

**CONTRACT NAME: CALIFORNIA DEPARTMENT OF EDUCATION 2019-20  
SCHOOL BREAKFAST PROGRAM AND SUMMER MEAL PROGRAMS  
START-UP AND EXPANSION GRANT APPLICATION**

**BRIEF DESCRIPTION OF CONTRACT:** Student Nutrition Services has submitted a grant application for academic year breakfasts and summer meals. DJUSD has eight sites eligible to apply for the grant. If awarded, the grant will provide up to \$15,000 per eligible site to help increase participation and enhance delivery of breakfast to students.

[Accessible Version](#)



**Application**

# 2019–20 School Breakfast Program and Summer Meal Programs Start-up and Expansion Grant Application

## Nutrition Services Division

This application allows school food authorities (SFA) to apply for the School Year (SY) 2019–20 School Breakfast Program (SBP) and Summer Meal Programs (SMP) Start-up and Expansion Grant (BG). Explanations for each field in this application are available on the [California Department of Education \(CDE\) BG Request for Applications web page](#) and by selecting the **Instructions** link at the top right corner of each page.

Once you begin the application, you can save and return to it at any time by selecting the **Save Responses** button at the bottom of each page. You will be provided a unique URL (web address) for entrance back into the application (this URL is the only way back into the saved application). All fields in the application must be completed unless noted otherwise.

For questions regarding this grant, please contact the BG team by email at [breakfastgrant@cde.ca.gov](mailto:breakfastgrant@cde.ca.gov).

SFAs must complete the application online. The application is due no later than Friday, March 1, 2019, by 4 p.m. The CDE will not accept fax, email, or standard mail submissions. All questions must be completed unless noted otherwise.

Eligible SFAs include school districts, county offices of education, or direct-funded charter schools with at least 20 percent of enrolled students eligible for free or reduced-price (F/RP) meals.

[Instructions](#)

### Section I: Grant Plan

#### SFA Contact

**Name of SFA applying for the grant:**

**Mailing address of the SFA:**

Street:	1919 5th Street
City:	Davis

ZIP Code:

**County:**

**Required SFA identification (ID) information:**

SFA Child Nutrition Information and Payment System (CNIPS) ID:   
 (99999)  
 SFA Vendor Number:   
 (four or six digits)

**Total number of sites for which the SFA is applying for grant funds: (no more than 10)**

**Food Service Director (FSD)**

FSD First Name:   
 FSD Last Name:   
 FSD Phone (999-999-9999):   
 FSD Email:

**Superintendent/Director/Administrator**

Superintendent/Director/Administrator Name:   
 Superintendent/Director/Administrator Email:

[Instructions](#)

**Board Approval**

**Is the SFA's local board approval required before accepting this grant?**

- Yes (If yes, email your board's approval to the BG email box at [breakfastgrant@cde.ca.gov](mailto:breakfastgrant@cde.ca.gov).)  
 No

**Note: If board approval is required, a copy of the board's approval/minutes must be sent to the Nutrition Services Division (NSD) at [breakfastgrant@cde.ca.gov](mailto:breakfastgrant@cde.ca.gov) before staff can fully process this grant application.**

**Net Cash Resources (NCR)**

### Cafeteria Fund Balance

SFA cafeteria  
fund balance as  
of July 1, 2018:  
(no symbol or  
comma)

One month's  
average food  
service operating  
expenses: (no  
symbol or  
comma)

[Instructions](#)

### Public or Private Assistance:

List by source and amount any **public** or **private** donations or other funding that your SFA will receive to support the start-up or expansion of the SBP or SMP. If your SFA will not have additional funding available, enter **None**. **Do not include SFA funds.**

Public Source

Public Source  
Amount

Private Source

Private Source  
Amount

### SFA Assistance

Indicate below the level of financial support and other assistance that the SFA is providing that goes beyond normal requirements. Do not include funding and assistance that the SFA must provide in the routine line of business. The NSD will not award points if your SFA's response is no or if the level of support provided is normal and routine.

