

**CONTRACT NAME: AGREEMENT BETWEEN CITY OF DAVIS
AND DAVIS JOINT UNIFIED SCHOOL DISTRICT**

BRIEF DESCRIPTION OF CONTRACT: These agreements between the City of Davis and DJUSD are for rental of the Veteran's Hall Multipurpose Room to hold the Winter Feasts for DaVinci Charter Academy and DaVinci Jr. High on November 19, 2015 and December 9, 2015.



DATE STAMP

CITY FACILITY APPLICATION
 FOR DJUSD USE

EXCLUDES THEATRES & POOLS

FACILITY RESERVATION INFORMATION			* Please See Back for Additional Information			
FACILITY TYPE			<input type="checkbox"/> FIELD	<input type="checkbox"/> GYM	<input type="checkbox"/> PARK	<input checked="" type="checkbox"/> MEETING ROOM
FACILITY		ROOM(s)				
Veterans Memorial Center		MPR, Kitchen, Courtyard, side room <i>closest to kitchen</i>				
EVENT INFORMATION						
EVENT DESCRIPTION		ESTIMATED ATTENDANCE	RATIO OF ADULTS			
Winter Feast		300	30			
NAME OF DISTRICT STAFF ATTENDING EVENT		HOME / CELL PHONE NUMBER				
TROY ALLEN, Principal, Staff & Students		757-7154				
EVENT SCHEDULE						
(Include Set-Up and Clean-Up Time)						
Setup 9am start time 11am end time 3:15pm						
clean up by 4:30pm						
Facility will not be available before your starting time. No exceptions.						
DATE(s)		IN		OUT		
Nov 19, 2015						
APPLICANT						
SCHOOL			SCHOOL PHONE #			
DAVINCI CHARTER ACADEMY			759-1650			
GROUP			FAX			
DAVINCI JR HIGH						
ADDRESS						
2121 Calaveras & Davis 95614						
CONTACT NAME			HOME PHONE #			
Scott Thomsen			759-1650			
EMAIL			CELL			
sthomsen@dajusd.net						
DJUSD AUTHORIZATION						
* I authorized & acknowledged that this is a school sponsored event.						
NAME OF PRINCIPAL / ATHLETIC DIRECTOR'S NAME			PHONE			
Troy Allen			757-7154			
1st SIGNATURE			DATE			
<i>[Signature]</i>						
DISTRICT FACILITY STAFF (Not required for use of picnic areas)			PHONE			
Bruce Colby			757-5300			
2nd SIGNATURE			DATE			

* PLEASE FILL OUT FACILITY INFORMATION BELOW.

FACILITY RESERVATION INFORMATION			
Please provide additional information corresponding to your event facility.			
Please read, understand, and comply with all information per application and per supplemental rules & regulations handout.			
Please visit www.cityofdavis.org for room capacities and descriptions.			
VETERANS MEMORIAL CENTER & SENIOR CENTER			
Facility staff requested for set-up & clean-up?	<input type="checkbox"/> YES	<input type="checkbox"/> NO	VMC & Senior Centers ONLY. Service Fee Applies.
Exclusive use of kitchen?	<input type="checkbox"/> YES	<input type="checkbox"/> NO	Must be booked with MPR or Club Room.
Food or refreshments?	<input type="checkbox"/> YES	<input type="checkbox"/> NO	Food is not permitted in the VMC Game Room.
Food served by caterer?	<input type="checkbox"/> YES	<input type="checkbox"/> NO	Name of Caterer (optional) _____.
Amplified sound?	<input type="checkbox"/> YES	<input type="checkbox"/> NO	ONLY VMC MPR & Senior MPR. Additional Fees Apply
Use of stage?	<input type="checkbox"/> YES	<input type="checkbox"/> NO	ONLY VMC & Senior MPR. Additional Fees Apply

CITY OF DAVIS
 COMMUNITY SERVICES DIVISION
 600 A STREET, SUITE C Davis, CA 95616
 530.757.5626 Fax 530.750.2742



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CITY FACILITY APPLICATION
 FOR DJUSD USE

EXCLUDES THEATRES & POOLS

FACILITY RESERVATION INFORMATION		
* Please See Back for Additional Information		
FACILITY TYPE <u>Veteran's Memorial</u> <input type="checkbox"/> FIELD <input type="checkbox"/> GYM <input type="checkbox"/> PARK <input checked="" type="checkbox"/> MEETING ROOM		
FACILITY <u>Veteran's Memorial Center</u>		ROOM(s) <u>Multi purpose room, kitchen, courtyard</u>
EVENT INFORMATION		
EVENT DESCRIPTION <u>Winter Feast</u>	ESTIMATED ATTENDANCE <u>300</u>	RATIO OF ADULTS <u>30</u>
NAME OF DISTRICT STAFF ATTENDING EVENT <u>TROY ALLEN (Principal), Staff + Students</u>		HOME / CELL PHONE NUMBER <u>530 757-7154</u>
EVENT SCHEDULE		
(Include Set-Up and Clean-Up Time)		
<u>9am to 1pm schoolwide luncheon</u>		
<u>Setup 9am - students arrive at 10am. Cleanup 12:30. Dismissal 1pm</u>		
Facility will not be available before your starting time. No exceptions.		
DATE(s)	IN	OUT
<u>Winter Feast (H.S.)</u>		
<u>Dec 9, 2015</u>	<u>9am</u>	<u>1pm</u>
APPLICANT		
SCHOOL <u>DA VINCI Charter Academy</u>	SCHOOL PHONE # <u>530 757 7154</u>	
GROUP <u>DA VINE charter Academy</u>	FAX <u>759-2178</u>	
ADDRESS <u>1400 E 8th Street DAVIS 95616</u>		
CONTACT NAME <u>Adela Johnson</u>	HOME PHONE # <u>N/A</u>	
EMAIL <u>ajohnson@djUSD.net</u>	CELL <u>530 220 4250</u>	
DJUSD AUTHORIZATION		
* I authorized & acknowledged that this is a school sponsored event.		
NAME OF PRINCIPAL / ATHLETIC DIRECTOR'S NAME <u>TROY ALLEN</u>	PHONE <u>757-7154</u>	
1st SIGNATURE <u>[Signature]</u>	DATE <u>9/8/15</u>	
DISTRICT FACILITY STAFF (Not required for use of picnic areas) <u>BRUCE COLBY</u>	PHONE <u>757-5300 x 122</u>	
2nd SIGNATURE <u>[Signature]</u>	DATE	

side room closed to kitchen

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Please visit www.cityofdavis.org for room capacities and descriptions.			
VETERANS MEMORIAL CENTER & SENIOR CENTER			
Facility staff requested for set-up & clean-up?	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	VMC & Senior Centers ONLY. Service Fee Applies.
Exclusive use of kitchen?	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	Must be booked with MPR or Club Room.
Food or refreshments?	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	Food is not permitted in the VMC Game Room.
Food served by caterer?	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	Name of Caterer (optional) _____
Amplified sound?	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	ONLY VMC MPR & Senior MPR. Additional Fees Apply
Use of stage?	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	ONLY VMC & Senior MPR. Additional Fees Apply

RENTAL FACILITIES - Forms - Letters - signs/DJUSD/DJUSD Facility Application revised 6-5-13

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