



**Amendment No.** 8

**Date:** December 15, 2015

**Project Name:** Davis Joint Unified School District  
Junior High School Running Track Improvements

**AMENDMENT NO. 8 TO OWNER/ARCHITECT AGREEMENT**

**That certain Owner/Architect Agreement (Agreement) dated August 27, 2008, by and between Davis Joint Unified School District (Owner) and HMC GROUP (Architect), with respect to providing Architectural and Structural Engineering Services is hereby amended, modified, and revised as follows:**

**Scope of Work:**

Provide Architectural, Civil and Electrical Engineering Services to renovate and enhance the existing track and fields at each of the three Junior High Schools – Emerson, Holmes, and Harper.

1. Facilitate user meetings to review and refine scope of each of the projects.
2. Exact scope will be determined after balancing scope, schedule and budgets at each of the three sites.

**Assumptions:**

1. The District has capped the construction value for all track and field work at \$750,000.
2. The projects will not be required to be submitted to DSA.

**Exclusions:**

1. Mechanical/Plumbing, Structural, Irrigation Design or other Engineering Consultants not noted above in Scope of Work.
2. Topographic Survey
3. Geotechnical Reports
4. Storm Water Pollution Prevention Plan, Water Quality Management Plan, and Notice of Intent Submittals.

**Architect's Compensation:**

Fee for the additional scope of work listed above shall be a fixed fee of Fifty Two Thousand, Five Hundred Dollars (\$ 52,500). Compensation is based on the assumed construction value of \$750,000 at a 7% fee.

**Additional Services:**

If Additional Services are required beyond the original Scope of Work, such services described in Attachment "B", HMC will bill on an hourly basis per Attachment "A", HMC Hourly Rate Schedule.

**Reimbursable Expenses:**

Reimbursable expenses including costs related to printing, plotting (including 3D plotting) and delivery charges in the interest of the project are in addition to compensation for Basic and Additional Services. These expenses shall be billed by the Architect to the Owner at one and one-tenth (1.10) times the expense incurred by the Architect and Architect's Consultants.

If you find this Amendment acceptable, please sign and return one (1) original to my attention.

**HMC GROUP**  
**3546 Concours Street**  
**Ontario, CA 91764**

**Davis Joint Unified School District**  
**1919 5<sup>th</sup> Street**  
**Davis, CA 95616**

By \_\_\_\_\_  
Arturo Levenfeld, AIA, LEED® AP BD+C (Date)  
Managing Principal

By \_\_\_\_\_ (Date)  
George Parker  
Director of Facilities

cc: R. Clar, L. Eloff, B. Meyers, File-CN-AOA  
Amend No. 1\_Junior High School Tracks-2