**Special Funding: Does the SFA plan to provide additional financial support (excluding financial support from the cafeteria fund)?**

- Yes  
 No

**Special Assistance: Does the SFA plan to provide additional nonmonetary assistance (e.g., Breakfast in the Classroom [BIC] training)?**

- Yes  
 No

### Assurance

**Do you assure that the expenditure of funds from any state and local resources, for the maintenance of the SBP or the SMP, shall not be diminished as a result of this grant award funding?**

- Yes  
 No

## Barriers

**Describe any barriers preventing the SFA from increasing participation in the SBP or SMP, how the SFA will overcome them, and how this grant will assist in doing so: (4,000 character max; ? characters used)**

The Davis Joint Unified School District overall has a low free and reduced population, so we have limited funds to provide variety for the schools with a higher free and reduced population. The money from this grant will help us provide better equipment and training for our staff. By improving the atmosphere in the cafeterias and adding banners and decorations it will make the cafeterias more welcoming to the students. We will be able to serve the students faster by improving the flow of the serving line. It will also allow us to offer the children more fruits and vegetables if we have the proper equipment for service and distribution. This grant will also allow us to purchase a breakfast bar and serving line, as we are currently serving breakfast from a table in the middle of the multipurpose room. This grant will also give us the opportunity to purchase Grab-and-Go equipment and supplies so we can offer a Grab-and-Go breakfast for our students. It will also allow us to upgrade some of our outdated kitchen equipment.

[Instructions](#)

## Section II: Site One Application

### Site Information

Name of site one  
 applying for the  
 grant:

Marguerite Montgomery

CNIPS site ID:

10264

**Which type of grant are you applying for at site one?**

- SBP Start-up  
 SBP Expansion  
 SMP Start-up  
 SMP Expansion

**Do you assure the SFA will operate the SBP or the SMP for no less than three years?**

- Yes  
 No

**Is this site the central kitchen or food processing plant for your SFA?**

- Yes  
 No

**Enter the number of students at this site approved for the following eligibility categories as of the last operating day in October 2018:**

Free	<input type="text" value="229"/>
Reduced-price	<input type="text" value="40"/>
Total Site Enrollment	<input type="text" value="469"/>

**Enter the total number of lunches served at this site during SY 2016–17 to children in the following eligibility categories (do not provide percentages). If your school did not participate in a lunch program during SY 2016–17, provide the number of lunches served during the first three claim periods (e.g., August, September, October) of the current school year. If this site has not opened yet, leave this section blank:**

Free	<input type="text" value="29325"/>
Reduced-price	<input type="text" value="2811"/>
Paid	<input type="text" value="7322"/>

[Instructions](#)

### Marguerite Montgomery Eligibility Calculations

**F/RP Percentage = 57.36%\***

**\*Approved students for F/RP / Total number of students \* 100 = F/RP Percentage**

**Percentage of F/RP lunches served = 81%\***

**\*(Lunches free + Lunches reduced-price) / (Lunches free + Lunches reduced-price + Lunches paid) \* 100 = Percentage of F/RP lunches served**

[Instructions](#)

### Marguerite Montgomery Innovative Strategies

The following identifies and describes innovative strategies that this site will implement or expand in an effort to start an SBP or SMP, or to expand meal or program participation.

**School Breakfast Program** *(select all that apply)*

- Breakfast on the Bus  
 Grab-and-Go Breakfast *(before the bell)*  
 Outreach and promotion *(if selected, itemize cost in budget)*

- This site will not implement any innovative strategies
- Other
- Breakfast After the Bell (BATB): *(select which type)*

**Describe how your SFA will implement or expand and operate the innovative strategy or strategies selected above. Include specific information such as location of Grab-and-Go Breakfast carts, etc. Also, explain how your agency's administration supports implementation or expansion of your innovative strategy or strategies. (4,000 character max; ? characters used)**

We will have Grab- and- Go Breakfast carts with the meals on them so after the student puts their ID number in the POS they can grab a Grab-and- Go meal and leave the cafeteria and eat it at their leisure. This will make the time spent in line less and allow our staff to serve more students and increase participation because some kids don't eat if they have to stand in line. We will work with the principals and teachers to implement the grab and go concept. We will also add a second point of sale so we can serve more students.

