

**Notice of Exemption**

**To:** Yolo County Clerk-Recorder  
County Clerk-Recorder's Office  
625 Court Street, Room B01  
Woodland, California 9569

**From:** Davis Joint Unified School District  
526 B Street  
Davis, CA, 95616

Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**Project Title:** Davis Senior High School Aquatic Center and STEM Building Project

**Project Location - Specific:** Davis Senior High School  
315 W. 14th Street, Davis, CA 95616

**Project Location - City:** Davis      **Project Location - County:** Yolo

**Description of Nature, Purpose, and Beneficiaries of Project:** The proposed project involves the construction/installation of an Aquatic Center adjacent to the gym. The new Aquatic Center facilities will include a 25-yard x 50 meter pool with 17 lanes, two 1 meter diving boards, space for two regulation floating goal water polo courses, as well as changing rooms, restrooms, an equipment room, deck space and spectator space. This portion of the project will require the removal of eight (8) classrooms and a realignment of the existing fire lane just south of the baseball field. The project also includes construction of a new STEM building to not only replace the classrooms impacted by the new Aquatic Center, but also to bring the new and improved STEM facilities and equipment to the highest technological levels. This portion of the project will accommodate twelve (12), 1,440 sq. ft. lab classrooms and will also include a large collaboration space of 2800 sq. ft., as well as prep rooms, restrooms and storage. The CTE Grant used for this portion of the project will also assist in constructing two (2) new Robotics classrooms and enhance two (2) existing classrooms, expand existing Automotive facilities and will modernize existing Agricultural facilities. Finally, the project will include the installation of one (1) relocatable building. Upon completion of the project, the campus will include a net of seven (7) additional primarily specialized classrooms.

**Name of Public Agency Approving Project:** Davis Joint Unified School District

**Name of Agency Carrying Out Project:** Davis Joint Unified School District

**Exempt Status:** *(check one)*

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption. State type and section number: **Class 1: Sec. 15301; Class 2: Sec. 15302; Class 3: Sec. 15303; Class 14: Sec. 15314**
- Statutory Exemptions. State code number:
- Other. Common Sense Exemption: **Sec. 15061(b)(3)**

**Reasons Why Project Is Exempt:**

Class 1 (Sec. 15301): The proposed project includes the minor alteration, i.e., relocation, of existing structures on the existing campus, and involves negligible or no expansion of existing or former use. Class 2 (Sec. 15302): The proposed project includes the replacement or reconstruction of existing structures. Class 3 (Sec. 15303): The proposed project includes new, small facilities or structures, the conversion of existing small structures, and utility extensions and accessory structures. Class 14 (Sec. 15314): The proposed project would be located within the existing Davis Senior High School campus, a developed property within the City of Davis, and will not increase original student capacity by more than 10 classrooms or

25 percent. Common Sense Exemption (Sec. 15061(b)(3)): It can be seen with certainty that there is no possibility that the proposed project involves any activity that may have a significant effect on the environment. District will be improving an already developed property, with low increased capacity.

Lead Agency

Contact Person: **David Burke, Executive Director of Capital Operation**

Area Code/Telephone: (530) 759-2182

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  
 No

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name/Title: **Matt Best, Deputy Superintendent**

Signed by Lead Agency  Signed by Applicant