their invitations for bids and contract documents that (1) no contractor or subcontractor may be listed on a bid proposal for a public works project submitted on or after March 1, 2015 unless it has registered with the DIR; (2) no contractor or subcontractor may be awarded a contract on a public works project on or after April 1, 2015 unless it has registered with the DIR; and (3) the project is subject to compliance monitoring and enforcement by the DIR. In anticipation of these deadlines, Contractors should become familiar with the new rules and establish processes and timelines for updating their bid documents. For more Information click link <http://www.dir.ca.gov/Public-Works/PublicWorks.html>

Company Name: <u>K &amp; B ELECTRIC INC.</u>		
Address: <u>PO 2233</u>		
City: <u>LOOMIS</u>	State: <u>CA</u>	Zip: <u>95650</u>
Phone Number: <u>916-652-6524</u>		
Fax Number: <u>916-404-4819</u>		
Contact Name: <u>KURT HOLDREEM</u>		
E-mail Address: <u>kandbelectric916@sbcglobal.net</u>		
Length of time in Business: <u>19 YEARS</u>		
Current Contractor's License/Classification (i.e. C-2, C-7, ect.): <u>C-10 937299</u>		
Current Contractor's License Number: <u>937299</u>		Expiration Date:
DIR Registration Number: <u>9-30-17</u>		

Please complete and return this form if you wish to be included in the District's list of Registered Contractors and vendors performing work for the period between April 01, 2015 – December 31, 2015 in accordance with CA Labor Code 1720-1744. Any awards or agreements for services or any other public works construction project >\$1,000 for the Davis Joint Unified School District must be with vendors who have registered with the DIR. Definitions and clarifications regarding what constitutes "public works" can be found on the DIR web page link at <http://www.dir.ca.gov/Public-Works/PublicWorksContractorsAndSubcontractors.html>. Please returned this form via e-mail or fax. Direct any questions to Maureen Poole, Department Secretary at [mpoole@djUSD.net](mailto:mpoole@djUSD.net) or (530) 759-2182

You may fax the filled out application to (530) 757-5321

  
Owner's Signature

4-14-2016  
Date