[Instructions](#)

## Site Two Application

### Site Information

Name of **site two**  
applying for the  
grant:

Martin Luther King

CNIPS site ID:

10484

**Which type of grant are you applying for at site two:**

- SBP Start-up
- SBP Expansion
- SMP Start-up
- SMP Expansion

**Do you assure the SFA will operate the SBP or the SMP for no less than three years?**

- Yes
- No

**Is this site the central kitchen or food processing plant for your SFA?:**

- Yes
- No

**Enter the number of students at this site approved for the following eligibility categories as of the last operating day in October 2018:**

Free	<input type="text" value="22"/>
Reduced-price	<input type="text" value="5"/>
Total Site Enrollment	<input type="text" value="67"/>

Enter the total number of **lunches** served at this site during SY 2016–17 to children in the following eligibility categories (do not provide percentages). If your school did not participate in a lunch program during SY 2016–17, provide the number of lunches served during the first three claim periods (e.g., August, September, October) of the current school year:

Free lunches	<input type="text" value="2789"/>
Reduced-price lunches	<input type="text" value="384"/>
Paid lunches	<input type="text" value="280"/>

[Instructions](#)

### Martin Luther King Eligibility Calculations

F/RP Percentage = **40.30%**\*

\*Approved students for F/RP / Total number of students \* 100 = F/RP Percentage

Percentage of F/RP lunches served = **92%**\*

\*(Lunches free + Lunches reduced-price) / (Lunches free + Lunches reduced-price + Lunches paid) \* 100 = Percentage of F/RP lunches served

[Instructions](#)

### Martin Luther King Innovative Strategies

The following identifies and describes innovative strategies that this site will implement or expand in an effort to start an SBP or SMP, or to expand meal or program participation.

#### School Breakfast Program *(select all that apply)*

- Breakfast on the Bus
- Grab-and-Go Breakfast *(before the bell)*
- Outreach and promotion *(if selected, itemize cost in budget)*
- This site will not implement any innovative strategies
- Other
- BATB: *(select which type) (Note: SFAs with at least 60 percent of students eligible for F/RP meals will be given priority for the BATB Grants, but all applicants with at least 20% of students eligible for F/RP meals are eligible.)*

**Describe how your SFA will implement or expand and operate the innovative strategy or strategies selected above. Include specific information such as location of Grab-and-Go Breakfast carts, etc. Also, explain how your agency's administration supports implementation or expansion of your innovative strategy or strategies: (4,000 character max; ? characters used)**

We will purchase Grab-and-Go cart for the students. This will increase participation because high school students appreciate the flexibility and choice that Grab-and-Go provides. We are also wanting to purchase a van and a food warmer cart to aid in delivering the food to the site as there is no kitchen at this site. This will increase participation by allowing us to transport the food in the mobile warming unit to keep the food warm and offer more options.

[Instructions](#)

## Site Three Application

### Site Information

Name of **site three** applying for the grant:

Frances Harper

CNIPS site ID:

11688

**Which type of grant are you applying for at site three:**

- SBP Start-up
- SBP Expansion
- SMP Start-up
- SMP Expansion

**Do you assure the SFA will operate the SBP or the SMP for no less than three years?**

- Yes
- No

**Is this site the central kitchen or food processing plant for your SFA?:**

- Yes
- No

**Enter the number of students at this site approved for the following eligibility categories as of the last operating day in October 2018:**

Free

198

Reduced-price

19

Total Site Enrollment

674

Enter the total number of **lunches** served at this site during SY 2016–17 to children in the following eligibility categories (do not provide percentages). If your school did not participate in a lunch program during SY 2016–17, provide the number of lunches served during the first three claim periods (e.g., August, September, October) of the current school year:

Free lunches	<input type="text" value="15808"/>
Reduced-price lunches	<input type="text" value="2642"/>
Paid lunches	<input type="text" value="8785"/>

[Instructions](#)

## Frances Harper Eligibility Calculations

F/RP Percentage = **32.20%**\*

\***Approved** students for F/RP / Total number of students \* 100 = F/RP Percentage

Percentage of F/RP lunches served = **68%**\*

\*(Lunches free + Lunches reduced-price) / (Lunches free + Lunches reduced-price + Lunches paid) \* 100 = Percentage of F/RP lunches served

[Instructions](#)

## Frances Harper Innovative Strategies

The following identifies and describes innovative strategies that this site will implement or expand in an effort to start an SBP or SMP, or to expand meal or program participation.

