

**Resolution of Davis Joint Unified School District
RESOLUTION SUPPORTING AWARD OF LEASE-
LEASEBACK AGREEMENTS
RESOLUTION NO. 39-21**

WHEREAS, the Davis Joint Unified School District ("District") is currently undertaking its next project as a part of the Measure M Bond Program known as the Da Vinci Charter Academy Technology Hub Building ("Project");

WHEREAS, on September 19, 2019, the District's Board of Education ("Board") adopted Resolution No. 28-20, adopting and publishing required procedures and guidelines ("Best Value Methodology") for evaluating the qualifications of proposers on the Projects to ensure the best value selections by the District are conducted in a fair and impartial manner pursuant to Education Code section 17406;

WHEREAS, the District incorporated the Best Value Methodology for the Project in a Request for Qualifications and Proposals ("RFQ/P"), which was advertised in the Davis Enterprise and California Builder's Exchanges once a week for two weeks, commencing on October 30, 2020, and again on November 4, 2020;

WHEREAS, attached hereto as Exhibit "A" is a copy of the Proof of Publication;

WHEREAS, District staff, in conjunction with District consultants, have reviewed proposals for the Project submitted in response to the Request for Qualifications and Proposals issued on October 28, 2020 in accordance with the adopted Best Value Methodology and taking into consideration the proposers' demonstrated competence and professional qualifications necessary for the satisfactory performance of the services required;

WHEREAS, after consideration of all of the proposals for the Da Vinci Charter Academy Technology Hub Building Project, the Board hereby determines that John F. Otto, Inc. dba Otto Construction ("Otto") was ranked as the best value for the Da Vinci Charter Academy Technology Hub Building Project;

WHEREAS, Otto has been prequalified pursuant to Education Code section 17406, Public Contract Code section 20111.6 and the RFQ/P requirements; and

WHEREAS, attached hereto as Exhibit "B" is a copy of the written findings of the Board supporting the Board's best value determination for each of the Projects.

NOW THEREFORE, the Davis Joint Unified School District Board of Education hereby resolves, determines, and finds the following:

Section 1. That the foregoing recitals and the findings are true.

Section 2. That the District's use of Lease-Leaseback delivery method for the Project is consistent with the Board's adoption of Resolution No. 28-20.

Section 3. That the District complied with the procedure set forth in Education Code section 17406, the Best Value Methodology adopted by the District and the Request for Qualifications and Proposals issued by the District.

Section 4. That Otto provided the best value to the District for the Da Vinci Charter Academy Technology Hub Building Project, taking into consideration the proposer's demonstrated competence and professional qualifications necessary for the satisfactory performance of the services required.

Section 5. That, based on the foregoing, it is in the best interest of the District to negotiate Lease-Leaseback Agreements with Otto for the Da Vinci Charter Academy Technology Hub Building Project.

Section 6. That the Superintendent and designee(s) are authorized and directed to take any and all actions that are necessary to carry out, give effect to and comply with the terms and intent of this Resolution.

Adopted this 21st day of the month of January in 2021.

AYES:

NOES:

ABSENT:

ABSTENTIONS:

By: _____

Joe DiNunzio
President, Governing Board of the
Davis Joint Unified School District

ATTEST: _____

John Bowes, Ed. D.
Secretary, Governing Board of the
Davis Joint Unified School District

EXHIBIT A

PROOF OF PUBLICATION

THE DAVIS
enterprise
PROOF OF PUBLICATION
(2015.5 C.C.P.)

Davis Joint Unified School District
Attn: Maureen Poole - Facilities Specialist
1919 5th Street
Davis, CA 95616

STATE OF CALIFORNIA
County of Yolo

I am a citizen of the United States and a resident of the County aforesaid; I'm over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am principal clerk of the printer at the Davis Enterprise, 315 G Street, a newspaper of general circulation, printed and published Monday, Wednesday, and Friday, in the City of Davis, County of Yolo, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court to the County of Yolo, State of California, under the date of July 14, 1952, Case Number 12680; that the notice, of which the annexed is a printed copy (set in type no smaller than non-pareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

October 30, November 4

All in the year **2020**.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Davis, California, this **4th day of November, 2020**



