

**CONTRACT NAME: AGREEMENT BETWEEN THE LAWRENCE HALL OF SCIENCE AND DAVIS JOINT UNIFIED SCHOOL DISTRICT**

**BRIEF DESCRIPTION OF CONTRACT:** This agreement is for Jocelyn Guansing and Chelsea Breckenridge's 5th grade classes at Willett Elementary to participate in a presentation on May 28, 2019, at The Lawrence Hall of Science. The classes will learn about engineering using math and science skills.

**FISCAL IMPACT:** The cost is covered by donations.



THE LAWRENCE  
HALL OF SCIENCE  
UNIVERSITY OF CALIFORNIA, BERKELEY

**Contract#: EMS14562 Program Date: 5/28/2019**

**INHOUSE Terms and Conditions:**

Payment

**Payment is due 30 days after today** or 6 weeks prior to your program delivery date (whichever comes first). If payment is not received within that time, your program will be cancelled. Payments can be made by Purchase order, Visa, MasterCard, Discover or American Express, or by a single check made payable to The Regents of the University of California.

Program Details

You are responsible for checking the dates, times and program title and notifying us within 24 hours if there is an error so corrections can be made.

Rescheduling

You may reschedule your program up to 6 weeks in advance of the delivery date. Rescheduling will be done based on resource availability and cannot be guaranteed.

Cancellations

You may cancel your program up to 6 weeks in advance of the delivery date with no penalty. For cancellations made less than 6 weeks in advance, no refunds will be issued.

Field Trip Requirements

An adult chaperone is required for every 7 students (and is admitted to the Hall for free). Groups with disciplinary issues will be asked to leave and refunds will not be given.

Late Arrival

If your group arrives more than 10 minutes late for your workshop, we will work with you to give you an abbreviated version of the workshop. In some cases your program could be cancelled with no refund.

Entire Agreement

In the event of any conflict between this Inhouse Contract and any Purchase Order or other agreement purporting to establish the terms for this Program, this Inhouse Contract will prevail. The Lawrence Hall of Sciences rejects any additional terms and conditions offered by Organization at any time, irrespective of the Lawrence Hall of Science's acceptance of any payment.

Please contact us if you have questions:

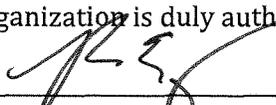
[lhsreg@berkeley.edu](mailto:lhsreg@berkeley.edu)

(510) 642-5134

The undersigned is duly authorized by Organization to sign this contract and, if applicable, that Organization is duly authorized to represent third parties receiving the program hereunder.

Signature

Date

  
Bruce F. Colby

2-8-19

Name and Title

Chief Business Officer



THE LAWRENCE  
HALL OF SCIENCE  
UNIVERSITY OF CALIFORNIA, BERKELEY

**Schedule for Tuesday, 5/28/2019:**

**Inhouse Contract#: EMS14562 Total Cost: \$ 900.00 Payment Due: 2/22/19**

Name of Organization: **Willett Elementary**  
Address, City, Zip: **1207 Sycamore Lane, Davis, 95616**

Person making reservation: **Jocelyn Guansing**  
Reserver's Phone: **530-757-5460**  
Reserver's Email: **jguansing@djud.net; rbrooks@djud.net**

Contact person at site: **Jocelyn Guansing**  
Organization Phone: **530-757-5460**

**Special considerations:** 60 students total. We require 1 adult chaperone (18+ y/o) per 6 students. 10 adult chaperones are required for your group. We allow 1 adult free for every 4 students. 15 adult chaperones are free. Teachers, Group Leaders, student aides are not included in the chaperone count. Additional adults over this number will be charged \$12 (\$14 if a show is included). Also booked EMS14564 on 5/30/19.

The following programs(s) have been reserved and will be held at the Lawrence Hall of Science:

Time	Grade(s)	Students	Title	Price
10:15-11:30	5	30	Engineering with Turbines	\$450.00
12:00-1:15	5	30	Engineering with Turbines	\$450.00

**Space below for staff only:**

Date Taken: 1/23/19 By: MTM Reviewed/Sent: 1/24/2019 By: SG



**THE LAWRENCE  
HALL OF SCIENCE**  
UNIVERSITY OF CALIFORNIA, BERKELEY

PO#:	Amount:	Received on:	
Check/CC:	Rec'd on:	Amount:	Receipt:
Check/CC:	Rec'd on:	Amount:	Receipt:
Check/CC:	Rec'd on:	Amount:	Receipt:
V.S.D. charges: #: _____ at \$ _____ & # _____ at \$ _____ = Total Paid \$ _____			
Receipt #: _____ PO written on: _____ (or) Refund for \$ _____ Written on: _____ By: _____			



THE LAWRENCE  
HALL OF SCIENCE  
UNIVERSITY OF CALIFORNIA, BERKELEY

**INHOUSE CONTRACT Contract#: EMS14562 Program Date: 5/28/2019**

This contract is subject to cancellation unless **total payment or a purchase order** in the amount of **\$900.00** is received by: **2/22/19**

The Lawrence Hall of Science has no binding commitment to present this program until and unless payment is received.

Name of Organization: **Willett Elementary**  
Address, City, Zip: **1207 Sycamore Lane, Davis, 95616**

Person making reservation: **Jocelyn Guansing**  
Reserver's Phone: **530-757-5460**  
Reserver's Email: **jguansing@djud.net; rbrooks@djud.net**

Contact person at site: **Jocelyn Guansing**  
School Phone: **530-757-5460**  
Fax#: **N/A**

**Special considerations:** 60 students total. We require 1 adult chaperone (18+ y/o) per 6 students. 10 adult chaperones are required for your group. We allow 1 adult free for every 4 students. 15 adult chaperones are free. Teachers, Group Leaders, student aides are not included in the chaperone count. Additional adults over this number will be charged \$12 (\$14 if a show is included). Also booked EMS14564 on 5/30/19.

**TOTAL PROGRAM COST: \$900.00**

*This registration contract must be signed and returned to the Hall.*

Email to: [lhsreg@berkeley.edu](mailto:lhsreg@berkeley.edu)  
Fax to: 510-643-0994  
Mail to: The Lawrence Hall of Science  
Attn: Registration Office  
1 Centennial Drive  
Berkeley, CA 94720-5200