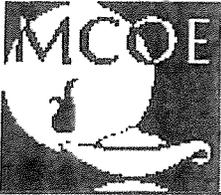


**CONTRACT NAME: AGREEMENT BETWEEN MARIN COUNTY OFFICE OF EDUCATION AND DAVIS JOINT UNIFIED SCHOOL DISTRICT**

**BRIEF DESCRIPTION OF CONTRACT:** This Agreement between Marin County Office of Education and DJUSD allows the District to participate in the outdoor science education and conservation education program at the Marin County Outdoor School at Walker Creek Ranch in Petaluma, California.

This agreement is for Montgomery Elementary School.



# MARIN COUNTY OFFICE OF EDUCATION

1111 Las Gallinas Avenue P.O. Box 4921  
San Rafael, CA 94901-4921  
[marin@marin.k12.ca.us](mailto:marin@marin.k12.ca.us)

MARY JANE BURKE  
MARIN COUNTY  
SUPERINTENDENT OF SCHOOLS

(415) 471-4110  
FAX (415) 491-6825  
TDD (415) 491-6811

School Name: **Montgomery Elementary**  
Arrival Date: **Monday, November 30, 2015**  
Departure Date: **Friday, December 4, 2015**

Number of Days: **5**  
Fee Level: **1**

## AGREEMENT

THIS AGREEMENT, entered into this 11th day of June, 2015, by and between the **MARIN COUNTY OFFICE OF EDUCATION**, hereinafter referred to as "County Superintendent", and the **Davis Joint Unified School District**, hereinafter referred to as "District".

### WITNESSETH:

WHEREAS, the County Superintendent, pursuant to Education Code Sections 8760-8773, maintains an outdoor science education and conservation education program at the Marin County Outdoor School at Walker Creek Ranch in Petaluma, California; and

WHEREAS, District is desirous of participating in said program;

### NOW, THEREFORE, BE IT HEREBY AGREED AS FOLLOWS:

1. District shall receive the state apportionment based on Average Daily Attendance.
2. District is responsible for supervision of its students.
3. District shall pay all salaries of personnel who are regularly employed by the District and assigned to duties in connection with this program.
4. District shall pay all costs of transportation for its students and employees in connection with this program.
5. District shall pay the amounts to County Superintendent as its proportionate share of the cost of this program as stated on the attached **Marin County Outdoor School Fee Schedule**, and the corresponding Fee Levels -(Level 1, Level 2, Level 3) for the dates of District attendance as noted.
  - a. The cost of a five-day program is \$ 319 per student and \$ 227 per teacher.
  - b. The cost of a Four-day program is \$ 293 per student and \$ 194 per teacher.
  - c. In addition, District shall pay per person, a prorated portion thereof, for lodging and meals for any student or teacher who does not attend for the entire program.
6. District shall participate in said program for the **2015/16** school year by sending up **60 students** to the program and shall comply with the regulations of the County Superintendent established for the maintenance of this program.
7. District agrees to pay the fee for the actual number of students in attendance or for 90% of the number of students set forth in paragraph #6, whichever is greater, whether or not the pupils actually attend the Marin County Outdoor School, unless notice of change has been given in writing 120 days prior to the week of attendance.

**School Name:** Montgomery Elementary  
**Arrival Date:** Monday, November 30, 2015  
**Departure Date:** Friday, December 4, 2015

**Number of of Days:** 5  
**Fee Level:** 1

8. County Superintendent shall pay all costs of maintaining and managing the program, including salaries of personnel, food, lodging, etc., except as herein stated. The program shall be under the direction of the County Superintendent and the final decision on its operation shall rest with the County Superintendent; however, the County Superintendent shall consult with the District and, if possible adjust the program to fit the particular requirements of the District.

9. As soon as the total costs have been determined and the charges to the respective District computed, County Superintendent shall send appropriate billing to the District. Upon confirmation by the District that this amount is correct, the District or responsible school organization shall authorize payment in the appropriate amount to the Marin County Schools Service Fund. If payment for services will be made by any organization other than the District (i.e. PTA group), please indicate here:

10. County Superintendent shall maintain adequate liability insurance to cover its operations under this program; however, it shall also be the responsibility of District to provide appropriate liability insurance covering the activities which may be under the control or supervision of District.

11. In addition to the charges outlined above, District shall be responsible for any additional costs occasioned by its use of the facilities, such as, but not limited to, damage to the grounds, equipment or buildings.

12. The dates for the 5 day program assigned for your District are:  
**Arrive on: Monday, November 30, 2015**  
**Depart on: Friday, December 4, 2015**

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first above written.