### School Breakfast Program *(select all that apply)*

- Breakfast on the Bus
- Grab-and-Go Breakfast *(before the bell)*
- Outreach and promotion *(if selected, itemize cost in budget)*
- This site will not implement any innovative strategies
- Other
- BATB: *(select which type) (Note: SFAs with at least 60 percent of students eligible for F/RP meals will be given priority for the BATB Grants, but all applicants with at least 20% of students eligible for F/RP meals are eligible.)*

**Describe how your SFA will implement or expand and operate the innovative strategy or strategies selected above. Include specific information such as location of Grab-and-Go Breakfast carts, etc. Also, explain how your agency's administration supports implementation or expansion of your innovative strategy or strategies. (4,000 character max; ? characters used)**

We will purchase Grab-and-Go cart for the students. This will increase participation because junior high school students appreciate the flexibility and choice that grab and go provides. This will increase participation because our serving area is very congested with the grab and go cart it will allow more students the opportunity to get breakfast that wouldn't normally have. Also by adding a second serving line outside we will be able to serve more students.

[Instructions](#)

## Site Four Application

### Site Information

Name of **site four** applying for the grant:

Fred T Korematsu

CNIPS site ID:

12765

**Which type of grant are you applying for at site four:**

- SBP Start-up
- SBP Expansion
- SMP Start-up
- SMP Expansion

**Do you assure the SFA will operate the SBP or the SMP for no less than three years?**

- Yes
- No

**Is this site the central kitchen or food processing plant for your SFA?:**

- Yes
- No

**Enter the number of students at this site approved for the following eligibility categories as of the last operating day in October 2018:**

Free	<input type="text" value="93"/>
Reduced-price	<input type="text" value="22"/>
Total Site Enrollment	<input type="text" value="514"/>

**Enter the total number of **lunches** served at this site during SY 2016–17 to children in the following eligibility categories (do not provide percentages). If your school did not participate in a lunch program during SY 2016–17, provide the number of lunches served during the first three claim periods (e.g., August, September, October) of the current school year:**

Free lunches	8466
Reduced-price lunches	1306
Paid lunches	12663

[Instructions](#)

## Fred T Korematsu Eligibility Calculations

**F/RP Percentage = 22.37%\***

**\*Approved** students for F/RP / Total number of students \* 100 = F/RP Percentage

**Percentage of F/RP lunches served = 44%\***

**\*(Lunches free + Lunches reduced-price) / (Lunches free + Lunches reduced-price + Lunches paid) \* 100 = Percentage of F/RP lunches served**

[Instructions](#)

## Fred T Korematsu Innovative Strategies

The following identifies and describes innovative strategies that this site will implement or expand in an effort to start an SBP or SMP, or to expand meal or program participation.

### School Breakfast Program *(select all that apply)*

- Breakfast on the Bus
- Grab-and-Go Breakfast *(before the bell)*
- Outreach and promotion *(if selected, itemize cost in budget)*
- This site will not implement any innovative strategies
- Other
- BATB: *(select which type) (Note: SFAs with at least 60 percent of students eligible for F/RP meals will be given priority for the BATB Grants, but all applicants with at least 20% of students eligible for F/RP meals are eligible.)*

**Describe how your SFA will implement or expand and operate the innovative strategy or strategies selected above. Include specific information such as location of Grab-and-Go Breakfast carts, etc. Also, explain how your agency's administration supports implementation or expansion of your innovative strategy or strategies. (4,000 character max; ? characters used)**

By purchasing a Grab-and-Go cart this will allow us to bring up participation as it will give the students the option to get their breakfast and eat it at their leisure. It will also allow us to offer a second chance breakfast with Grab-and-Go option. We currently do not have a second chance breakfast available. We will work with the principals and teachers to implement these changes. We will also add a second serving line so we can serve more students.

