

**CONTRACT NAME: RENEWAL OF CONTRACT BETWEEN UNITED CA CAPITAL REGION AND DAVIS JOINT UNIFIED SCHOOL DISTRICT**

**BRIEF DESCRIPTION OF CONTRACT:** This is a renewal of the contract for vended meals for the Child and Adult Care Food Program. This renewal is solely for the purpose of extending the contract from 9/6/2019 through 9/5/2020.

**FISCAL IMPACT:** The cost of these services is included in the approved 2019-2020 budget.

VENDOR #: A40700  
 CNIPS ID #: 05966

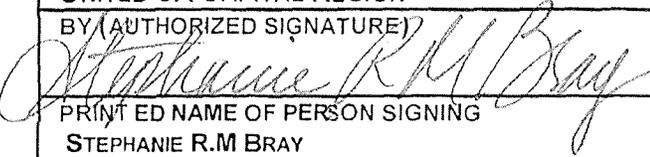
## CHILD AND ADULT CARE FOOD PROGRAM RENEWAL OF CONTRACT FOR VENDED MEALS

**THIS AGREEMENT**, made and entered into this **9** day of **AUGUST, 2019**, in the State of California, by and between **UNITED CA CAPITAL REGION** hereinafter referred to as the Agency and **DAVIS JOINT UNIFIED SCHOOL DISTRICT**, a **\*SCHOOL FOOD AUTHORITY**, hereinafter referred to as the Vendor.

**WITNESSETH:**

1. That the Vendor for and in consideration of the covenants, conditions, agreements, and stipulations of the Agency hereinafter expressed, does hereby agree to furnish to the Agency services and materials as described in the original Invitation for Bid and Contract, Sections A, B, C, D, E, F, G, and H, and Schedules A, B, and C, which were executed originally on **9/6/2016**, and are considered a part hereof by this reference.
2. The original contract may be renewed for additional one-year periods up to four times upon agreement of the Agency and the Vendor. Any increase or decrease of the unit price(s) shall be negotiated during the renewal process. The period of the original contract was from **9/6/2016**, to **9/5/2017**. The period of this renewal contract shall be from **9/6/2019**, through **9/5/2020**. This is the **THIRD** time this contract has been renewed.
3. In consideration of the service, performed in a manner acceptable to the Agency and in compliance with the Child and Adult Care Food Program regulations. Title 7 Code of Federal Regulations, Part 226, the agency shall pay the Vendor within **30** days of receipt, the full the amount of the itemized invoices as confirmed by pickup receipts, at the unit price(s) specified in the contract.
4. The total amount payable by the Agency to the Vendor under this contract shall not exceed **\$650,000**.

**IN WITNESS WHEREOF**, This agreement has been executed by the parties hereto, upon the date first above written.

AGENCY	VENDOR
AGENCY NAME	VENDOR (STATE WHETHER A CORPORATION, PARTNERSHIP, ETC.)
UNITED CA CAPITAL REGION	DAVIS JOINT UNIFIED SCHOOL DISTRICT
BY (AUTHORIZED SIGNATURE) 	BY (AUTHORIZED SIGNATURE)  8-16-19
PRINT ED NAME OF PERSON SIGNING STEPHANIE R.M BRAY	PRINTED NAME AND TITLE OF PERSON SIGNING Bruce Colby, Chief Business and Operations Officer
TITLE PRESIDENT &CEO	ADDRESS 526 B Street, Davis CA 95616

\* Sole proprietorship, partnership, corporation, etc.



## UNIT PRICE SCHEDULE

### 1. Unit Price Schedule

The Agency and the Vendor are to negotiate any changes to the originally submitted prices on the following meal types meeting the contract specifications set forth in Schedules B and C for meals to be delivered to all of the centers stated in Schedule A. (See example on next page).

A. Meal Type <sup>1</sup>	B. Estimated Servings Per Day <sup>2</sup>	C. Estimated Number of Serving Days <sup>3</sup>	D. Unit Price <sup>4</sup>	E. Total Price <sup>5</sup>
Breakfast				
AM-Snack				
Lunch				
PM-Snack				
Supper	500	200	2.75	275,000
Evening Snack	100	200	.80	16,000

The prices shown above have been negotiated and agreed upon for all the listed meal types. This award shall bind the Agency during the term of the contract to secure all its needs from the Vendor and such contract shall bind the Vendor to perform all such work ordered by the Institution at the prices specified above.

**In the event of any inconsistencies or errors, the unit price (D) shall take precedence.**

Instructions for completion of the Unit Price Schedule: (See Example on next page.)

- <sup>1</sup> The Agency shall indicate which meal types the Vendor will be providing meals for during the contract period (strike-out extraneous meal types in Column A). If unitized meals will be required, the Agency must indicate so by placing "unitized meal" in parenthesis after the meal type.
- <sup>2</sup> The Agency shall fill in the estimated number of meals that will be served each day (Column B) by meal type during the contract period.
- <sup>3</sup> The Agency shall fill in the number of anticipated operating days that meals will be served (Column C) during the contact period.
- <sup>4</sup> The Vendor shall insert the agreed upon unit price (Column D) for each meal type indicated by the Agency.
- <sup>5</sup> The Vendor shall calculate the total price (Column E) by multiplying B x C x D.

2. Example

A. Meal Type <sup>1</sup>	B. Estimated Servings Per Day <sup>2</sup>	C. Estimated Number of Serving Days <sup>3</sup>	D. Unit Price <sup>4</sup>	E. Total Price <sup>5</sup>
Breakfast	20	180	.73	\$2,628.00
AM-Snack				
Lunch				
PM-Snack				
Supper (Unitized Meal)	50	180	.60	\$5,400.00
Evening-Snack				

Instructions for completion of the Unit Price Schedule:

- <sup>1</sup> The Agency shall indicate which meal types the Vendor will be providing meals for during the contract period (strike-out extraneous meal types in Column A). If unitized meals will be required, the Agency must indicate so by placing "unitized meal" in parenthesis after the meal type.
- <sup>2</sup> The Agency shall fill in the estimated number of meals that will be served each day (Column B) by meal type during the contract period.
- <sup>3</sup> The Agency shall fill in the number of anticipated operating days that meals will be served (Column C) during the contact period.
- <sup>4</sup> The Vendor shall insert the appropriate unit price (Column D) for each meal type indicated by the Agency.
- <sup>5</sup> The Vendor shall calculate the total price (Column E) by multiplying B x C x D.

### **NONDISCRIMINATION STATEMENT**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

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- (1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410
- (2) Fax: 202-690-7442
- (3) E-mail: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

Note: The protected classes for the Child and Adult Care Food Program are race, color, national origin, age, sex, and disability.