

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Sacramento

From: (Public Agency): Davis Joint Unified School District
1919 5th Street
Davis, Ca 95616

(Address)

Project Title: Davis Senior High School New Multi-Purpose Building

Project Applicant: Davis Joint Unified School District

Project Location - Specific:

315 West 14th Street. The building will be located on in the southwest corner of the campus

Project Location - City: Davis Project Location - County: Yolo

Description of Nature, Purpose and Beneficiaries of Project:

New, approximately 10,000 square foot Multi-Purpose Building . Services will include indoor cafeteria seating, kitchen, conference rooms, offices, restrooms, and storage.

Name of Public Agency Approving Project: Davis Joint Unified School District

Name of Person or Agency Carrying Out Project: Davis Joint Unified School District

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15302 and 15314
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

This building will replace a previous multi-purpose building that was demolished. The new building will be marginally larger, in the same location, and will provide essentially the same services to the campus as the previous building.

Lead Agency
Contact Person: George Parker Area Code/Telephone/Extension: 530.788.3533

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 9/21/15 Title: Director of Facilities

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____