## Site Five Application

### Site Information

Name of **site five** applying for the grant:

Birch Lane

CNIPS site ID:

3346

**Which type of grant are you applying for at site five:**

- SBP Start-up
- SBP Expansion
- SMP Start-up
- SMP Expansion

**Do you assure the SFA will operate the SBP or the SMP for no less than three years?**

- Yes
- No

**Is this site the central kitchen or food processing plant for your SFA?:**

- Yes
- No

**Enter the number of students at this site approved for the following eligibility categories as of the last operating day in October 2018:**

Free	124
Reduced-price	28
Total Site Enrollment	612

**Enter the total number of lunches served at this site during SY 2016–17 to children in the following eligibility categories (do not provide percentages). If your school did not participate in a lunch program during SY 2016–17, provide the number of lunches served during the first three claim periods (e.g., August, September, October) of the current school year:**

Free lunches	13967
Reduced-price lunches	1341
Paid lunches	14776

## Birch Lane Eligibility Calculations

F/RP Percentage = 24.84%\*

\*Approved students for F/RP / Total number of students \* 100 = F/RP Percentage

Percentage of F/RP lunches served = 51%\*

\*(Lunches free + Lunches reduced-price) / (Lunches free + Lunches reduced-price + Lunches paid) \* 100 = Percentage of F/RP lunches served

## Birch Lane Innovative Strategies

The following identifies and describes innovative strategies that this site will implement or expand in an effort to start an SBP or SMP, or to expand meal or program participation.

### School Breakfast Program *(select all that apply)*

- Breakfast on the Bus
- Grab-and-Go Breakfast *(before the bell)*
- Outreach and promotion *(if selected, itemize cost in budget)*
- This site will not implement any innovative strategies
- Other
- BATB: *(select which type) (Note: SFAs with at least 60 percent of students eligible for F/RP meals will be given priority for the BATB Grants, but all applicants with at least 20% of students eligible for F/RP meals are eligible.)*

**Describe how your SFA will implement or expand and operate the innovative strategy or strategies selected above. Include specific information such as location of Grab-and-Go Breakfast carts, etc. Also, explain how your agency's administration supports implementation or expansion of your innovative strategy or strategies. (4,000 character max; ? characters used)**

We will purchase Grab-and-Go cart for the students. This will increase participation because the students will appreciate the flexibility and choice that Grab-and-Go provides. It will also allow us to serve more students because some students don't eat because they do not want to stand in line. Being able to offer Grab-and-Go will move the line faster allowing more student the opportunity to eat. We will implement this concept with the participation of the principal and teachers. We will also have a second serving line so we can serve more students.

# Site Six Application

## Site Information

Name of **site six** applying for the grant:

Oliver Wendell Holmes

CNIPS site ID:

3349

**Which type of grant are you applying for at site six:**

- SBP Start-up
- SBP Expansion
- SMP Start-up
- SMP Expansion

**Do you assure the SFA will operate the SBP or the SMP for no less than three years?**

- Yes
- No

**Is this site the central kitchen or food processing plant for your SFA?:**

- Yes
- No

**Enter the number of students at this site approved for the following eligibility categories as of the last operating day in October 2018:**

Free	147
Reduced-price	24
Total Site Enrollment	737

**Enter the total number of **lunches** served at this site during SY 2016–17 to children in the following eligibility categories (do not provide percentages). If your school did not participate in a lunch program during SY 2016–17, provide the number of lunches served during the first three claim periods (e.g., August, September, October) of the current school year:**

Free lunches	9759
Reduced-price lunches	1837
Paid lunches	18439

[Instructions](#)

## Oliver Wendell Holmes Eligibility Calculations

**F/RP Percentage = 23.20%\***

**\*Approved students for F/RP / Total number of students \* 100 = F/RP Percentage**

**Percentage of F/RP lunches served = 39%\***

**\*(Lunches free + Lunches reduced-price) / (Lunches free + Lunches reduced-price + Lunches paid) \* 100 = Percentage of F/RP lunches served**

[Instructions](#)

### **Oliver Wendell Holmes Innovative Strategies**

The following identifies and describes innovative strategies that this site will implement or expand in an effort to start an SBP or SMP, or to expand meal or program participation.

