

**NOTICE OF HEARING ON ENERGY CONSERVATION AND LIGHTING UPGRADES PURSUANT TO
GOVERNMENT CODE SECTION 4217**

NOTICE IS HEREBY GIVEN that, on May 6, 2021, at 6:30 p.m. or as soon thereafter as the matter may be heard, the Davis Joint Unified School District Board of Education will hold a public hearing during its regularly-scheduled board meeting to consider whether certain proposed energy conservation measures, including replacing existing lighting systems at Harper Junior High School and Korematsu Elementary School with energy efficient lighting systems that meet the standards of Government Code section 4217.12 such that the District may proceed to award an “Energy Services Contract” as that term is defined in Government Code section 4217.11.

The health, well-being, and public safety of community members, public officials, and employees is the top priority for DJUSD. The hearing will take place as follows:

The public is invited to call in and record their public comment for Board meetings. The phone line will be open at noon the day of the Board meeting. Dial (530) 757-5344 and follow the prompts to record your comment for a particular agenda item or for items not on the agenda. The message will be played at the appropriate time during the meeting. This voicemail system will be in place until we can return to in-person meetings.

The meeting will be available for viewing on DJUSD Education Channel 17 or stream the meeting live at [DJUSD TV](#).

The hearing will include the Board’s consideration of an energy assessment. A copy of the assessment may be obtained at 1919 5th Street, Davis, CA 95616, or by contacting David Burke, Director of Facilities, at (530) 759-2182. Following the presentation of the report and its findings, any interested party may make an oral or written presentation in accordance with the Board’s standard policy for public comments at a Board meeting. Interested parties also may submit written comments on the report, its findings, the anticipated energy savings, or the proposed project prior to the hearing. The District requests that written comments submitted prior to the hearing be submitted to David Burke at 1919 5th Street, Davis, CA 95616, at least two (2) business days prior to the hearing.

Following the hearing, the Board will consider whether to adopt a resolution finding that the proposed project meets the standards of Government Code section 4217.12. If the Board adopts such a resolution, then the Board also may consider whether to award the Energy Services Contract for the proposed project.