Shawn Collins
Legal Advertising Clerk

Proof of Publication
PUBLIC NOTICE
#1033

PUBLIC NOTICE
DAVIS JOINT UNIFIED SCHOOL DISTRICT
REQUEST FOR QUALIFICATIONS AND PROPOSALS
LEASE-LEASEBACK CONSTRUCTION SERVICES
RFQP #01-2021

Davis Joint Unified School District ("District") is seeking proposals from qualified persons, firms, partnerships, corporations, associations, or professional organizations to provide design, constructability review, value engineering, master scheduling, cost estimating, budgeting, and construction services for the development and construction for the following project, in accordance with the lease-leaseback structure set forth in Education Code section 17406 et seq:

DaVinci Charter High School Technology Hub Project RFQP #01-2021

The Request for Qualifications and Proposals ("RFQP"), which includes instructions for its completion, is available from the District's website at the following link: https://djud.net/departments/capital_operations/capital_improvement. Respondents to this RFQP shall submit a completed Statement of Qualifications ("SOQ") along with the Proposal (collectively "RFQP Packet"). Respondents must transmit their RFQP Packet by email attachment in pdf format conforming to the requirements of this RFQP to:

DAVIS JOINT UNIFIED SCHOOL DISTRICT
1919 5th Street Davis, CA 95616
ATTN: David Burke, Director of Capital Operations
RE: RFQP #01-2021
Dburke@djud.net

ALL RESPONSES ARE DUE BY 4:00 P.M. ON Friday, November 20, 2020. Oral, telegraphic, facsimile, or telephone RFQP Packets will not be accepted. RFQP Packets received after this date and time will not be accepted.

A mandatory informational meeting will be conducted on **Friday, November 6, 2020 at 10:00 A.M.** This will be a virtual meeting. A link to the meeting will be provided on the District's website at: https://djud.net/departments/capital_operations/capital_improvement. Interested parties are also required to visit the DaVinci Charter High School on

Friday, November 6, 2020 between 1:00 P.M. and 3:00 P.M. meeting at the front parking lot to be escorted through campus. Signature of your firm's representative on the Site Visit Log is required.

Questions regarding this RFQP may be directed to William Sawidge, by email to wsawidge@djud.net and must be submitted on or by 4:00 P.M. on Friday, November 13, 2020.

All Respondents must have already been prequalified by the District in accordance with Public Contract Code, § 20111.6. First tier electrical, mechanical and plumbing subcontractors are required by Public Contract Code, §20111.6 and must be prequalified prior to subcontractor bids are submitted. Prequalification applications are available at the District's website address noted above. Contractors of all tiers must be currently registered and qualified to perform public work pursuant to Labor Code, § 1725.5.
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EXHIBIT B

FINDINGS REGARDING THE AWARD OF THE LEASE-LEASEBACK AGREEMENTS FOR THE DAVINCI CHARTER ACADEMY TECHNOLOGY HUB PROJECT

WHEREAS, John F. Otto, Inc. dba Otto Construction followed document format direction and included requested document attachments as described by the Request for Qualifications/Proposals; and

WHEREAS, John F. Otto, Inc. dba Otto Construction received 99.84 out of 100 points for price and price points awarded; and

WHEREAS, John F. Otto, Inc. dba Otto Construction received 50 out of 50 points for technical expertise and relevant experience with like projects; and

WHEREAS, John F. Otto, Inc. dba Otto Construction received 30 out of 30 points for presentation of their specific team and the team's demonstrated project understanding in response at Interview;

WHEREAS, John F. Otto, Inc. dba Otto Construction received 30 out of 30 points for their past experience with alternative project delivery methods and collaboration with design and owner teams;

WHEREAS, John F. Otto, Inc. dba Otto Construction received 15 out of 15 points for their experience with accelerated project schedules and early delivery dates;

WHEREAS, John F. Otto, Inc. dba Otto Construction received 14 out of 15 points for their project management and staffing approach;

WHEREAS, John F. Otto, Inc. dba Otto Construction received 7.97 out of 10 points for their safety record; and

WHEREAS, John F. Otto, Inc. dba Otto Construction's overall combined score was 246.81 out of 250 points based on RFQ/P evaluation criteria, which was the greatest number of points in accordance with the methodology described in the RFQ/P, and was ranked as the best value to the District out of four proposals submitted from short-listed firms.

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