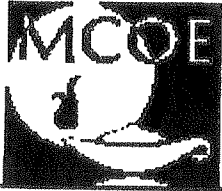


**CONTRACT NAME: AGREEMENT BETWEEN MARIN
COUNTY OFFICE OF EDUCATION AND DAVIS JOINT
UNIFIED SCHOOL DISTRICT**

BRIEF DESCRIPTION OF CONTRACT: This Agreement between Marin County Office of Education and DJUSD allows the District to participate in the outdoor science education and conservation education program at the Marin County Outdoor School at Walker Creek Ranch in Petaluma, California.

This agreement is for Montgomery Elementary School.



MARIN COUNTY OFFICE OF EDUCATION

1111 Las Gallinas Avenue P.O. Box 4925
San Rafael, CA 94913-4925
415.491.6611

MARY LANE BURKE
MARIN COUNTY
SUPERINTENDENT OF SCHOOLS

(415) 491-4110
FAX (415) 491-6611
TDD (415) 491-6611

School Name: Montgomery Elementary
Arrival Date: Monday, December 1, 2014
Departure Date: Friday, December 5, 2014

Number of Days: 5
Fee Level: 1

AGREEMENT

THIS AGREEMENT, entered into this 12th day of June, 2014 by and between the MARIN COUNTY OFFICE OF EDUCATION, hereinafter referred to as "County Superintendent", and the Davis Joint Unified School District, hereinafter referred to as "District".

WITNESSETH:

WHEREAS, the County Superintendent, pursuant to Education Code Sections 8760-8773, maintains an outdoor science education and conservation education program at the Marin County Outdoor School at Walker Creek Ranch in Petaluma, California; and

WHEREAS, District is desirous of participating in said program;

NOW, THEREFORE, BE IT HEREBY AGREED AS FOLLOWS:

1. District shall receive the state apportionment based on Average Daily Attendance.
2. District is responsible for supervision of its students.
3. District shall pay all salaries of personnel who are regularly employed by the District and assigned to duties in connection with this program.
4. District shall pay all costs of transportation for its students and employees in connection with this program.
5. District shall pay the amounts to County Superintendent as its proportionate share of the cost of this program as stated on the attached Marin County Outdoor School Fee Schedule, and the corresponding Fee Levels -(Level 1, Level 2, Level 3) for the dates of District attendance as noted.
 - a. The cost of a five-day program is \$ 304 per student and \$ 220 per teacher.
 - b. The cost of a four-day program is \$ 284 per student and \$ 188 per teacher.
 - c. In addition, District shall pay per person, a prorated portion thereof, for lodging and meals for any student or teacher who does not attend for the entire program.
6. District shall participate in said program for the 2014/15 school year by sending up 64 students to the program and shall comply with the regulations of the County Superintendent established for the maintenance of this program.
7. District agrees to pay the fee for the actual number of students in attendance or for 90% of the number of students set forth in paragraph #6, whichever is greater, whether or not the pupils actually attend the Marin County Outdoor School, unless notice of change has been given in writing 120 days prior to the week of attendance.

School Name: Montgomery Elementary
Arrival Date: Monday, December 1, 2014
Departure Date: Friday, December 5, 2014

Number of Days: 5
Fee Level: 1

8. County Superintendent shall pay all costs of maintaining and managing the program, including salaries of personnel, food, lodging, etc., except as herein stated. The program shall be under the direction of the County Superintendent and the final decision on its operation shall rest with the County Superintendent; however, the County Superintendent shall consult with the District and, if possible adjust the program to fit the particular requirements of the District.

9. As soon as the total costs have been determined and the charges to the respective District computed, County Superintendent shall send appropriate billing to the District. Upon confirmation by the District that this amount is correct, the District or responsible school organization shall authorize payment in the appropriate amount to the Marin County Schools Service Fund. If payment for services will be made by any organization other than the District (i.e. PTA group), please indicate here:

10. County Superintendent shall maintain adequate liability insurance to cover its operations under this program; however, it shall also be the responsibility of District to provide appropriate liability insurance covering the activities which may be under the control or supervision of District.

11. In addition to the charges outlined above, District shall be responsible for any additional costs occasioned by its use of the facilities, such as, but not limited to, damage to the grounds, equipment or buildings.

12. The dates for the 5 day program assigned for your District are:
Arrive on: Monday, December 1, 2014
Depart on: Friday, December 5, 2014

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first above written.

