

CONTRACT NAME: GRANT AWARD NOTIFICATION: CALIFORNIA DEPARTMENT OF  
EDUCATION SCHOOL BREAKFAST PROGRAM AND SUMMER MEALS PROGRAM  
START-UP AND EXPANSION GRANT

BRIEF DESCRIPTION OF CONTRACT: The California Department of Education (CDE) awarded DJUSD a 2019–20 School Breakfast Program and Summer Meal Program Start-up and Expansion Grant for the following school sites: Birch Lane, Korematsu, Montgomery, North Davis, Patwin, Harper and King. The grant will help increase participation and enhance deliver of breakfast to students.

FISCAL IMPACT: DJUSD is awarded \$94,015, for the period July 1, 2019 to February 1, 2020.

## Grant Award Notification

<b>GRANTEE NAME AND ADDRESS</b> John Bowes, District Superintendent or School Administrator Davis Joint Unified School District 1919 5th Street Davis, CA 95616				<b>CDE GRANT NUMBER</b>			
				<b>FY</b>	<b>PCA</b>	<b>Vendor Number</b>	<b>Suffix</b>
				19	23668	72678	00
<b>Attention</b> District Superintendent or School Administrator				<b>STANDARDIZED ACCOUNT CODE STRUCTURE</b>			<b>COUNTY</b>
<b>Program Office</b> Nutrition Services Division				<b>Resource Code</b>	<b>Revenue Object Code</b>		57
<b>Telephone</b> 925-513-6337				5380	8520		<b>INDEX</b>
<b>Name of Grant Program</b> School Breakfast Program and Summer Meals Program Start-up and Expansion Grant							0190
<b>GRANT DETAILS</b>	<b>Original/Prior Amendments</b>	<b>Amendment Amount</b>	<b>Total</b>	<b>Amend. No.</b>	<b>Award Starting Date</b>	<b>Award Ending Date</b>	
	\$94,015.00		\$94,015.00		7-1-19	2-1-20	
<b>CFDA Number</b>	<b>Federal Grant Number</b>	<b>Federal Grant Name</b>				<b>Federal Agency</b>	
<p>I am pleased to inform you that you have been funded for the School Breakfast Program or Summer Meals Program Start-up and Expansion Grant.</p> <p>This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer the funding upon which this award is based, then this award will be amended accordingly.</p> <p>Please return the original, signed Grant Award Notification (AO-400) within 20 days of receipt to:</p> <p style="text-align: center;">FMU—Breakfast Grant Nutrition Services Division California Department of Education 1430 N Street, Suite 4503 Sacramento, CA 95814-5901</p>							
<b>California Department of Education Contact</b> Tara Masse				<b>Job Title</b> School Nutrition Programs Specialist			
<b>E-mail Address</b> <a href="mailto:breakfastgrant@cde.ca.gov">breakfastgrant@cde.ca.gov</a>					<b>Telephone</b> 916-323-7177		
<b>Signature of the State Superintendent of Public Instruction or Designee</b> 					<b>Date</b> June 13, 2019		
<b>CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS</b>							
<i>On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions identified on the grant application (for grants with an application process) or in this document or both; and I agree to comply with all requirements as a condition of funding.</i>							
<b>Printed Name of Authorized Agent</b> Bruce E. Colby				<b>Title</b> Chief Business Officer			
<b>E-mail Address</b> <a href="mailto:bcolby@djusd.net">bcolby@djusd.net</a>					<b>Telephone</b> 530 757 5300 x 122		
<b>Signature</b> 					<b>Date</b> 6-21-19		

### **Grant Award Notification (continued)**

Congratulations on your success in competing for these grant funds. We applaud your commitment to providing nutritious meals to California's children. This grant is authorized by California *Education Code*, Section 49550.3, and funded by the annual California State Budget. This grant funding assists schools in implementing or increasing participation in the School Breakfast Program (SBP) and Summer Meals Program (SMP). **This Grant Award Notification (GAN) must be signed and returned to the Nutrition Services Division before any grant funds can be disbursed to your district or agency. Please keep a copy for your records.**

Upon receipt of a signed copy of this GAN (and local school board approval if necessary), the California Department of Education (CDE) will disburse to each grantee 90 percent of the approved amount.

### **GRANTEES AGREE TO:**

- Be an approved SBP or SMP sponsor(s) prior to receiving grant funding.
- Expend funds for the approved program activities in accordance with the grant award, the grant application, and all applicable regulatory requirements regarding the administration and expenditure of these funds.
- Submit a progress report by November 1, 2019. If your district or agency does not submit a progress report and document any approved procurement activity, then your total award may be rescinded. Incomplete or missing progress reports may result in the described loss of funding. The text within this paragraph constitutes all required notice.
- Submit copies of receipts or invoices supporting expenditures made under this grant to the Nutrition Services Division. All expenditures must take place within the grant timeframe as described by the award starting date and ending date on page one of the GAN.
- Expend all grant funds at approved site(s) and submit final expenditures by the award ending date.

**The CDE reserves the right to deny expenditures that are not allowable under this grant even if the expenditures were initially approved.**