

**CONTRACT NAME: AGREEMENT BETWEEN CITY OF DAVIS
AND DAVIS JOINT UNIFIED SCHOOL DISTRICT**

BRIEF DESCRIPTION OF CONTRACT: These agreements between the City of Davis and DJUSD are for rental of the Veteran's Hall Multipurpose Room to hold the Winter Feasts for DaVinci Charter Academy and DaVinci Jr. High on November 19, 2015 and December 9, 2015.

CITY OF DAVIS
COMMUNITY
SERVICES DIVISION
600 A STREET, SUITE C Davis, CA 95616
530.757.5626 Fax 530.750.2742



DATE STAMP

CITY FACILITY APPLICATION FOR DJUSD USE

EXCLUDES THEATRES & POOLS

FACILITY RESERVATION INFORMATION			* Please See Back for Additional Information		
FACILITY TYPE			<input type="checkbox"/> FIELD <input type="checkbox"/> GYM <input type="checkbox"/> PARK <input checked="" type="checkbox"/> MEETING ROOM		
FACILITY Veterans Memorial Center		ROOM(s) MPR, Kitchen, Courtyard, side room			
EVENT INFORMATION					
EVENT DESCRIPTION Winter Feast		ESTIMATED ATTENDANCE 300		RATIO OF ADULTS 30	
NAME OF DISTRICT STAFF ATTENDING EVENT TROY ALLEN, Principal, Staff + Students		HOME / CELL PHONE NUMBER 757-7154			
EVENT SCHEDULE			(Include Set-Up and Clean-Up Time)		
Setup 9am start time 11am end time 3:15pm					
clean up by 4:30pm					
Facility will not be available before your starting time. No exceptions.					
DATE(s)		IN		OUT	
Nov 19, 2015					
APPLICANT					
SCHOOL DAVINCI CHARTER ACADEMY			SCHOOL PHONE # 759-1650		
GROUP DAVINCI JR HIGH			FAX		
ADDRESS 2121 Calaveras & Davis 95616					
CONTACT NAME Scott Thomsen			HOME PHONE # 759-1650		
EMAIL sthomsen@djusd.net			CELL		
DJUSD AUTHORIZATION					
NAME OF PRINCIPAL / ATHLETIC DIRECTOR'S NAME Troy Allen			PHONE 757-7154		
1st SIGNATURE [Signature]			DATE		
DISTRICT FACILITY STAFF (Not required for use of picnic areas) Bruce Colby			PHONE 757-5300		
2nd SIGNATURE			DATE		

*

PLEASE FILL OUT FACILITY INFORMATION BELOW.

FACILITY RESERVATION INFORMATION			
Please provide additional information corresponding to your event facility.			
Please read, understand, and comply with all information per application and per supplemental rules & regulations handout.			
Please visit www.cityofdavis.org for room capacities and descriptions.			
VETERANS MEMORIAL CENTER & SENIOR CENTER			
Facility staff requested for set-up & clean-up?	<input type="checkbox"/> YES	<input type="checkbox"/> NO	VMC & Senior Centers ONLY. Service Fee Applies.
Exclusive use of kitchen?	<input type="checkbox"/> YES	<input type="checkbox"/> NO	Must be booked with MPR or Club Room.
Food or refreshments?	<input type="checkbox"/> YES	<input type="checkbox"/> NO	Food is not permitted in the VMC Game Room.
Food served by caterer?	<input type="checkbox"/> YES	<input type="checkbox"/> NO	Name of Caterer (optional) _____
Amplified sound?	<input type="checkbox"/> YES	<input type="checkbox"/> NO	ONLY VMC MPR & Senior MPR. Additional Fees Apply
Use of stage?	<input type="checkbox"/> YES	<input type="checkbox"/> NO	ONLY VMC & Senior MPR. Additional Fees Apply

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CITY FACILITY APPLICATION
FOR DJUSD USE

EXCLUDES THEATRES & POOLS

FACILITY RESERVATION INFORMATION

* Please See Back for Additional Information

FACILITY TYPE Veteran's Memorial ☐ FIELD ☐ GYM ☐ PARK ☒ MEETING ROOM

FACILITY Veteran's Memorial Center ROOM(s) Multi purpose room, kitchen, courtyard

EVENT INFORMATION

EVENT DESCRIPTION Winter Feast ESTIMATED ATTENDANCE 300 RATIO OF ADULTS 30

NAME OF DISTRICT STAFF ATTENDING EVENT TROY ALLEN (Principal), Staff + Students HOME / CELL PHONE NUMBER 530 757-7154

EVENT SCHEDULE

(Include Set-Up and Clean-Up Time)

9am to 1pm schoolwide luncheon

Setup 9am - students arrive at 10am. Cleanup 12:30. Dismissal 1pm

Facility will not be available before your starting time. No exceptions.

DATE(s)	IN	OUT
<u>Winter Feast (H.S.)</u> <u>Dec 9, 2015</u>	<u>9am</u>	<u>1pm</u>

APPLICANT

SCHOOL DA VINCI Charter Academy SCHOOL PHONE # 530 757 7154

GROUP DA VINCI Charter Academy FAX 759-2178

ADDRESS 1400 E 8th Street DAVIS 95616

CONTACT NAME Adela Johnson HOME PHONE # N/A

EMAIL ajohnson@djusd.net CELL 530 220 4250

DJUSD AUTHORIZATION

* I authorized & acknowledged that this is a school sponsored event.

NAME OF PRINCIPAL / ATHLETIC DIRECTOR'S NAME TROY ALLEN PHONE 757-7154

1st SIGNATURE [Signature] DATE 9/8/15

DISTRICT FACILITY STAFF (Not required for use of picnic areas) BRUCE COLBY PHONE 757-5300 x 122

2nd SIGNATURE [Signature] DATE

FACILITY RESERVATION INFORMATION

Please provide additional information corresponding to your event facility.

Please read, understand, and comply with all information per application and per supplemental rules & regulations handout.

Please visit www.cityofdavis.org for room capacities and descriptions.

VETERANS MEMORIAL CENTER & SENIOR CENTER

Facility staff requested for set-up & clean-up?	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	VMC & Senior Centers ONLY. Service Fee Applies.
Exclusive use of kitchen?	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	Must be booked with MPR or Club Room.
Food or refreshments?	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	Food is not permitted in the VMC Game Room.
Food served by caterer?	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	Name of Caterer (optional) _____
Amplified sound?	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	ONLY VMC MPR & Senior MPR. Additional Fees Apply
Use of stage?	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	ONLY VMC & Senior MPR. Additional Fees Apply

OVER →

→ iPad compatible / mic

side room closed to kitchen