

**CONTRACT NAME: AGREEMENT BETWEEN ALL WEST COACHLINES AND  
DAVIS JOINT UNIFIED SCHOOL DISTRICT**

**BRIEF DESCRIPTION OF CONTRACT:** These agreements provide round trip transportation for the Emerson and Harper orchestra students for two field trips; on January 31, to UOP in Stockton and on May 18, to Great America in Santa Clara.

**FISCAL IMPACT:** Donations and other fundraising fund the transportation expenses.

# CONFIRMATION

Charter ID	75569
Movement ID	84762
Move Date	05/18/2019
ClientID	EMHA001
Phone	(530) 400-1142 GREG
Contact Customer	EMERSON & HARPER JR HS ORCHESTRA ATTN: GREG BRUCKER 4000 E. COVELL DAVIS, CA 95618
Group Name	HARPER/EMERSON ORCH

**All West Coachlines**  
7701 Wilbur Way  
Sacramento, CA 95828  
Phone: (916) 423-4000 • (800) 843-2121  
Fax: (916) 689-5926

Salesperson: Tammy Tiner

Pickup Time	5/18/19 6:15 am
First Pickup	4000 EAST COVELL, DAVIS, CA
Arrival	5/18/19 8:15 am

Destination	SAN JOSE / SANTA CLARA, CA
Leave Time	5/18/19 8:30 pm
Back Time	5/18/19 10:30 pm

### First Pickup Instructions

HARPER JUNIOR HIGH SCHOOL - DEPART @ 6: 30AM

\*\*\*SPAB\*\*\*

\*\*\*BOOKED BY GREG BRUCKER\*\*\*

### Destination Instructions

- 1) SANTA TERESA HIGH SCHOOL - 6150 SNELL AVE, SAN JOSE
- 2) GREAT AMERICA - 4701 GREAT AMERICA PKWY, SANTA CLARA

\*\*\*GROUP RESPONSIBLE FOR DRIVERS DAY ROOMS.  
DRIVERS NEED TO CLEAR 9 HOURS BEFORE THEY SPOT  
FOR THE RETURN\*\*\*

### VEHICLES

<u>Seats</u>	<u>Vehicle Description</u>	<u>Vehicle ID</u>	
56	56 Coach		\$1,990.40
56	56 Coach		\$1,990.40
Vehicle Total Including PUC Tax if applicable			<u>\$3,980.80</u>
Movement Total			<u>\$3,980.80</u>

**Payment Terms:** Payment is due 14 days in advance of charter  
**Deposit Requirements:** Please provide copy of purchase order

Please sign and return one copy of this agreement to confirm your order. Agreement includes terms on the reverse side.  
Should you need to change or cancel this reservation please call the charter department at All West Coachlines, (800) 843-2121.

Signature: U. Nene Title: Director of Fiscal Serv. Date: 12/20/18