ATTENDING SCHOOL

By: [Signature]
Title: Associate Superintendent

School: Montgomery Elementary
Address: 1441 Danbury
Davis, CA 95618

District: Davis Joint Unified
Address:

526 B St.
Davis, CA
95616

WC121:5/13

MARIN COUNTY OFFICE OF EDUCATION

Mary Jane Burke
Marin County Superintendent of Schools

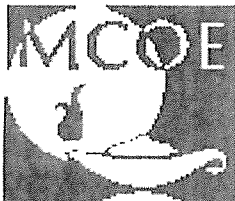
MARIN COUNTY OUTDOOR SCHOOL

By: George Stratman
Title: Ranch Manager/Outdoor School Principal

Please review and sign Agreement and return to us ASAP by email, fax or mail.
Mail to: Pam Gambonini
Marin County Outdoor School
1700 Marshall-Petaluma Road
Petaluma, CA 94952
(415)663-8854 Fax
email: pgambonini@marinschools.org

-2-

DAVIS JT. UN. SCH. DIST
BUSINESS SERVICES
OCT 11 5 13 PM '13



MARIN COUNTY OFFICE OF EDUCATION

1111 Los Gallinas Avenue P.O. Box 4911
San Rafael, CA 94901-4911
mmccroe@marin.k12.ca.us

MARY JANE BURKE
MARIN COUNTY
SUPERINTENDENT OF SCHOOLS

(415) 491-4110
FAX (415) 491-4611
TDD (415) 491-6611

School Name: Pioneer Elementary
Arrival Date: Monday, October 19, 2015
Departure Date: Friday, October 23, 2015

Number of Days: 5
Fee Level: 2

AGREEMENT

THIS AGREEMENT, entered into this 11th day of June, 2015 by and between the **MARIN COUNTY OFFICE OF EDUCATION**, hereinafter referred to as "County Superintendent", and the **Davis Unified School District**, hereinafter referred to as "District".

WITNESSETH:

WHEREAS, the County Superintendent, pursuant to Education Code Sections 8760-8773, maintains an outdoor science education and conservation education program at the Marin County Outdoor School at Walker Creek Ranch in Petaluma, California; and

WHEREAS, District is desirous of participating in said program;

NOW, THEREFORE, BE IT HEREBY AGREED AS FOLLOWS:

1. District shall receive the state apportionment based on Average Daily Attendance.
2. District is responsible for supervision of its students.
3. District shall pay all salaries of personnel who are regularly employed by the District and assigned to duties in connection with this program.
4. District shall pay all costs of transportation for its students and employees in connection with this program.
5. District shall pay the amounts to County Superintendent as its proportionate share of the cost of this program as stated on the attached Marin County Outdoor School Fee Schedule, and the corresponding Fee Levels -(Level 1, Level 2, Level 3) for the dates of District attendance as noted.
 - a. The cost of a five-day program is \$ 341 per student and \$ 248 per teacher.
 - b. The cost of a Four-day program is \$ 314 per student and \$ 215 per teacher.
 - c. In addition, District shall pay per person, a prorated portion thereof, for lodging and meals for any student or teacher who does not attend for the entire program.
6. District shall participate in said program for the 2015/16 school year by sending up 90 students to the program and shall comply with the regulations of the County Superintendent established for the maintenance of this program.
7. District agrees to pay the fee for the actual number of students in attendance or for 90% of the number of students set forth in paragraph #6, whichever is greater, whether or not the pupils actually attend the Marin County Outdoor School, unless notice of change has been given in writing 120 days prior to the week of attendance.

School Name: Pioneer Elementary

Number of Days: 5

Arrival Date: Monday, October 19, 2015

Fee Level: 2

Departure Date: Friday, October 23, 2015

8. County Superintendent shall pay all costs of maintaining and managing the program, including salaries of personnel, food, lodging, etc., except as herein stated. The program shall be under the direction of the County Superintendent and the final decision on its operation shall rest with the County Superintendent; however, the County Superintendent shall consult with the District and, if possible adjust the program to fit the particular requirements of the District.

9. As soon as the total costs have been determined and the charges to the respective District computed, County Superintendent shall send appropriate billing to the District. Upon confirmation by the District that this amount is correct, the District or responsible school organization shall authorize payment in the appropriate amount to the Marin County Schools Service Fund. If payment for services will be made by any organization other than the District (i.e. PTA group), please indicate here:

10. County Superintendent shall maintain adequate liability insurance to cover its operations under this program; however, it shall also be the responsibility of District to provide appropriate liability insurance covering the activities which may be under the control or supervision of District.

11. In addition to the charges outlined above, District shall be responsible for any additional costs occasioned by its use of the facilities, such as, but not limited to, damage to the grounds, equipment or buildings.

12. The dates for the 5 day program assigned for your District are:
Arrive on: Monday, October 19, 2015
Depart on: Friday, October 23, 2015

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first above written.

ATTENDING SCHOOL

By: _____

Title: _____

School: Pioneer Elementary
Address: 5215 Hamel Street
Davis, CA 95618

District: Davis Unified

Address:

WC121:5/13

MARIN COUNTY OFFICE OF EDUCATION

Mary Jane Burke

Marin County Superintendent of Schools

MARIN COUNTY OUTDOOR SCHOOL

By: George Stratman

Title: Ranch Manager/Outdoor School Principal

Please review and sign Agreement and
return to us ASAP by email, fax or mail.

Mail to: Pam Gambonini

Marin County Outdoor School

1700 Marshall-Petaluma Road

Petaluma, CA 94952

(415)663-8854 Fax

email:pgambonin@marinschools.org