**ATTENDING SCHOOL**

By: \_\_\_\_\_

Title: \_\_\_\_\_

School: Montgomery Elementary  
Address: 1441 Danburg  
Davis, CA 95618

District: Davis Joint unified

Address:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WC121:5/13

**MARIN COUNTY OFFICE OF EDUCATION**  
**Mary Jane Burke**  
**Marin County Superintendent of Schools**

**MARIN COUNTY OUTDOOR SCHOOL**

By: George Stratman  
Title: Ranch Manager/Outdoor School Principal

Please review and sign Agreement and return to us ASAP by email, fax or mail.  
Mail to: Pam Gambonini  
Marin County Outdoor School  
1700 Marshall-Petaluma Road  
Petaluma, CA 94952  
(415)663-8854 Fax  
email:pgambonin@marinschools.org

## Schools you are scheduled to attend with:

Outdoor School Week #:

**23**

The schools you are currently scheduled to attend with (if any) are listed below. We encourage you to contact these other schools in advance, and if possible, set up a Pen Pal program. We have found that whether Cabin Groups are mixed with students from different schools or separate, having Pen Pals is a great way to break the ice on arrival day. This can go a long way to help begin to build the type of strong "community" we strive to create every week at the Outdoor School.

Also included below is specific reservation information that schools have provided, including grade level, number of students, what type of Cabin Leaders we are expecting (High School students, Adult, Chaperones, or both), and whether schools would like their students mixed with other schools in cabins or separate. Please let us know if you have any questions or concerns.

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|                          |                          | <b>Reservation Information</b> |                   |
|--------------------------|--------------------------|--------------------------------|-------------------|
| School Name              | <b>Patwin Elementary</b> | Arrival Date                   | Mon, Nov 30, 2015 |
|                          | 2222 Shasta Drive        | Departure                      | Fri, Dec 4, 2015  |
|                          | Davis CA 95616           | # of Days                      | 5                 |
| Phone                    | 530.757.5382             | Fax                            | 530.757.5414      |
| Email                    | lbiewer@djusd.net        | Grade Level                    | 6                 |
| Estimated # of Students: | 62                       | Request Beach Trip?            | No                |
|                          |                          | Cabin Leader Type              | HS                |
|                          |                          | Cabins Mixed or Separate?      | Separate          |

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|                          |                             | <b>Reservation Information</b> |                   |
|--------------------------|-----------------------------|--------------------------------|-------------------|
| School Name              | <b>Korematsu Elementary</b> | Arrival Date                   | Mon, Nov 30, 2015 |
|                          | 3100 Loyola Drive           | Departure                      | Fri, Dec 4, 2015  |
|                          | Davis Ca 95616              | # of Days                      | 5                 |
| Phone                    | 530.757.5358                | Fax                            |                   |
| Email                    | bmiille@djusd.net           | Grade Level                    | 6                 |
| Estimated # of Students: | 92                          | Request Beach Trip?            | No                |
|                          |                             | Cabin Leader Type              | HS                |
|                          |                             | Cabins Mixed or Separate?      | Separate          |

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|                          |                              | <b>Reservation Information</b> |                   |
|--------------------------|------------------------------|--------------------------------|-------------------|
| School Name              | <b>Montgomery Elementary</b> | Arrival Date                   | Mon, Nov 30, 2015 |
|                          | 1441 Danburg                 | Departure                      | Fri, Dec 4, 2015  |
|                          | Davis CA 95618               | # of Days                      | 5                 |
| Phone                    | 530.759.2100                 | Fax                            | 530.759.2103      |
| Email                    | jarojo@djusd.net             | Grade Level                    | 6                 |
| Estimated # of Students: | 60                           | Request Beach Trip?            | No                |
|                          |                              | Cabin Leader Type              | HS                |
|                          |                              | Cabins Mixed or Separate?      | Separate          |

## Schools you are scheduled to attend with:

Outdoor School Week #:

**23**

The schools you are currently scheduled to attend with (if any) are listed below. We encourage you to contact these other schools in advance, and if possible, set up a Pen Pal program. We have found that whether Cabin Groups are mixed with students from different schools or separate, having Pen Pals is a great way to break the ice on arrival day. This can go a long way to help begin to build the type of strong "community" we strive to create every week at the Outdoor School.

Also included below is specific reservation information that schools have provided, including grade level, number of students, what type of Cabin Leaders we are expecting (High School students, Adult, Chaperones, or both), and whether schools would like their students mixed with other schools in cabins or separate. Please let us know if you have any questions or concerns.

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### Reservation Information

|                          |                                     |                           |                   |
|--------------------------|-------------------------------------|---------------------------|-------------------|
| School Name              | <b>Sunrise Montessori School</b>    | Arrival Date              | Mon, Nov 30, 2015 |
|                          | 1226 Salvador Avenue                | Departure                 | Fri, Dec 4, 2015  |
|                          | Napa CA 94558                       | # of Days                 | 5                 |
| Phone                    | 707.257.2392                        | Grade Level               | 6                 |
|                          | Fax 707.904.6242                    | Request Beach Trip?       | No                |
| Email                    | ahallahan@sunrisemontessorinapa.com | Cabin Leader Type         | Adult             |
| Estimated # of Students: | 7                                   | Cabins Mixed or Separate? | Mixed             |