#### **School Breakfast Program (select all that apply)**

- Breakfast on the Bus
- Grab-and-Go Breakfast *(before the bell)*
- Outreach and promotion *(if selected, itemize cost in budget)*
- This site will not implement any innovative strategies
- Other
- BATB: *(select which type) (Note: SFAs with at least 60 percent of students eligible for F/RP meals will be given priority for the BATB Grants, but all applicants with at least 20% of students eligible for F/RP meals are eligible.)*

**Describe how your SFA will implement or expand and operate the innovative strategy or strategies selected above. Include specific information such as location of Grab-and-Go Breakfast carts, etc. Also, explain how your agency’s administration supports implementation or expansion of your innovative strategy or strategies. (4,000 character max; ? characters used)**

We will purchase Grab-and-Go cart for the students. This will increase participation because junior high school students appreciate the flexibility and choice that Grab-and-Go provides. This will increase before school participation because a lot of students don't arrive until right before the bell. With the Grab-and-Go option it will allow them to quickly grab their breakfasts and go to class. We will implement these changes with the cooperation and support of the principals and teachers. We will also add another serving line outside so we can serve more students.

[Instructions](#)

## **Site Seven Application**

### **Site Information**

Name of **site seven** applying for the grant:

North Davis

CNIPS site ID:

3350

**Which type of grant are you applying for at site seven:**

- SBP Start-up
- SBP Expansion
- SMP Start-up
- SMP Expansion

**Do you assure the SFA will operate the SBP or the SMP for no less than three years?**

- Yes
- No

**Is this site the central kitchen or food processing plant for your SFA?:**

- Yes
- No

**Enter the number of students at this site approved for the following eligibility categories as of the last operating day in October 2018:**

Free	113
Reduced-price	21
Total Site Enrollment	590

**Enter the total number of **lunches** served at this site during SY 2016–17 to children in the following eligibility categories (do not provide percentages). If your school did not participate in a lunch program during SY 2016–17, provide the number of lunches served during the first three claim periods (e.g., August, September, October) of the current school year:**

Free lunches	11967
Reduced-price lunches	2534
Paid lunches	16455

[Instructions](#)

### North Davis Eligibility Calculations

**F/RP Percentage = 22.71%\***

**\*Approved students for F/RP / Total number of students \* 100 = F/RP Percentage**

## Percentage of F/RP lunches served = 47%\*

\*(Lunches free + Lunches reduced-price) / (Lunches free + Lunches reduced-price + Lunches paid) \* 100 = Percentage of F/RP lunches served

[Instructions](#)

## North Davis Innovative Strategies

The following identifies and describes innovative strategies that this site will implement or expand in an effort to start an SBP or SMP, or to expand meal or program participation.

### School Breakfast Program *(select all that apply)*

- Breakfast on the Bus
- Grab-and-Go Breakfast *(before the bell)*
- Outreach and promotion *(if selected, itemize cost in budget)*
- This site will not implement any innovative strategies
- Other
- BATB: *(select which type) (Note: SFAs with at least 60 percent of students eligible for F/RP meals will be given priority for the BATB Grants, but all applicants with at least 20% of students eligible for F/RP meals are eligible.)*

**Describe how your SFA will implement or expand and operate the innovative strategy or strategies selected above. Include specific information such as location of Grab-and-Go Breakfast carts, etc. Also, explain how your agency's administration supports implementation or expansion of your innovative strategy or strategies. (4,000 character max; ? characters used)**

We will purchase Grab-and-Go cart for the students. This will increase participation because students appreciate the flexibility and choice that Grab-and-Go provides. This will increase before school participation because a lot of students don't arrive until right before the bell. With the Grab-and-Go option it will allow them to quickly grab their breakfasts and go to class and eat at their leisure. We will implement these concepts with the cooperation and support of the principals and teachers. We will also add a second serving line outside which will allow us to serve more students.

[Instructions](#)

## Site Eight Application

### Site Information

Name of **site eight** applying for the grant:

Patwin

CNIPS site ID:

3351

**Which type of grant are you applying for at site eight:**

- SBP Start-up  
 SBP Expansion  
 SMP Start-up  
 SMP Expansion

**Do you assure the SFA will operate the SBP or the SMP for no less than three years?**

- Yes  
 No

**Is this site the central kitchen or food processing plant for your SFA?:**

- Yes  
 No

**Enter the number of students at this site approved for the following eligibility categories as of the last operating day in October 2018:**

Free	<input type="text" value="88"/>
Reduced-price	<input type="text" value="18"/>
Total Site Enrollment	<input type="text" value="436"/>

