



**DAVIS JOINT UNIFIED SCHOOL DISTRICT**  
**Personnel Services**  
**526 B Street • Davis, CA 95616 (530) 757-5300 x 105**

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March 4, 2021

**ADDENDUM "A" TO CLASSIFIED PERSONNEL REPORT NO. 17-21**

**COACHING VARIABLE SERVICES AGREEMENTS**

1. NUSH, DONALD – 7<sup>th</sup> and 8<sup>th</sup> Grade Cross County Coach, Holmes Junior High School, effective March 1 – April 30, 2021, \$992.00/stipend.