**Enter the total number of lunches served at this site during SY 2016–17 to children in the following eligibility categories (do not provide percentages). If your school did not participate in a lunch program during SY 2016–17, provide the number of lunches served during the first three claim periods (e.g., August, September, October) of the current school year:**

Free lunches	<input type="text" value="10053"/>
Reduced-price lunches	<input type="text" value="1512"/>
Paid lunches	<input type="text" value="12691"/>

[Instructions](#)

**Patwin Eligibility Calculations**

**F/RP Percentage = 24.31%\***

**\*Approved students for F/RP / Total number of students \* 100 = F/RP Percentage**

**Percentage of F/RP lunches served = 48%\***

$$\frac{*(Lunches\ free + Lunches\ reduced-price)}{(Lunches\ free + Lunches\ reduced-price + Lunches\ paid)} * 100 = \text{Percentage of F/RP lunches served}$$

[Instructions](#)

## Patwin Innovative Strategies

The following identifies and describes innovative strategies that this site will implement or expand in an effort to start an SBP or SMP, or to expand meal or program participation.

### School Breakfast Program *(select all that apply)*

- Breakfast on the Bus
- Grab-and-Go Breakfast *(before the bell)*
- Outreach and promotion *(if selected, itemize cost in budget)*
- This site will not implement any innovative strategies
- Other
- BATB: *(select which type) (Note: SFAs with at least 60 percent of students eligible for F/RP meals will be given priority for the BATB Grants, but all applicants with at least 20% of students eligible for F/RP meals are eligible.)*

**Describe how your SFA will implement or expand and operate the innovative strategy or strategies selected above. Include specific information such as location of Grab-and-Go Breakfast carts, etc. Also, explain how your agency's administration supports implementation or expansion of your innovative strategy or strategies. (4,000 character max; ? characters used)**

We will purchase Grab-and-Go carts for the students. This will increase participation because students appreciate the flexibility and choice that Grab-and-Go provides. This will increase before school participation because a lot of students don't arrive until right before the bell. With the Grab-and-Go option it will allow them to quickly grab their breakfasts and go to class. We will implement these concept with the cooperation and support of the principals and teachers. We will also add a second serving line so we can serve more students.

[Instructions](#)

You have applied for the following sites listed below.

**Site One: Marguerite Montgomery**

**Site Two: Martin Luther King**

**Site Three: Frances Harper**

**Site Four: Fred T Korematsu**

**Site Five: Birch Lane**

**Site Six: Oliver Wendell Holmes****Site Seven: North Davis****Site Eight: Patwin**

**In order to complete this grant application, you must complete a detailed [Procurement Form](#). You can download Procurement Form [here](#). Save the Procurement Form to your computer and then complete it and briefly describe how each request will support breakfast implementation or expansion activities. You must upload the completed Procurement Form in the line below this text. Save your Procurement Form for your records. An application is not complete without the required form completed and uploaded. The Procurement Form will be scored and is worth up to 20 points. [Link](#) to download required form.**

ref:0000000066:Q181

Please note that giveaways such as pencils, stickers, and rewards are not allowable. Promotional items such as aprons, T-shirts, costumes, etc., are not allowable. Uniforms including T-shirts or aprons for cafeteria staff are not allowable. Recurring costs such as monthly menus and salaries are not allowable. Costs associated with vendor travel such as hotels, meals, and mileage are not allowable. The costs for required certifications such as ServSafe, conference fees, and membership fees are not allowable.

The purchase of bulk paper is allowable. The cost of an outside consultant to train staff about promotion and outreach is allowable.

[Instructions](#)

I hereby certify that, to the best of my knowledge, the information contained in this application is correct and complete, and that the completed application is accepted as the basic conditions in the operation of the 2019–20 BG application process. I further certify that we will not commingle the 2019–20 BG funds with other program funds, and will separately track and report all grant income and expenditures timely. I am responsible for understanding and observing all applicable state and federal procurement laws and regulations and will submit all required reports by the specified due date.

**Please type your name below which will serve as a signature and certify agreement with the above terms.**

Bruce E. Colby

Once you select the **Submit** button below, your survey responses will be sent to the CDE and you will be redirected to the [BG home page](#).